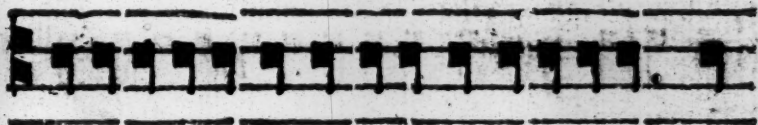


dictio salis et aque dñicis dieb⁹. Ro. 6.

Dem oibus dñicis diebus per annū post
primā et caplm: nisi in duplicib⁹ festis: et
in dñica in ramis palmar a sacerō. ebdo
med. alpa & cappa serica induto cū dya-
co. et subdya. q̄ textū deferāt: & cū thuribula. & duo
bus cerofē. et accolito crucē deferēte: oib⁹ albis cū
amictib⁹ indutis: & in medio p̄l byterij ad alta. con
uerlis: et cū duob⁹ pueris quorū vnus scz puer q̄ ad
aquā scribit in tabula in sale tenēdo et aquā bñdic.
gestādo. Alter puer scz & ebdo. lecto: ad matut. in li-
bro tenēdo eidē sacerō. in suo suppel. ministrēt. Ad
gradū chori fiat benedictio salis et aque hoc modo.



Exorcizo te creatura salis p deū ⁊ vi-
num p deū ⁊ vinū verū per deū ⁊ vinū sanctū: p deū q̄
te per helizeū pphetā in aquā mitti iussit/ vt sana-
retur sterilitas aque vt effictaris sal exorcizatus in
salutē credētū: vt sis oibus te sumētib⁹ sanitas aie
et corporis & effugiat atq; discedat ab eo loco quo a-
spersus fueris ois fantasma et neq̄tia vel versutia
dyabolice fraudis/ ois p̄ spūs immūsus adiurat⁹
Per eū q̄ v̄etur⁹ est iudicare viuos & mortuos & se-



Cho Sic iuuant oēs
er⁹ re exorcismi p totū
spōr. annū sequat oēs



culū pignē: deat Amē. sine Dñs bozū Orem⁹:

a. ij.



48.4.8.395

M.H.C.

one/dx/

an.
com
of
wh
in
p
as

An. 33. n. 8. a Proclamation was issued which
 commanded the name of the 'Pope and Thomas
 of Borcholt' to be put out of all Books & Manuscripts.
 which is the reason that you shall see it blotted out
 in all old Chronicles, Logans, Primors & other Books
 printed before those times. Lower Survey of Lond. 1. p. 10. 3. p. 1033.

as 1. 10 19 - 21 71. 178,

... i. viii. xxiv. lxxvi. cix. ...
 & seq. p. ccvii.

100

1877
MUSEUM

at the works of James, from March to 1818.

*c. Works.
2 papers*

6.5.7.9.

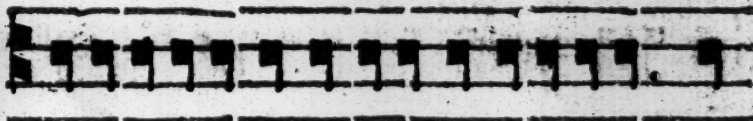


9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 8

[illegible]

¶ 22. dictio salis et aque dñicis dieb⁹. Ro. 11.

Dem oibus dñicis diebus per annū post
primā et caplm: nisi in duplicib⁹ festis: et
in dñica in ramis palmarū a sacerō. ebdo
med. alpa & cappa serica induto cū dya
co. et subdya. q̄ textū deferāt: & cū thuribula. & duo
bus cerofē. et accolito crucē deferēte: oib⁹ albis cū
amictib⁹ indutis: & in medio p̄l byterij ad alta. con
uersis: et cū duob⁹ pueris quorū vnus scz puer q̄ ad
aquā scribit in tabula in sale tenēdo et aquā bñdic.
gestādo. Alter puer scz & ebdo. lector ad matut. in li
bro tenēdo eidē sacerō. in suo suppel. ministrēt. Ad
gradū chori fiat benedictio salis et aque hoc modo.



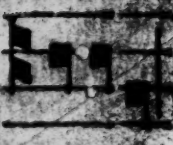
¶ 20. cizo te creatura salis p̄ deū & vi
num p̄ deū & vinū verū per deū & vinū sanctū: p̄ deū q̄
te per helizeū pphetā in aquā mitti iussit/ vt sana
retur sterilitas aque vt effictaris sal exorcizatus in
salutē credētū: vt sis oibus te sumētib⁹ sanitas aie
et corporis & effugiat atq; discedat ab eo loco quo a
spersus fueris ois fantasma et neqtia vel versutia
dyabolice fraudis/ oñis p̄spūs immūsus adiurat⁹
¶ Per eū q̄ v̄etur⁹ est iudicare viuos & mortuos & se



Cho
r⁹ re
spon



Sic v̄intant oēs
exorcismi p̄ totū
ānū sequat̄ oīo



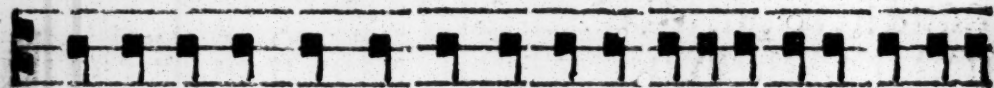
culā p̄gnē: deat Amē. sine Dñs bōrū Orem⁹:

a. ij.

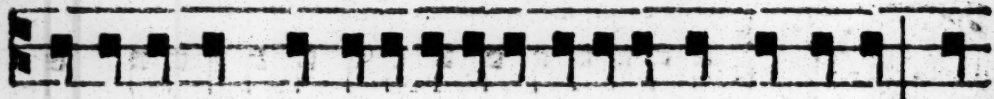


Benedictio salis et aque.

Immensam clem. etiam tuā omnipotēs eter-
ne deus humiliter implozamus: vt hāc crea-
turā salis/ quā in vsum humani generis tribuisti/
bene ✠ dicere et sancti ✠ ficare tua pietate digne-
ris: vt sit omnib⁹ sumētib⁹ /salus mē-
tis & corporis: vt quicqd ex eo tactū vel
respersum fuerit/ careat omni inimū-
ditia omniq; impugnatōe spiritualis nequiti e.



Per dominū nostrū iesum xpm filium trā: q tecū



vixit et regnat in vnitāte spīrit⁹ sancti deus. Per



Cho-
r⁹ re-
spon-



Eodē tono
finiant oēs
orationes q

omnia secula seculorū. deat. Amē. sequantur

¶ Sequit exorcism⁹ aque ita a sacerō. incipiend⁹.

Exorcizo te creatura aque in nomine dei pa-
tris ✠ omnipotētis: et in noīe iesu ✠ christi
filij eius dñi nrī: et in virtute spūs ✠ scti: vt fias a-
qua exorcizata/ ad effugādā oēm potestātē inimi-
ci: & ipsum nr̄m inimicū eradicare et explātare va-
leas cū angelis suis apostaticis: per virtutē eius dē
dñi nr̄i iesu christi/ qui ventur⁹ est iudicare viuos &

mortuos & seculū per ignē Chbꝝꝝ respōdeat. Amē
Oratio sine Dñs vobiscū seo tantū Orem⁹ O ro.

Deus q̄ in salutē hūani generis maxima q̄q̄
sacramēta in aquarū substantia cōdidisti: a-
desto propiti⁹ inuocationibus n̄ris: & elemēto huic
hic respiciat sacerdos. aquā multimodis purificatio-
nibus p̄parato: virtutē tue bene ⁊ dictiōis infun-
de: vt creatura tua mysterijs tuis seruiēs: ad abij-
ciēdos demones morbosq̄ pellendos diuine gr̄e su-
mat effectū: vt quicq̄d in domibus vel in locis fide-
lium hec vnda resperset it careat omni immūditia
libereturq̄ a noxa: nō illic resideat spūs pestilēs nō
aura corrupēs: discedāt oēs insidie latētis inimici/
et si q̄d est q̄d incolumitati habitantū inuidet: aut
quieti aspersiōe huius aque effugiat vt salubritas
per inuocationē sc̄i tui noīs ex petita/ ab oībus im-
pugnationibus sit defēsa. Per dñm n̄m. Hic mit-
tat sacerdos sal in aquā in modum crucis ita per se
priuatim dicens. Cōmixtio salis & aque pariter fi-
at in nomīne patris et filij et spiritus sancti. Amen
Sequit̄ b̄ndictio salis et aque pariter hoc modo



Domin⁹ vobiscū. Et cū spiritu tuo. Orem⁹ O ro
Deus inuicte virtutis auctor: et insuperabi-
lis imper̄ rex ac semper magnificus trium-
phator: q̄ aduerse dñatiōis vires reprimis: q̄ inimi-

Bndictio salis et aque dñicis dieb⁹
 ci rugiētis senitiā supas: q̄ hostiles neq̄tias potens
 expugnās: te dñe tremētes et supplices deprecamur
 ac petim⁹: vt hāc creaturā. hic respiciat aquā sale
 mixtā salis & aque dignāter accipias: benign⁹ illu
 strē pietate tuo more sancti. **✠** fices vt vbicūq; fue
 rit aspla per invocationē tui scti nois oīs infestatio
 immundi spūs abijciat: terrorq; venenosi serpētis
 pcul pellat et pñtia scti spūs nobis miām tuā poscē
 tib⁹ vbicūq; adesse dignet. **Per dñm nēm. & cū in vni
 tate eiusdē spūs scti deus. Per oīa scla. &c.** Si fuerit
 dupl. fel. in do. extra cho. fiat bñdictio salis et aque
 priuatī ante aliqđ alta. et hora sexta cātata aspga
 tur. In alijs vero do. in cho. bñdicat: & ante. iij. asp
 gat/nisi in do. in ramis pal. tūc vero in dupl. dieb⁹
 alibi bñdicat et post. vi. aspergat licet dupl. fel. fue
 rit/et sic pacta bñdictiōe salis & aq̄ accedat sacer. ad
 principale alta. & ipm stādo circūquaq; aspgat. In
 redēdo imprimis aspgat ministros ordinatim in
 cipiēs ab acco. q̄ crucē defert. De iōe ad gra. cho. re
 diēs ibidē singulos accedētes aspgat cleri. incipiēs
 a maio. Tñ si ep̄s p̄s sue. ad eū p̄tinet asplio cler.
 tñ in sede sua incipiēs a maio. Post asplionē cle. lai
 cos in p̄sbyte. stātes aspgat. Et dū aspergat aqua
 bñdicta cantet sequēs añ. cātore incipiēte hoc mō.

Aññ.

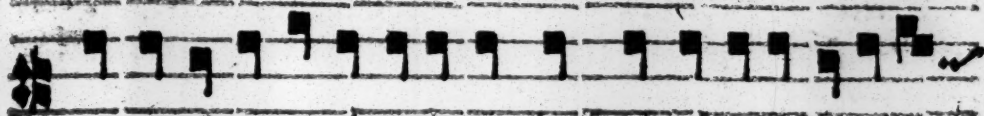


Sperges me domine ylopo et mūdabo:

Aspersio aque bñdicte dñicis dieb⁹. Fo. iij.



Lauabis me et super niuē de albaboz. p. M. ise=



rere me i deus secūdū magnā misericordiā



Deindere

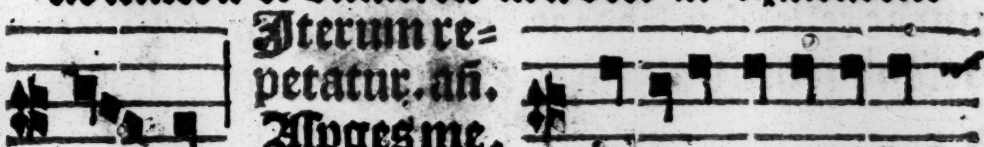
petat añ.

Asperges

tu añ. Versus sic Et secūdū multitudi=



nē misera ti onum tu arū dele in iquitatem



Iterum re=

petatur. añ.

Aspoges me.

me añ. Gloria sic. Glori a patri et fi=



li o et spiritu i sãcto. Sicut erat in principio



et nūc et semp et in secula seculorum a men.

a. iij.

Asperlio aque benedictæ

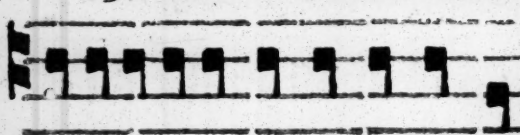
Repe
tatur
in hunc



Hec aña dicat in asperliõẽ ad
supradicto mō oib⁹ do. p an-
nū de quocūq; sit seruit. et in
modū Lauabis me. do. passio. & in do. ramis pal.
cū Gloria. & Sicut. pter q a pas. vsq; ad fel. s. trinita:
post asperliõẽ aque dicat sacer. ad gradu cho. vñ



b⁹. Ostende nobis domine misericordiam tuā. R.



Sine do
minus vo
bis cū. sed

Et salutare tuum da nobis. tātū cū Drem⁹. oco
Audi nos dñe sancte pater omnipotēs eter
ne deus: & mittere dignare sanctū angelū tu
um de celis: q custodiat / foueat / protegat / visitet &
defendat oēs habitātes in hoc. finiatur hoc modo



Cho=
r⁹ re=
spōde

habitu. Per christū dñm nēm. at sic. Amē.

Deinde eat pcel. hoc ordine: In primis pcedāt mī-
nistri virgā manu gestātes locū faciētes pcel. De-
inde pueri in suppel. aquā bñdi. gestātes: deinde ac
col. crucē ferēs: et post ipsum duo cerose. pariter in
cedētes: deinde thuri. & post eū subdya. deinde dya.
oēs albis cū amictib⁹ indutis: absq; tunicis vel ca-

officiis diebus.

fo. b.

fulis: & post dya. eat sacer. in sili habi. cū cap. serica
pueris et clef. de. ij. forma sequētib⁹ habitu nō mu-
tato: nō bini et bini / sed ex duab⁹ partib⁹ iuxta or-
dinē quod disponunt in cho. Et cle. de supiore gra. eo-
dē ordine quod disponūt in capite habi. nō muta. sed
excellētiores sequent p ordinē qd in oib⁹ do. nō du-
pli. obseruet p totū annū. Et ercat pcel. p ostiū pl-
byteri septentrionale circūiens presby. Ep̄s si plens
sue. mitrā gerat & baculū in fine pcel. Sacer. vero
sue p̄fis fuer. ep̄s siue nō: in anteriori pte post suos
ministros pcedat: & in eundo singula alta. aspgat.
In dupli. tñ fel. q̄ in do. cōtingūt in pcedēdo al-
ta. nō aspgat sed eat post dya. in habitu ante dicto
Deinde ab australi parte ecclie p fōtes veniētes pro-
cedāt ad crucē: sacer. cū suis ministris p̄dictis me-
dio suo ordine stante. Ita qd puer deferēs aquā et
acco. stēt iuxta gra. ante crucē. Dēs aut clef. inter-
esse possunt pcel. toti⁹ anni: licet nulle hore diei p̄ce-
dētis interfuerint. **O**mbusq. dieb⁹ p totū aduē.
ante pcel. in eūdo dicat hec añā cātoze incipiēte sic.

Añā.



Misus est an- gelus gabriel



a de o in ciuitatem nazareth

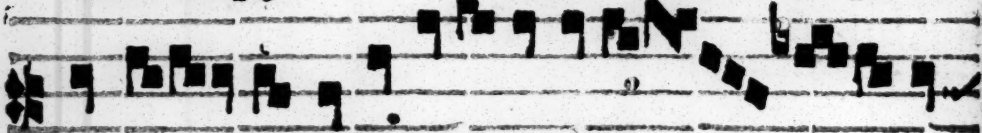
Dñicis diebus



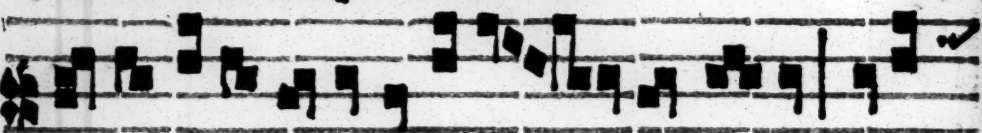
ad virgi nē mari am despon



latā ioseph et di rit ad eā spirt-



tus san ctus superueniet in te et



virtus altis simi obumbrā bit ti bi. Ide-



o q̄ et qđ nasce tur ex te sanctū voca-



bitur fi li us de i di rit au tem



maria ecce ancilla domini fi at mi hi te-

cundū ver

bam tuum.

Al le

luya.

Quādo venerit pces. ante magnā crucē in ecclia
 pñ fieri debeat statio nō dicat añā de cruce vsq; ad
 inceptionē hysto. **D**eus oīm. Sed statim post añā
 btat se sacer. ad pplm et dicat in lingua materna
 sic **O**rem⁹ p ecclia romana et pro papa & archiepis
 epis et specialiter pro epo nro R. et pro decano vel
 rectore hui⁹ ecclie scilicet in ecclis parrochialib⁹ et
 pro terra scā p pace ecclie & terre & regina & suis li-
 beris. et cetera more solito. Deinde btat se sacer. et
 dicat istū pñ. **D**e⁹ misereat. ex vtraq; pte chori mo-
 re solito sine nota ex pte cho. principali incipiat. Fi-
 nito pō cū Gloria. et Sicut sequat Kyrie eleysō. Xpe
 eleysō. Kyrie eleysō. **P**ater nē. Deinde dicat sa-
 cer. in audiētia sed sine nota. **E**t nē nos. Sed li.
Ostēde nobis. **E**t salutare. **S**acerdotes tui indu-
 antur. **E**t scī. **D**ñe saluū fac re. **E**t ex. **S**aluū fac
 ser. **D**e⁹ me⁹. **S**aluū fac po. **E**t re. **D**ñe fiat pax.
Et abū. **D**ñe exau. **E**t cla. **D**ñs vo. **E**t cū. **O**re⁹
Deus q̄ charitatis dona per grām scī spirit⁹
 tuorum cordibus fidelū infundis: da famu

Preces.

lis et famulab⁹ tuis pro quib⁹ tuā deprecāmur cle-
mētiā salutē mētis & corporis vt te tota virtute di-
ligāt et q̄ tibi placita sunt tota dilectiōe perficiāt et
pacē tuā nōis cōcede tēporib⁹. Per xpm dñm nrm.

Citē zuerfus ad pplm dicat sacer. in lingua ma-
terna **Orem⁹** p aīab⁹ **R.** & **R.** more solito: & postea
btat se sacer. et dicat pñ. De pfun. supradicto mō.

Gliapñi. cū Kyrie el. Xpe el. Kyrie el. **Pñ nē.** Et ne
nos. Sed li. **R.** equiē eternā dona eis dñe. Et lux p-
petua. **A** porta inferi. Erue dñe. **C**redo videre.
In terra viuē. **O**ñs vobiscū. Et cū spū tuo. **Ore⁹**

Absolue q̄s dñe aīas famulorū tuorū pōtifi-
cū & sacerdotū: & aīas famulorū famularū-
q̄ tuarū parētū parochianorū amicorū bñfactorū
nōrū: & aīas oīm fidelīū defunctorū ab oīm vincu-
lo delictorū vt in resurrectiōis glia inter sc̄tōs ele-
ctos tuos resuscitati respirēt. Per. **R.** eq̄lescāt in pa-
ce **Amē.** He pces p̄dicte dñr supradicto mō oīb⁹ do.
per annū: siue de do. siue aliquo fel. sit serui. nisi du-
plex fuer. & nisi in sexta die a natiuit. dñi: et in die. s.
siluestri si in do. eueñ. & nisi in do. palma. Ita tñ qd
in eccl̄ijs parro. nō ad p̄cel. sed post euāg. & offz. su-
prad. mō dñr ante aliqd̄ alta. in eccl̄ia vel in pulpi.
ad hoc 2stitutotñ p̄s De pfundis. cū v. & oēone **A**b-
solue q̄s dñe. Semp in statiōe ante crucē in eccl̄ia su-
pradicto mō: nisi in dupli. fel. et in sexta die a nati.
dñi: & in die. s. siluestri qñ in do. eue. & nisi in do. pal.
vt̄s. dixim⁹ **A**mittis p̄cib⁹ intrēt cho. cāto. incipiēte



Detetur ce li et erul tet.

ter ra iubi late mōtes lau dem qui adomi-

nus noster ve niet. Et pauperū suo rum

Cū vlu vl
line vlu: p
dispositio-

mi sere bi tur. nec a toris **O**ri e-

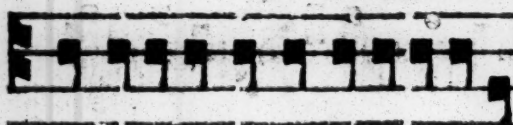
tur in diebus eius iustiti a et abūdan ti a

Sed line **G**lia. **Q**u p totū annū ob
seruet / qñ dicit **℞**. in introitu chori
et qñ dicat **v**. cātes a toto cho. deide

pa cis. dicat sacer d. ad grad. cho. hūc **v**in.

Vox clamātis in deserto. **℞**. Parate viā domini re

Preces per aduentū.



Non d: Dñs

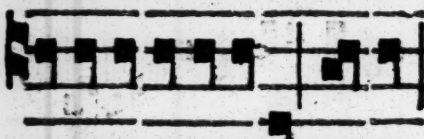
bo. post pcel.

similit p totū



ctas facite semitas dei nři. annū sed tātū **Orem⁹**

Exalta q̄s dñe potētā tuā & veni/ vt ab inuē-
nentib⁹ pctōrū nostrorū periculis te merea-
mur ptegēte eripi: te liberāte saluari. Qui vīvis &
regnascū deo p̄e in vnitāte spūs scti de⁹. Per oīa



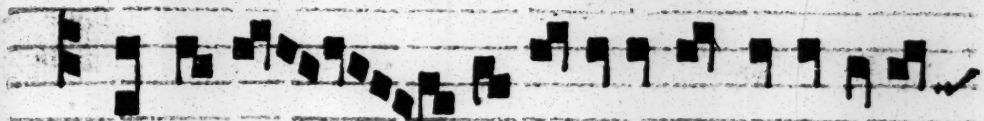
Deinde eat sacer, cū suis mi-
nistris in cimiteriū canoni-
corū aspergēdo & orādō dicat

secula seculorū. Amē. p̄m De profundis. cū orōne

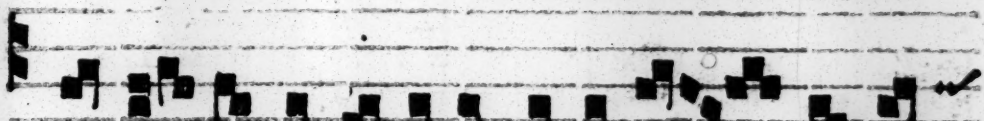
Deus cuius miseratiōe aīe fidelīū requiescūt
aiabus famulorū famularūq; tuarū/ hīc et
vbīq; in christo quiescētū da propitiū suorū veni-
am peccatorū: vt a cūctis reatib⁹ absolute: tecū li-
ne fine letētur. Per eundē christū dñm nřm. Amē.
Requiescāt in pace. Amē. **C**Itē mod⁹ & ordo pcel.
seruet generaliter oībus dñicis nō duplici. p annū
cū suis aīis vel xīis cū orōne & vīu. **C**In dñica ta-
mē a. lxx. vsq; ad .xl. dicat v⁹. post aīam in ipsa sta-
tiōe ad gradū ante crucē a duob⁹ cleric. de scda for-
ma ad populū cōuersis habitu nō mutato. **C**Si-
militer a dñica ab octa. pasc. vsq; ad primā dñicaz
ante ascēsi. dñi d: v. a. ij. cler. de. ij. forma ad pplm
cōuersis: in suppel. corā cruce. **C**In primā do. an-
te ascēsiō. dñi dicat v⁹. a. iij. de supiori grad. in pul-
pi. ad pplm cōuersi. Et si eps in hac do. vel in qua-



Et e rit nomē e ius glo ri o sum.



o. E te rit in stiti a cingulū lūbo=



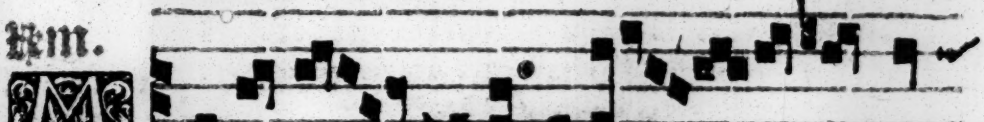
rum e ius et fides cinctori um renunt



o. Uox clamātis in de-
serto. R. Parate viam
dñi rectas facite semi-

e ius. Ete. tas dei nri. Orem⁹. or

A Urē tuā q̄s dñe p̄cibus nostris accōmoda:
et mētis nostre tenebras gratia t̄e visita-
tionis illustra. Qui viuīs. &c. **C** Dñica. iij. ad pro-
cessio. añ Missus est an. vt̄s. In introitu chori. R.



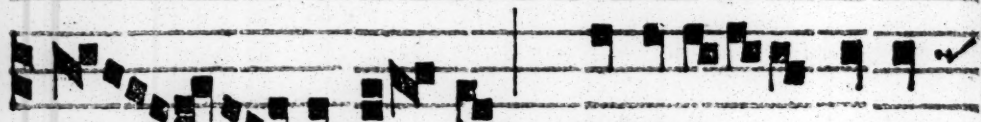
Mentes il - ra el ramos vestros



ex pandi te et flo re re et fru-
b. j.



ctus fa ci te Prope est ut veni at di-



es domi ni. v. **R**orate ce li



desuper et nubes pluant iustū a pe rē atur



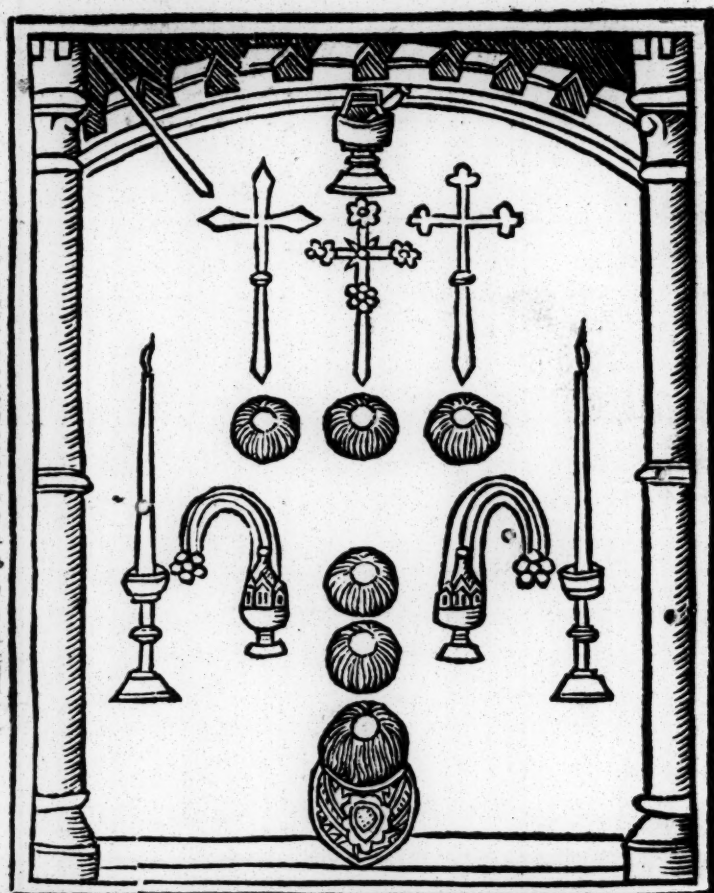
terra et germinet salua to rem. Prope est.
v. **G**lor clamantis in deserto. R. Parate viā dñi/
rectas facite semitas dei nostri. Oramus. Oratio

Excita q̄s dñe potentiā tuā & veni: et magna
nobis virtute succurre: ut auxilium gēe tue
qđ nostra pctā p̄pedit: indulgētia tue ppitiatio
nis acceleret. Qui vivis & regnas deus. Per omnia

In vigilia natiuit. dñi / si dñica fuerit ad pro-
cel. añ. Missus est. vs. in introitu chori Rm
Mōtes israel. v. **G**lor clamātis. Orō. Excita q̄s
dñe potētīā tuā et ve. In die natiuita. quacūq; die
cōtigerit: dū hora prima ante missam canitur: ser
puerī ad ministrādū vestiti cappis sericis in chorū

deferāt: quib⁹ ceteri clerici ad proces et ad missam
donec cātatur **Agnus dei. et Pax dñi.** per totū cho-
rū data fuerit induantur: p̄ter sacerdo. et mini-
stros. Quod toties fiat quoties infesto duplici do-
minica videlicet / vel alijs festis qñ proces. fiat cau-
sa festiuita. ¶ Dicta hora sexta eat p̄ces. per me-
diū choz / per osiū occidentale circūeundo chozū v
in oib⁹ alijs fel. dupli. per annū quo ingredietur
per ecclesiā: & sic eat proces. circa claustrū hoc ordi-
ne. P̄cedat minister virgā manu gestās / locū fa-
ciēs p̄cessioni: deinde aqua b̄ndicta: deinde tres cru-
ces a tribus accolitis albis & tunicis deferētib⁹: de-
inde cerofera. ij. albis cū amictib⁹ indutitātū: de-
inde duo thuribularij in simili habitu. Deinde sub-
dya. tūc dyaco. dalmatica & tunica indutus text⁹
singulos deferat. Post dyaco. eat sacerdos in alba cū
cappa serica: choro interim sequēte in cappis sericis:
ita vt singuli suo quoq; loco ordinētur. In pri-
mis pueri: deinde clerici de secūda forma: post illos
q̄ sunt superioris gradus: iuxta predictū ordinē sci-
licet vt excellētiores subsequātur. Qd in oib⁹ du-
plicib⁹ fel. obseruet in quib⁹ fit proces. Ita tamen
quod in fel. minoribus dupli. non habētur nisi due
cruces tantū. P̄terea in die ascensionis dñi / et in
festo corporis & p̄i p̄cedentibus vexillis per ordinē
et capsula reliquiarū: q̄ a duob⁹ cleri. de secūda for-
ma in cappis sericis deferatur: inter subdyaconū /
et thuribulariū: vt patet in pictura que sequitur.

ordo processionis in die



nasuta aison ante miam



Escēdit dece lis missus ab



ar ce pa tris in tonu it per aurē vīrgi-



nis in re gi o nē no strā indutus

No lapurpure a. Eter i uir auream

portam. Lux et de cus vniuer se

Fa bzce mundi.

Tres cleri. de superiori
grad. in medio pces. i cap.
sericis simul catet in eudo
psam sequentē hoc modo

prosa.

Eliz maria mudi regina te collaudat b

niuerfa celozū agmina stelle mirādaqz structura

Chor⁹ re-

spodeat b.

sequētem:

hgemō. b.

Tan q̄ sponsus domin⁹ proce-

dens de tha lamosu o.

Clerici cantent
hanc prosam se-
quētem in hunc
modū sequētem
b. iij.

Indie

Prosa

H

Amiliam custodi christe tuāq nat⁹ al=

made maria redemisti morte tu a vt cognoscat

Chor⁹ p

sequatur

Glia. vt

te conditozem. sequitur. Glo ri a pa=

tri et fi li o et spiri tu i san cto.

Cleri. a=

liā plam

A

Elandāt alme rex tell⁹ pōt⁹ celi sydera.

Quelz prosa in ipsa statiōe ante crucē

ab ipsis finiatur: et post vnūquēq ver=

sum respōdeat cho. cantū prole sup tres

vocales. A. E. D. qd in oibz obseruet. A.

b. Qui prim⁹ ad votatu e maiesta=

tiscōdēs omnia. A

v. Hodie

natū ante secula. A:

v. H ilū per virginis

viscera. A.

v. Nascimūdo. A. v. U olu=

isti. A. v. T u aclementia. A. v. U t pelle=

Chorus re
spōdeat eo
modo ut se

res orbis crimina veniēs lux aure a. quitur sic.

In introitu cho=

re dicitur hec se=

quens aña

Fa bri ce mundi.

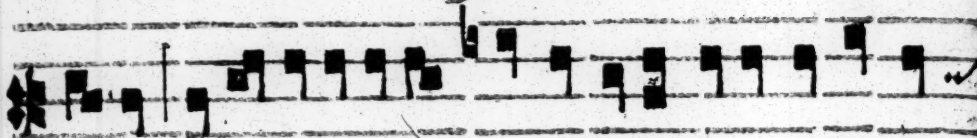
cātoz. mqi.

D

D

di e christus natus est hodi e saluator appa=

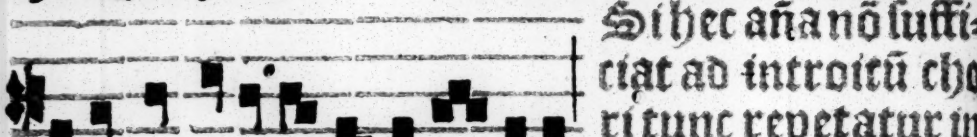
v. iij.



ru it. Hodie e in terra canūt angeli letātur ar=



ch angeli hodi e ex ultēt iustī dicētes glori=



Si hec añā nō suffi-
ciat ad introitū cho-
ri tunc repetatur in

a in excellis de valle luya. predicta Añ. Hodie
in terra canunt angeli. 6^o. Benedictus qui venit
in nomine dñi. & Deus dñs illuxit nobis. Oratio.

Quoncedē q̄s op̄s de^o vt nos vnigeniti tui no-
ua per carnē natiuitas liberet qđ sub p̄cti in-
go vetusta seruit⁹ tenet. Per eūdē. Hod⁹ et ordo
protes. hui⁹ diei locū habēt in omni dupl. fes. p totū
annū qđ ex solēnitāte sua p̄cel. habet: excepto q̄ in
alijs fes. nō dicat p̄la: & excepta purifica. si ep̄s p̄ns
sue. exequat offi. in p̄cel. oēs dya. & subdya. i. si h̄i ha-
bi. incedāt. Sciendū q̄ in oib⁹ maio. fes. dupl. iij. ac-
co. i. p̄cel. añ crucē ad. iij. cruce deferēdas tui. in
duat: in q̄b⁹ ad m̄l. subsequētē ministrēt. Principa-
lis acco. scilicet in tabula notat⁹ vel p̄ ebō. suū ex-
quat offi: mediā crucē defert. ij. ex altera pte cho-
p̄cipalis: terti⁹ ex ea pte quart⁹: prim⁹ crucē ba-
tilat ex altera pte cho-
CIn die natiui. dñi post

natiuitatis dñi.

Jo. xliij.

pel. finito primo **Benedicam**. a duobus de. ij. forma
in suppel. cōueniāt oēs dya. in cap. sericis portātes
cereos ardētes in manib⁹ & sic eat pcel. p med. cho
ad alt. f. stephani cātādo hoc i. cātore incipiēte



Ancte

de

i preci o=

seprothomartyr stepha ne qui virtu=

te charita

tis circūfultus

bndi=

ordo mi nū pro in imi coer o ra

ti

po pu lo. fundēpre

cespro de=

uo to tibi nūccol=

De sancto

Tres dy

aconi di-

cāt simul

legi o. hūc blū. **U**ttu o

propiti a tus interuentu domin⁹ nos purga

tos a pecca tis iūgat ce lici ui bus.

Omnes dyaco

nidicāt simul

hāc p

Funde. Sā lic.

Emundi climata pro

Chorus bel organa

respondeant. cantū

prose super literā

thomartyr laudant omnia. post vnūquēq; vni

A.

Quiprius ad martyri i glo

ri o sa currēs bzant a. **A.**




Modi e sacraplen⁹ grati a. A.

b. Do=



minisequeris vestigia. A.

b. Quē vide=



re. A. b. Meru i sti. A. b. P̄is inglori a.



A. b. Ut pelleres lapidātū crimina suppli=

Ad hāc p̄ces. b. Glia. sed dū

prolacant thurificet sacer.

alt. deide imaginē. i. stepha

cās de veniā. Fun. ni & postea dīc. modesta voce



glori a & honore corohasti eum domie. Orem⁹.

O Anobis q̄s dñe imitari qđ colim⁹ vt disca=
m⁹ & inimicos diligere q̄a ei⁹ natalitia ce=
lebrazm⁹ q̄ nouit etiā pro p̄secutorib⁹ exorare dñm

Cho. Amē. In redeūdo. di. ā. de. i. mae. vt r.

De sancto



Spirps

iel

se

vir

gam

pro du

xit vir=

ga qz florem. Et

super hanc flo=

rereq e

scit spiritus. Al=

mus. v. Vir gode i

genitrix virga est flos fili us=

Nō dicitur Gloria. Sed sacerdos. ad

gradu cho. dicat v. Speciosus

forma p filiis hoim. R. Dif-

ius. Et. fusa est gēa i labijs tuis. oco.

Stephano.

Jo. xv.

O Eus q̄ salutis eterne bñe marie virginitate
fecūd a humano generi p̄m̄ia p̄stitisti: tri-
ue q̄s vt ipsam pro nobis intercedere sentiam⁹ p
quā meruim⁹ auctore vite suscipere dñm n̄m ie-
am xpm filiū tuū **C** In die feri stephani s̄do. fue.
odē mō fiat p̄cel. quo in ceteris dieb⁹ do. p̄ter ha-
bitū & excepto q̄ hac die. iij. dya. psā i cūdo cātēt in
med. p̄cedētū q̄ in ipsa statione ante crucē ab eis dē
eriminet: cetera vt s̄. **S**ctē dei p̄cio. **U**t tuo. &
p̄ccantes a toto cho. iij. dya. dicāt psam. **T**emū.
Chorus. **A.** & sic deinceps a toto cho. **G**lia. i. edicat



Gloria patri et fili o et spiri tu i
In redeundo añ. **H**odie xps. v.
Bndict⁹. o. c. **C**oncede q̄s. **S**ū
mō de. i. iohā. et innocē. & dē. i.
sancto. **I**ū. thomā i do. fcl. illorū euen. cū
x. i. & v. & placū **G**lia. & semp in redeūdo vsq̄ ad
trūci. dicatā. **H**odie xps. cū v. & o. one vt s̄. **C**ū
die. i. stephāi ad. h. vel. post mēo. de nati. zueniāt
oēs sacer. i cap. feri. cū cereis ardētib⁹ in manib⁹ &
iceat p̄cel. ad alta. aploz p̄mediū cho. cātādo **R.**



Dne di o eccle si e

De sancto

a peru it os e ius. Et im-

ple uit e um dominus spiri tu sa pi-

enti e et intel le ctus. v. **M** i-

lit dominus manū suam et teti git

Omnes sacerdo
tes simul dicant
hanc prosam se
os me um. Et imple uit. quē ē hoc modo

prosa.

Ascitur ex p̄e zebede om̄e maria. A.

v. **E**t volat āte ali os in dñi theologia

A. **v.** Domine regde igratia.

A. **v.** Asiana vicēs gymnasia. **A.** **v.**

A. **v.** Aspenale. **A.** **v.** Tusletale. **A.** **v.** Pathmos

A. **v.** Uocat xpi clemētia sener ad cō-
Ad hāc pcel. nō dīz Glia. sed dū pla
canit thurifi. sacer. alta. deide inia
ginē. s. iohā. & dicat voce modesta.

uuiā. Et im. **v.** Malde honozand⁹ est btūs iohā
nes. **v.** Qui suprapect⁹ dñi in cenarecubuit. **O**ro

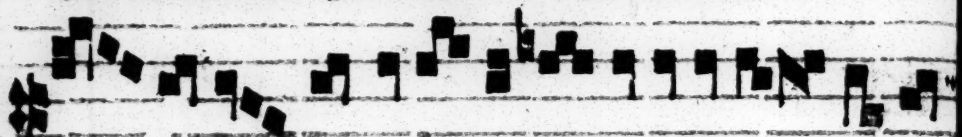
Ecclēsiā tuā q̄s dñe benignus illustra: vt btī
iohānis aplī tui & euāgeliste illuminata do
ctrinis ad dona pueniat sempiterna. Per xpm do.

In redeñdo dī aliqua añ. de sc̄tā maria vel **v.** **S**q
lem iustitie. quere in die natiuita. eiusdē **O**ro. vt s

In die sc̄ti iohānis aplī. si do. fuerit ad pcel. co-
dē mō fiat vt in die. s. stephani: excepto q̄ hāc tres

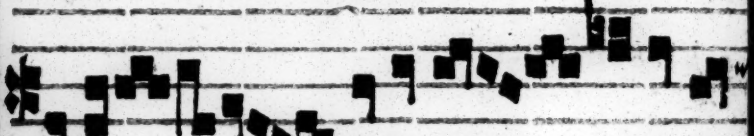
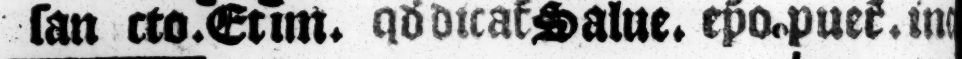
De sancto

lacerb. in eūdo dicāt psalm in medio chori q̄ in ip
 natione ante crucē terminet in eūdo r̄. In medi
 b. Misit dñs. In introitu cho. afi. Hodie christus
 b. Benedictus qui venit in nomine dñi. O r̄o vi



Glo ri a patri et fi li o & spiri tu i

C In die. s. iohan. ap. vesp. po
 meo. de. s. steph. eat p̄ces. pu
 ad alt. sc̄e trinita. & oim sc̄o
 san cto. Et im. qd̄ dicat Salve. ep̄o. pue. in



Entum quadragin ta qua



tu oꝝ mili a qui empti sunt



de terra hi sunt. qui cumuli e=



ri b⁹ nō sūt coinquina ti virgines

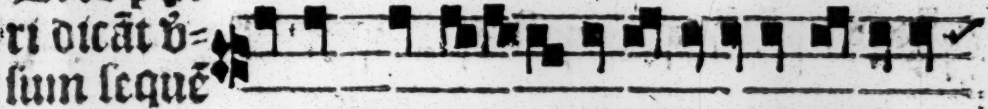


enim pmanse rūt. J de ore gnant

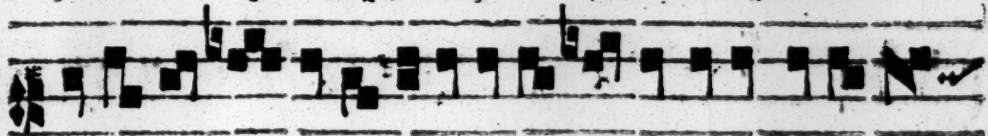


cūde o et a gnus de i cum il lis.

Tres pue



ri dicāt v-
sum sequē
tē hoc mō. Hi empti sunt ex oībus prīmīti e



de o et agno et in ore e o rūnō est inuētum



Dēs pueri dicāt hāc
plam. Cho. post vñū
quēq; v. repetat cātū
ple sup vltimā lterā

mēda ci um. J.



prosa
S Edentē in sup^{ne} maiestatis arce. E.



b. Adorāt humillīne pclamātes ad te.

c. j.

In die

E. **ñ. Sancte sancte sc̃tē sabaoth rex.**

E. **ñ. Plena sūt omnia glorie tue. E.**

ñ. Q̃ si illis vnde viginti quinque. E. . ñ

Hic cū innocētis simo grege. E. ñ. Quisi-

ne vlla sūt labe. E. ñ. Dicentes excelsa voce

E. ñ. Laus tibi sit domine rex eterne glori e.

**Ad hāc psalmnō dicat Gloria. sed dū canit
tūc ep̃s puerorū thuri. alta. deinde ima-
ginē. sc̃tē trinit. & postea dicat modesta
voce. ñ. Letamini in domino et exulta**

J.

te iuſti. *R.* Et gloriāmini omnes recti corde. *Dico.*

Deus qui hodierna die proconū innocentes
martyres nō loquēdo ſed moriēdo confeſſi-
ſunt: omnia in nobis vitiōrū mala mortifica: vt ſi
dem tuā quā lingua noſtra loquitur / etiā morib⁹
vita fateatur. Quicum deo patre & ſpiritu ſancto
vuiſ et regnas deus. Per omnia ſecula ſeculorū.
Amen. In reuertendo preceptor puerorū incipiat
de ſc̄tā maria. *Rm.* Felix nāq; require in aſſum-
ptione beate marie / et ſi neceſſe fuerit dicatur vſ⁹.

Ora pro populo. et loco **Aſſumptionē.** dicatur **Cō**
memorationē. et ſic proceſ. chorū intret per oſtium
occidentale vſ⁹. et oēs pueri ex vtraq; parte chori
in ſuperiori gradu ſe recipiant / et ab hac hora vſq;
poſt proceſſio. diei proximi ſuccedētis nullus cleri-
corū ſolet gradū ſuperiorē aſcēdere cuiuſcūq; con-
ditionis fuerit. **C**ad iſtā proceſſio. pro diſpoſitiōe
puerorū ſcribūtur canonici ad miniſtrandū eiſdē /
maiores ad thuribulādū & ad librū deferendū / mi-
nores ad candelabra deferenda. Epīſcopus in ſede
ſua dicat *bm.* **S**pecioſus forma p̄ filiis hominū.
R. **D**iſſuſa eſt. **O**ratio. **D**eus q̄ ſalutis eterne. quē
terminet ſic. **Q**ui tecū vuit & regnat. **P**ax vobis
Et cū ſpū tuo. ſequat. **B**enedicam⁹ dño. **A** duob⁹
vicariis vel acrib⁹ / extra regulā. Poſt hec epīſco-
pus puerorū in ſede ſua bñdicat populū in hūc mō-
dū. **C**ruciferari⁹ accipiat baculū epī in manu con-
uerſus ad epīm & incipiat hanc añam ſequētem ſic

De sancto

Ana.

D

ominus ecclesie si e pastor o ui-

lis cunctam plebē tu am be nedi ce re digneris

Hic puer
tat se ad
pplm sic
dicendo.

Cū māsū e tu dīne et c̄a ri-

ta te hu mi li ate vos ad benedicti onē.

Chorus

respōde
at in hūc

modum Deo gratias.

Deinde trahat baculū epi
scopo: et tūc episcop⁹ pue
rorum primo signādo se
in fronte dicat hoc modo

Chor⁹

respon

deat sic

Ad introitum nēm in noīe dñi

Qui fecit

Itē eps

signādo

se in pe-

celū et terrā. ctore dī. Sit nomē dñi benedictū

Stephano.

Jo. rtr.

Deinde eps puerorū
cōuersus ad clerū e-
leuet brachiū suū di-
cēs hāc bñdictionē.

hic uer-

tat se ad

pplm di-

cendo sic vestra

Deinde

uertat

se ad al-

tare di. Quos nos emit et

Postea ad se-

ipm reuersus

ponat manū

suppect⁹ dñi. carnis pre ci o.

his itaq; pactis incipiat episco-

pus puerorū cōpletoriū more so-

lito et post cōple. dicat eps pue-

rorū ad chorū reuersus sub tono

supradicto inō Adiuutoriū nēm. et Sit nomen dñi.

Deinde dicat eps Bñdicat vos ops de⁹ pater et fili⁹

In die scōrū inuocemū suū

do. eueni. eodē modo proces. si

at ut in die scū Stephani/ exce

et spīritus sanct⁹. pto q̄ hac die tres pueri prece

dēt in eūdo dicāt in medio pcel. q̄ in ipa statioe āte

crucē ab eis dē terminet In eūdo r̄. Cētū quadra.

c. iij.

Ex hoc nūc et vsq; in seculū.

Crucis signo vos consigno.

sit tu i ti o.

re demitt su e.

Chorus

respon-

deat ut

sequit. Amen.

Supradicto inō

Deinde dicat eps

Bñdicat vos ops de⁹

In die scōrū

do. eueni.

at ut in die

et spīritus sanct⁹.

dēt in eūdo

crucē ab eis dē

In eūdo r̄.

Cētū quadra.

c. iij.

Indie

h. Hempti
Prosa. Se
dētem in su
per sequat.

Gloria patri et fi li o et

spi ri tu i san cto. I de o.

In introitu chori bts. de natiuit. **I**n die scōrū
innocentiū ad vesp. post memoriā de scō iohanne
accipiet ceroseē. baculū episcopi puerorū et cantet
allam. ~~Principes ecclesie.~~ sicut ad .j. vespas: simili
ter episcop⁹ puerorū benedicat populū supradicto
modo: et sic cōpleatur seruitiū huius diei. Deinde
eat pcel. ad altā ~~scōthome mart.~~ habitu nō mu
tato absq̃ cereis in manib⁹ cantore incipiente. 12.



A cet granū doppel supra

le a m susce l' prauo rāfra

me a. Ce l' vo mo

~~commutatos in~~

te a. b. **A**adit enilos vitis in vine adur in

Deide dicat pla

Elagat pastor. q

ab oib⁹ qb⁹ pla-

ca ~~fructu~~ in a. re a. Ce. cuerit in suppel.

cātāda erit: & cho. respōdebit cātū ple sup literā **A**

In hac pcel. nō dicat Gloria. sed cū canit pla thu

riticet sacerō. alia ~~deinde imaginē. s. thome. & po-~~

stea dicat v. **O**ra p nobis bte thoma. R. Ut di. o. o

De p cur⁹ ecclesia glori⁹ pōtior thomas gla

diu impior⁹ occubuit pla q⁹ bte o⁹ q⁹ ei⁹ in

plorat auxilium petitiōis sūe salutarē cōsequant⁹ effe

ctū per. In redeūdo dī. ā. vel. R. de. l. mar. **I**n

die s. thome. in ar. lido. sue. ad pcel. mis. fiat eomō

quo in die stephani pter qd in hac die. in. cler. de su

periori gra. dicat pla i med. pcel. q⁹ i pā statioe an

crucē finiet In eūdo dī. R. **I**acet gra. v. **C**adit tu.

pla.

Elagat pastor in tuba cometa. A.

c. iiii.

In die sancti thome.

Ut libera sit christi vine a. A. v. Quā affum-

lit sub earni strabea. A. v. Liberauit cru-

cep purpurea. A. v. Adversatrix omnis erro-

ne a. A. v. Est pastoris se de sanguinea

A. v. Pavimentum tachyphorum marmore a. A.

v. Sacramentum crucis a. A.

v. Martyr in tydonatus lauren. A.

clut granū purgati palea. A. b. Q. n diui-

nati transfertur hore a. Ce. Glori: apa-

tri et fē li o et spiritu i san cto. Ce.

In introitu cho. de nati. vrs.

C Sexta die a natiui. dñi si do
mi. fuerit ad pcel. R. Descēdit.

b. Tanq̃ spōsus a dñi vt sequit̃. Tan q̃ sponſus
ē. sine prola cū Glla. In redeūdo de natiui. vrs.

C In die. l. siluestri si do. fue. R. Xpi mles. In in-
troi. cho. de natiui. C In die circūci. si do. fue. mo-

d⁹ et ordo pcel. fiat hac die vt in dñi. ~~thome dñi.~~



Er bū caro factū est et habi-

ta uit in no bis. Cui⁹ glo riam


 bi dūmus quali vni ge ni ti a pa-

 tre. Pleni grati e et veri-

 ta tis. v. In p̄cipi o e rat v̄bū et

 verbū erat a pud de um et de us e rat v̄bū

 Tres clerici de superiori
 grad. in cappis clericis in
 medio processio-
 Cuius. nis dicāt p̄ofam **Q**uē ethera et

 terra atq; mare nō p̄ualet totū capere. E.

 v. Ali ne p̄lepe infās implet ce-

los regēs vbera sugēs. E.

v. Fa=

ctoꝝ matris fact⁹ hodi eest de m̃e. E.

v.

Cre atoꝝ seculorū creat⁹ hodi e. E.

v.

Nascitur mundo oriens ysa i as: quē vocavit

Gloria Pleni
gratie In in-
troitu cho. dz

e manu el.

Cutus.

Re. de. s. maria

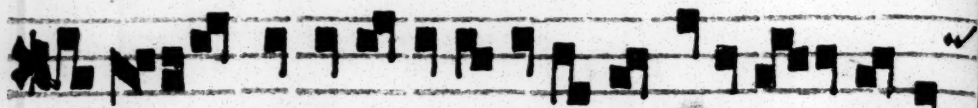
E laudāt angeli

sc̃tā de=

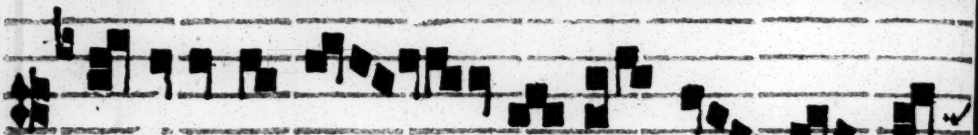
i
geni trix q̃ virū nō cognoui

sti

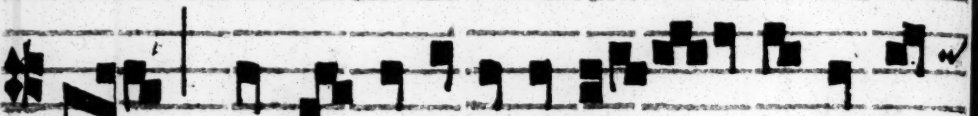
In die circūcisionis.



et do minū in tu o bte ro ba tu la si con-



cepisti per au rem do mi num no-



strum. Ut be nedicta di ca ris inter



om nes mu li e res. *Cuz versu
vel sine b-
su p dispo-
sitio ecato.*



v. I psum genu i si et in presepe po su-



i si quē a do rat multu do ange-



lo rā. Ut be nedicta.

v. Post partū vir-
go. O. Deus qui
salutis. bts. in pro-
cessio. scti stephani.

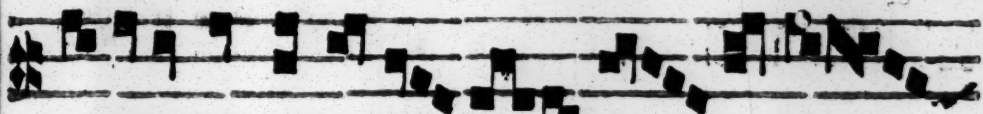
In epyphania dñi.

Jo. xxiij.

In octa. scilicet stephani & iohannis & scōrū innocē
tū si do. fuerit fiat pces. per oīa sicut in die: preter
habitū & sine plis. In introitu chori a circūcisione
vsq; ad purifica. & si. lxx. in purifica. euenerit sem-
per de sc̃tā maria dicat *℣*. Te laudāt angeli. bt̃s.
in circūcisi. excipiūt cū dies epypha. & do. infra oct.
eiusdē & in octa. si in do. euen. **I**n vigi. epypha.
si in do. euen. ad pces. in eūdo dicat *℣*. Verbū caro
cū suo vsu et cū Gloria patri. sed sine prosa. In in-
troitu chori de sc̃tā maria bt̃s. **I**n die epypha.
quacūq; lectia cōtigerit mod⁹ et ordo fiat proces. p
oīa sicut in die natui. dñi pter plam. In eūdo *℣*.



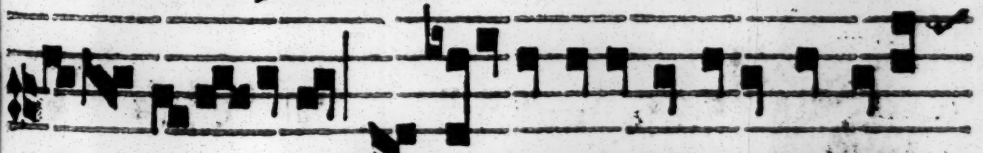
Si a sūt munera p̃ci o sa q̃ob=



tulerūt magidomi no in di e

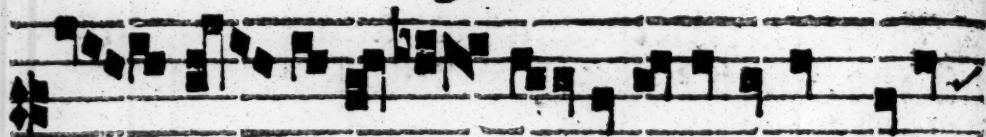


il la et habēt in se di ui nami=

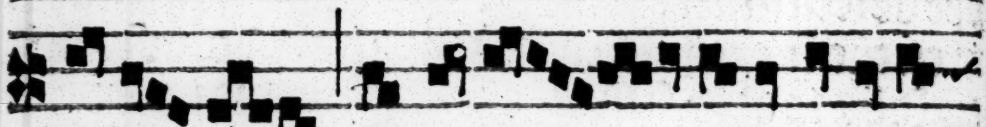


le ri a. In au ro bt ostēdat regis po=

Indie



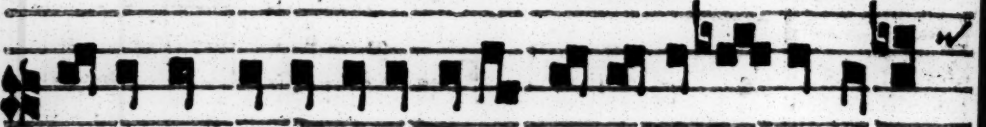
ten ti a in thu re sacerdotē magnū cō-



si de ra. Et in myz ra dominicam



sepul tu rā. v. Salutis nostre au-



ctoꝝ magi veuera ti sunt in cunabu li et de



thelauris lu is mi sticase i munerū species



ob tu le runt. In au ro. *Item aliū in eodem die ad processio. Re sponsorium:*



Eges thar si et in su le mu



Alcondi tãq̃ aurum pecca-

ta me a etcela ui in si nutne-

o iniquita tem me am. Misere-

reme i de us secundū magnam mīe-

ri cordi am tu am. v. Quoniam

iniquitatē meā nē go ag no sco et de h-

ctū meū cōtra me est semp ti bi so n pec-

D. J.

Dominica.



Gloria. Misere-
re. In intro. cho-
ri vsq ad purific.

ca ui. Mi sere re. dicat de seta ma-
ria. V. Te laudat. vsq Post purific. vero vsq ad
lex. dicat in intro. cho. añ. Ave regia. vel alia añ.
de seta maria cū vsu Post partū. Oremus. O ro.

Quoniam quesumus? misericors deus fragilita-
ti nostre presidium: ut q sancte dei genitricis &
virginis marie cōmemorationē agim? interces-
sionis ei? auxilio: a nostris iniquitatibus resurga-
mus. Per christū. **C**ōfitea m. Ixx. ad processio. añ



Ce charissimū di es il la in-



di ci magna et terri bi lsin stat.



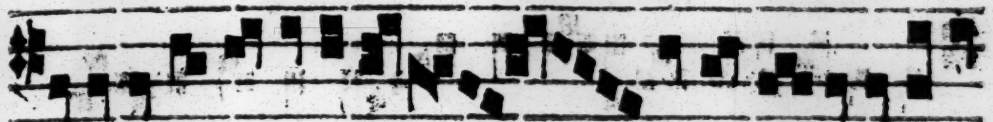
Pre tereūt di es no tri & velociter adue-



nit pclarus aduēt? domini tam crebro so-



no nos horta tur ædi cit pa=



usq̃ o stū paradi si claudat vnusq̃s



q̃ vestrūcibo properet vt intro iēsti



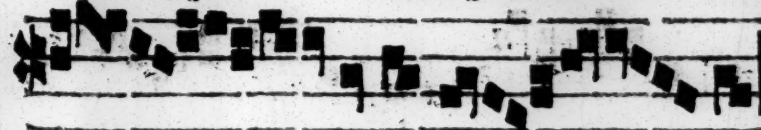
e ter nūcūdo minore gnās ppa=



ra te vosmeti p̃sos Ut videatistimmo?



ta lēspan sūet posside a tisre=



Duo clef.
de .ii. for.
aū crucez
cū. dicāt ṽm.
d. h̃.

gnace lo

cū.

Domínica



Ecce mater nra hi e rusa lem cum ma-



gno affectu clamat ad nos et di-



cit veni te fili me i dilectissimi



In intro. chori
ante purifica. di
cit Te laudat. si

veni te ad me. Ut be. post tunc dicatur



Bi est abel frater tu us di xit




dominus ad ca ym nescio



domine nūqd cu flos fratris meisū e-



go et dixit ad e um. Quid fe ci=



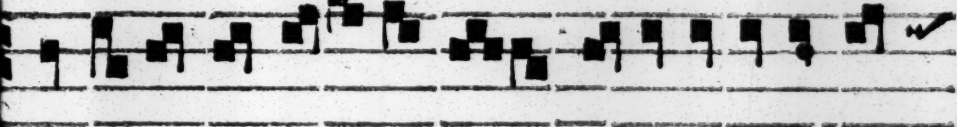
ti. Ec ce vox sanguinis fratris tu=



i a bel cla mat ad me



de ter ra. *h^o*. Male di cta terra



in o pe re tu o que a peruit os su=



um et suscepit sanguinē fratris tu i de



manu tu a. Quid fe.

h^o. Domi
ne refugiu
fact^o es no
bis. *Rm.*
D. iij.

Dñica in. lx.

A generatione et progenie. Oremus.

Oratio.

Preces populi tui quesumus dñe clementer
exaudi: vt qui iuste pro peccatis nostris affli-
gimur: pro tui nominis gloria misericorditer libe-
remur. Per christum dñm nostrū. Amē. ¶ Dñica
in. lx. ad processionē aña. Ecce charissimi. vñ. In
introitu cho. de scā maria: si. lx. ante purificatio-
nē euenerit: si vero post purificationē euenerit. B.



Benedic ergo deus no-
e a it nequa q̄ ultra male di cam
ter re propter hominem. Ad ymaginem
quippe de i fa ctus est ho mo.
v. Doc e rit si gnū federis inter me et


 terram archū me um po

nam in nubi=

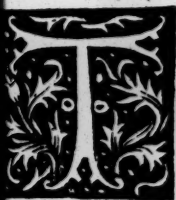
 Versus. Dñe
 refugium fa=
 ctus es nobis

bus ce li. Ad ymaginē quippe.

A generatione et progenie. Oremus.

Oratio.

Deus qui cōspicis q̄a ex nulla nostra actione
 confidimus: cōcede propitiū/ vt cōtra om̄
 nia aduersa doctoris gentium protectione munia=
 mur. Per christū dñm nostrū. Amen. **D**ñica in
 quinquagesima ad processionē. Añā. Ecce charissi
 mi. In introitu chori de sc̄a maria: si. l. ante puri=
 fica. eueñ. si post purifica. euenerit dicat hoc Rm.



 En ta uit de us abra=


 ham et di xit ad e um tol=


 le fi li um tuum quē di li gis y sa ac
 d. iij.



et of feres illum mi hi in holocau-
 stum. Super vnu monti um quem
 di re ro ti bi. v^o. Immola de-
 o sacri fi ci um lau dis et redde altissi-
 mo vota tu a Super vnum mōti.

Versus. Domine refugium factus es nobis. Vm
 A generatione et progenie. Oremus. Oratione

Preces nostras quesumus dñe clemēter ex-
 audi: atq; a peccatorū nostrorū vinctis ab-
 solutos/ ab omī nos aduersitate custodi. Per chri-
 stum dñm nostrū. Amē. Feria quarta in capite ie-
 iunij post sextā imprimis fiat sermo ad pplm si pla-
 cuerit: deinde prosternāt se cler. in choro & dicāt se

In capite ieiunij.

Ro. xxi.

te pos. penitētiales cū **Gl'a pēi.** & **Sicut.** et **Añā.**
Ne reminiscaris. Excellētior vero sacer. precedat
indutus cappa serica cū alijs vestib⁹: sacerdote cū
yacono a dextris/et subdyacono a sinistris: & cete
is ministris altaris: qui oēs albis cū amictibus in
uti a vestibulo ad gradum altaris procedant: et
vidicāt septē psalmos penitētiales in prostratiōe
videlicet. **Sequitur septem psalmi penitentia**
es in die cinerū dicēdi. Añā. Ne reminiscaris. Ps

Domine ne in furore tuo arguas me neq;
in ira tua corripas me. **Miserere mei**
domine quoniā infirmus sum: sana me
dsie quoniā conturbata sunt omnia ossa
mea. Et anima mea turbata est valde sed tu dsie
loq̃uo. Conuertere dsie et eripe animā meam:
aluam me fac propter misericordiā tuam. Quo
niā nō est in morte q̃ memor sit tui: in inferno autē
quis confitebitur tibi. Laboraavi in gemitu meo/
lauabo per singulas noctes lectū meū: lachrymis
meis stratū meum rigabo. Turbatus est a furo
re oculus meus: inueteraui inter omnes inimicos
meos. Discedite a me omnes qui operamini ini
quitatem: quoniā exaudiuit dominus vocē fletus
mei. Exaudiuit dominus deprecationem meam:
dominus orationē meam suscepit. Erubescant &
conturbētur vehementer omnes inimici mei: con
uertantur et erubescant valde velociter. Gloria
patri et filio. Sicut erat in principio. Psalmus.

Beatī quorū remisse sunt iniquitates: & quorū
 tecta sunt peccata. Beatus vir cui nō
 imputauit dñs peccatū: nec est in spiritu ei⁹ dolus.
 Quoniā tacui inueterauerūt ossa mea: dum cla
 marem tota die. Quoniā die ac nocte grauata est
 super me manus tua: conuersus sum in erūna mea
 dum cōfigitur spina. Delictū meum cognitū tibi
 feci: et iniustitiā meam nō abscondi. Dixi confit
 ebor aduersum me iniustitiā meā domino: et tu re
 misisti impietatem peccati mei. Pro hac orabit ad
 te omnis sanctus in tempore oportuno. Verūta
 men in diluuiū aquarū multatū: ad eū nō appropi
 nabūt. Tu es refugium meum a tribulatione qua
 circumdedit me exultatio mea: erue me a circumdā
 tibus me. Intellectum tibi dabo & instruam te in
 uia hac qua gradieris: firmabo sup te oculos me
 os. Nolite fieri sicut equus et mulus: quibus non
 est intellectus. In chamo et freno maxillas eorū
 constringe: qui non appropināt ad te. Multa fla
 gella peccatoris: sperantem autē in domino misē
 ricordia circumdabit. Retamini in dño et exulta
 te iusti: et gloriāmini omnes recti corde. Gloria pa
 tri et filio. Sicut erat in principio. Psalmus.
Domine ne in furore tuo arguas me: neq; in
 ira tua corripas me. Quoniam sagitte tue
 infire sunt mihi: et confirmasti super me manum
 tuā. Non est sanitas in carne mea a facie ire tue:
 nō est par ossibus meis a facie peccatorū meorum.

Quoniam iniquitates mee supergressae sunt caput
meum: et sicut onus graue gradate sunt super me.
Conturuerunt et corrupte sunt cicatrices mee: a fa-
cie insipientie mee. Miser factus sum et curuatus
sum usque in finem: tota die contristatus ingrediebar.
Quoniam lumbi mei impleti sunt illusionibus: et non
est sanitas in carne mea. Afflictus sum & humiliatus
sum nimis: rugiebam a gemitu cordis mei. Do-
mine ante te omne desiderium meum: et gemitus meus
ante te non est absconditus. Cor meum conturbatum
et dereliquit me virtus mea: et lumen oculorum
meorum et ipsum non est mecum. Amici mei et proxi-
mi mei aduersum me appropinquauerunt et stete-
runt. Et qui iuxta me erant de longe steterunt et
non respiciunt faciebant qui querebant animam meam. Et qui
inquirebant mala mihi locuti sunt vanitates: et do-
minus tota die meditabatur. Ego autem tanquam sur-
cus non audiebam: et sicut mutus non aperiens os
meum. Et factus sum sicut homo non audiens: et
non habens in ore suo redargutiones. Quoniam in te
domine speravi tu exaudies me domine deus meus. Quia
inimici nequando supergaudeant mihi inimici mei: et
non commouentur pedes mei super me magna lo-
cutionis sunt. Quoniam ego in flagella paratus sum: et
verberum meum in conspectu meo semper. Quoniam ini-
quitate meam annuntiabo: et cogitabo pro peccato meo
et inimici autem mei viuunt & confirmati sunt super me
et multiplicati sunt qui oderunt me inique. Qui retri-

buſit malapro bonis detrahebāt mihi: quoniā ſe-
quebar bonitatem. **N**e derelinquas me dñe de-
me⁹: ne diſceſſeris a me. **I**ntēde in adiutoriū me-
dñe deus ſalutis mee. **G**loria patri et filio: & ſpiri-
tui ſancto. **S**icut erat in principio. **Pſalmus**

Miſerere mei deus: ſecūdm magnā miſer-
cordiā tuam. **E**t ſecundū multitudinē mi-
ſerationū tuarū: dele iniquitatē meā. **A**mplius
laua me ab iniquitate mea: et a peccato meo mu-
da me. **Q**uoniā iniquitatē meam ego cognoſco
et peccatū meum contra me eſt ſemper. **T**ibi ſolus
peccaui et malum corā te feci: vt iuſtificeris in ſe-
monibus tuis/ et vincas cū iudicaris. **E**cce enim
in iniquitatibus cōceptus ſum: & in peccatis conce-
pit me mater mea. **E**cce enim veritatem dilexi
incerta et occulta ſapientie tue manifeſtaſti mihi.
Aſperges me dñe yſopo & mundabor: lauabis me
et ſuper niuē dealbabor. **A**uditui meo dabis gau-
diū et letitiā: et exultabunt oſſa humiliata. **A**uer-
te faciē tuā a peccatis meis: et omnes iniquitates
meas dele. **C**or mundū crea in me deus: & ſpiritus
rectū innoua in viſceribus meis. **N**e proijcias me
a facie tua: et ſpiritum ſanctum tuum ne auferas
a me. **R**edde mihi letitiā ſalutaris tui: & ſpiritus
principali cōfirma me. **D**ocebo iniquos vias tu-
as: & impij ad te conuerſentur. **L**ibera me de ſan-
guinib⁹ deus de⁹ ſalutis mee: et exultabit lingua
mea iuſtitiā tuā. **D**omine labia mea aperies: et

os meū annūciabit laudē tuā. **Q**uāsi voluisses sacrificiū dedissem utiq; holocaustis nō delectaberis sacrificiū deo spūs cōtribulat: cor cōtritū & humiliatū deus nō despicias. **B**enigne fac dñe in bona volūtate tua spūs: ut edificē mur hīrlm. **Q**uē acceptabis sacrificiū iustitię oblatiōes & holocausta tūc imponēt super altare tuū vitulos. **G**loria. **D**omine exaudi orōnē meā: & clamor meus ad te veniat. **N**on auertas faciē tuā a me in quacūq; die tribuloꝝ inclina ad me aurē tuam. **I**n quacūq; die inuocauero te: velociter exaudi me. **Q**uia defecerunt sicut fumus dies mei: et ossa mea sicut cremū aruerūt. **P**ercussus sum ut fenū & aruit cor meū q̄a oblit⁹ sum comedere panē meū. **A** voce gemitus mei: adhesit os meū carni mee. **S**imilis fact⁹ sum pellicano solitudinis: factus sum sicut nicticoꝝar in domicilio. **V**igilaui et fact⁹ sū sicut passer solitari⁹ in tecto. **T**ota die exprobrabāt mihi inimici mei: & q̄ laudabāt me aduersū me iurabāt. **Q**uia cinerē tanq̄ panē māducabā & potū meū cū fletu miscebā. **A** facie me indignatiōis tue: q̄a eleuās allisisti me. **D**ies mei sicut vmbra declinauerūt: & ego sicut fenū arui. **T**u autē dñe in eternū pmanes: & memoriale tuū in gñatione & generationē. **T**u exurgēs dñe misereberis syon: q̄a tēpus miserēdiei⁹ q̄a venit tēpus. **Q**uā placuerūt seruis tuis lapides ei⁹ & terre ei⁹ miserebūtur. **E**t tūiebūt gentes nomen tuū dñe: et oēs reges terre

gloria tuam. Quia edificauit dñs syon: & uidēbūt
 in gloria sua. Resperit in orationē humilū: & non
 spernit precē eorū. Scribātur hec in generatione
 altera: et populus qui creabitur laudabit dominū
 Quia prosperit de excelsis sancto suo: dñs de celo in
 terrā asperit. Ut audiret gemitus cōpeditoꝝū
 solueret filios interemptoꝝū. Et annūciēt in syon
 nomen dñi: et laudē eius in hierusalem. In cōue
 niendo populos in vñam: & reges vt seruiant dño
 Respondit ei in via virtutis sue: paucitatē dierū
 meoꝝū nūcia mihi. Ne reuoces me in dimidio die
 rum meoꝝū: in generatione & generationē anni
 tus. In initio tu dñe terrā fundasti: & opera manū
 tuā sunt celi. Ipsi peribūt tu autē permanes: &
 oēs sicut vestimentū veterascēt. Et sicut oper to
 riū mutabis eos & mutabūtur: tu autē idem ipse es
 et annitui nō deficiēt. Filij seruoꝝū tuoꝝū habita
 bāt: & semē eozum in seculū dirigetur. Gloria. ps.
DE profundis clamaui ad te dñe: domine ex
 audi vocē meam. Fiant aures tue inten
 dentes: in vocē deprecationis mee. Si iniquitates
 obseruaueris dñe: dñe quis sustinebit Quia apud
 te propitiatio est: et propter legem tuā sustinuit
 domine. Sustinuit anima mea in verbo eius: spe
 rauit anima mea in dño. Custodia matutina vl
 q; ad noctē: speret israel in dño. Quia apud dñm
 misericordia: & copiosa apud eū redēptio. Et ipse
 redimet isrl: ex oibus iniquitatibus suis. Gloria. ps.

Domine exaudi orationem meam: auribus percipe
obsecrationem meam in veritate tua exaudi
me in tua iustitia. Et non intres in iudicium cum servo
tuo domine: quia non iustificabitur in conspectu tuo ois vi
nens. Quia persecutus est inimicus animam meam: humili
avit in terra vitam meam. Collocavit me in obscu
ritate sicut mortuos scilicet et anxius est super me spiritus me
us: in me turbatum est cor meum. Memor fui dierum an
tiquorum: meditatus sum in omnibus operibus tuis: in factis
manuum tuarum meditabar. Expansi manus meas ad
te: anima mea sicut terra sine aqua tibi. Velociter ex
audi me domine defecit spiritus meus. Non auertas faciem
tuam a me: et filius ero descendentibus in lacum. Audiam
fac mihi manentiam tuam: quia in te speravi. Notam
fac mihi viam in qua ambulem: quia ad te levavi animam meam.
Erripe me de inimicis meis domine ad te confugi: doce
me facere voluntatem tuam: quia deus meus es tu. Spiritus
tuus bonus deducet me in terram rectam: propter nomen
tuum domine vivificabis me in equitate tua. Erduces de
tribulatione animam meam: quia in misericordia tua dispo
nes omnes inimicos meos. Et perdes omnes qui tribulant
animam meam: quia ego servus tuus sum. Gloria. An. Re
memiscaris domine delicta nostra vel pariter nostrorum neque
benedictam sumas de peccatis nostris. Kyrie eleison. Christo
eleison. Kyrie eleison. Per. Et hec omnia ne notandi
sunt tantum a sacer. quia a toto cho. Deinde erigat se sacer.
cum vya. et sub vya. et cum pueris libris ad ministrare: et
cetero revertens ad orientem super populum dicat hoc modo



Clerici respon-
deant. Sed libe-
ra nos a maioribus

Et ne nos inducas in tētionē. Saluos fac ser-
uos tuos et ancillas tuas. De⁹ meus sperātes in te.
Uitē eis dñe auxiliū de scō. Et de syon tuere eos.
Conuertere dñe usq; quo. Et deprecabilis esto sup
seruos tuos. Adiua nos deus salutaris noster.
Et propter gloriam noīstui dñe. Dñe exaudi ora-
tionē meā. Et clamor meus ad te veniat. Domi-
nus vobiscum. Et cū spiritu tuo. **Orem⁹.** **Oratio**

Exaudi dñe preces nr̄as & cōfiteūm tibi pa-
ce petis: vt quos cōsciētie reatus accusat in
indulgētia tue miserationis absoluat. Per christum.
Et dēs oratiōes dicātur cū **Oremus.** sub tono su-
pradieto. Non dicat Dñs vobiscū. nisi ante primā
oratiōē tantū: tamē alie oratiōes cū **Orem⁹.** **Oratio**

Alit q̄s dñe famulis tuis inspiratio grati-
salutaris: que corda eorū fletuū vbertate re-
foluat sicut materādo cōficiat: vt iracūdie tue mo-
tus donec a satisfactiōe cōpescat. Per xpm. **Orem⁹.**

O q̄s dñe deus noster his famulis tuis cōti-
nuā purgatiōis sue obseruatiā penitēdo a-
gere: & hoc efficacit⁹ implere valeāt. gr̄a eos tue vi-
litationis pueniat & subsequat. Per xpm. **Orem⁹.**

Preueniat hos famulos quesumus dñe mi-
sericordia tua: vt omnes iniquitates eorū co-
leri indulgētia deleantur. Per christum. **Orem⁹.**

Adesto dñe supplicationibus nostris: nec sit
ab his famulis tuis indulgētie tue longin-
qua miseratio: sana vulnera/ eorumq; peccata re-
mitte: vt nullis a te iniquitatib⁹ separati/ tibi dñe
ualeāt semp adherere. Per xpm dñm nrm. Deo.

Omine deus noster q̄ offensiōe nra nō vin-
ceris/ sed satisfactione placaris: respice que-
rimus super hos famulos tuos q̄ tibi grauit̄ pec-
asse cōfitentur: tuū est em̄ absolutionem criminū
are/ et veniā prestare peccātibus: qui dixisti peni-
tentiā te malle peccatoꝝ q̄ mortē: cōcede ergo dñe
his famulis tuis vt tibi penitētie excubias celebret̄
et correctis actib⁹ suis conferri sibi a te sempiterna
gaudia gratulentur. Per xpm dñm nrm. Orem⁹

Oeus cui⁹ indulgētia ois homo indiget me-
mēto famuloꝝū famularūq; tuarū & q̄ a lu-
lica terrenaq; corporis fragilitate nudatj virtu-
te/ in multis dereliquerūt: q̄s vt des veniā cōfiten-
tibus/ parcas supplicātibus: vt q̄ suis meritis accu-
santur: tua miseratiōe saluētur. Per xpm dñm no-
strū. Amē. Hic nō dicat. Dñs vo. neq; Orem⁹. sed
per tat se sacer. ad pplm & dicat sup eos Absolutio.

Absoluim⁹ vos hīce bti petri apostoloꝝū p̄i-
cipis: cui collata est potestas a dño ligandi
et soluedi: et q̄tū ad nos pertinet accusatio et ad
nos remissio sit vobis oipotens deus vita et salus/
et oim pctōꝝū vestroꝝū pius indultoꝝ. Qui viuīs &
regnas deus. &c. Deinde surgāt oēs a prostratiōe
e. j.

ostulantes formulas vel terrâ: sacerdote sic dicente
Qui uiuit et regnat. Deinde accedat sacerdos ad
 altare cū suis ministris et ibi sup altare in dexter
 parte altaris ad orientē cōuersus fiat bñdictio cine
 rū / prius cinerib⁹ in peluib⁹ argentēis sup altar
 positis. **Hic** fiat benedictio cinerū siue **Dñs** bo
 biscum. et siue **Oremus.** in hūc modū vt sequitur

Omnipotēs sempiternē deus q̄ misereris oī
 et nihil odisti eorū que fecisti dissimulās po
 hominū propter penitentiā / q̄ etiā subuenis in ne
 cessitate laborātib⁹ bene ✠ dicere & sancti ✠ ficari
 hos cineres dignare quos causa humilitatis et sa
 cte religiōis ad emundāda delicta nostra sup cap
 ta nostra moze p̄inuitarū ferre constituisti: & de
 per inuocationē sancti tui noīs vt oēs q̄ eos ad de
 precādā misericordiā tuā sup capita sua tulerūt:
 te mergantur oīm delictorū suorū veniā acciperet
 hodie sic eorū inchoare sc̄tā ieiunia: vt in die resur
 rectiōis purificatis mētibus / ad sanctū mereātur
 accedere pascha & in futuro ppetuā accipere glia
 Per dñm. Qui tecū. **Hic** aspargat aqua bñdicta su
 cineres: deinde dicat **Dñs** nobiscū. **Orem⁹** **O**ro

Deus q̄ nō mortē sed penitentiā desideras po
 catorū: fragilitatē cōditiōis humane ben
 gnissime respice: et hos cineres quos causa p̄ferti
 de hūilitatis atq; p̄mittēde venie capitib⁹ nr̄is
 poni decreuim⁹ bñ ✠ dicere tua pietate digneris
 vt qui nos cineres esse nouisti: et ob p̄auitatis nr̄e

in capite ieiunij.

Jo. xxiiiij.

neritū/in puluerē reuersuros cognouim⁹: pctōrū
im veniā & premia penitētib⁹ repromissa miseri-
corditer cōsequi mereamur. Per do. Qui. Postea
distribuat cineres. ¶ Executor offi. in sede epali ac
no cleri. excellētioris psonē: solis amicti ex verac
te cho. in stallis suis veniētū capita cinerib⁹ asp-
ēt: dicēdo Memēto homo qđ cinis es/et in cinerē
reuerteris. In noīe patris & filij et spūs scti. Amē.

Et interim Anti-

antētur se phōa.

quētes aīe

oc modo.

E

Laudi nos domine quoni-

am benigna est misericordiā tuā a secundū mal-

ti tu dīnē miserationū tuā a rui respice

nos do mi ne. V. Saluū me fac deus quoni-

am intraverūt aque vsq; ad a nīmā me ani.

e. ij.

Feria. iij.

Nō dicat nisi prim⁹ Alia
bluspi. sed statim di aña.
cat Gloria. deinde re=
petat An. Exaudi.



Alta vesti bulum


et alta replebunt sacerdo tes et le=
ui

te mi nistri domini et di=
cēt parce domine parce populo tu o et

ne dis sipes o ra clamātū ad te do=
mi ne.

Itē a=
ña añ.

Omni te mur habi=
tu in cine re et ci li ci o ietune



mus et ploremus ante do mi num



qui a multū mise ricors est dimitte=

Peracto of
ficio / dicat
sacerdos ad

re peccata nostra de us no ster. grad. cho.

Dñs vobiscū. Chor⁹. Et cū spū tuo. Orem⁹. Dñs.

Ocusq̄ iuste irasceris & clemēter ignoscis: af
flicti populi tui lachrymas suscipe: & irā tue
indignatiōis quā iuste mereſ auerte. Per. Orem⁹

Oncede nobis q̄s dñe presidia militie xpiane
sanctis inchoare ieiunijs: vt cōtra spiritales

equitias pugnaturi: cōtinentie muniamur auxi
lio. Per dñm. His finitis eat pcel. per mediū chori:

ne cruce cū cerose. et thuri. ad ostiū occidētale: ex
cellen. precedētib⁹ / precedēte verillo cilicino. Dein

de executoꝝ offi. penitētiales singulatim p manus
ficiat p ministratiōē alicui⁹ sacerō. de cho. tradē

se eos p man⁹ dexteras eidē: ipi hō penitētes oscu
lantes manū executo. exeāt tūc si eps pñs sue. archi.

abmini. ei dicto mō: & interim cātenſ hec duo R̄ia
suis vñ. sine G̃liap̄ti. cātoꝝe incipiēte hoc modo

e. iij.



Ecce a dam quasi vnus
 ex nobis fact⁹ eit sciēs bo nū et
 ma lum. Videte ne forte su mat de
 ligno vi te et vi uat in
 e ter num.  Cherubin et
 flāmeū gladium atq; versatilem ad custodien-
 dam vīam ligni vi te. Vide.



Dludo re vult⁹ tu i veleris

pane tu o di rit domi=

nus ad a dā cū o peratus fueris ter=

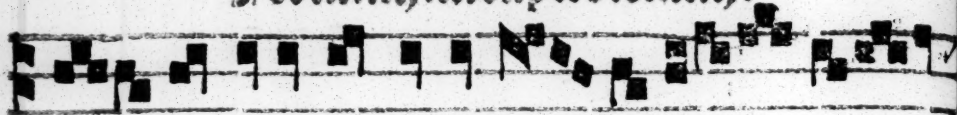
ram. **N**ō dabit fru ctus su os sed

spinas et tri bu los germina=

bit ti **bi.** **P**ro e o quod o=

bedi ſi vo ci bro ris tu e pluſq̃ me e
e.iiiij.

Feria. iiii. in capite ieiunij.

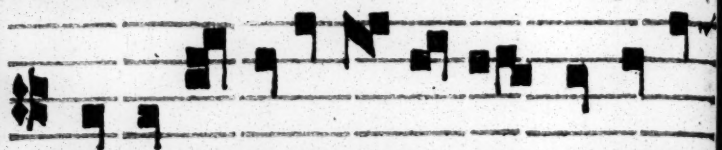


ma ledicta terra in o pe re tu=

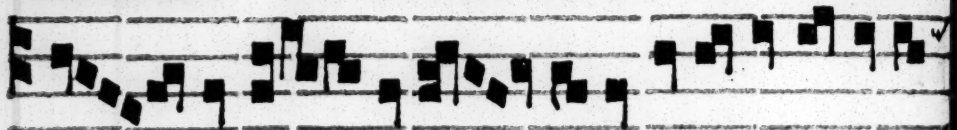


Electis penitētib⁹ cla-
datur osiū ecclie et re-
desido processioe mo-

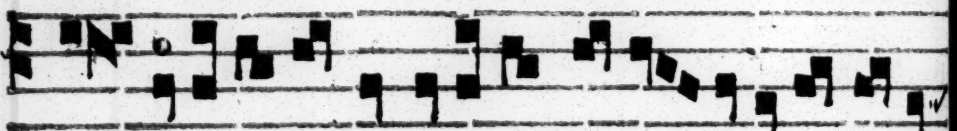
o. Nō dabit fru. solito cātor incipiet



Memus in meli us que igno=



ran ter pec caui mus ne subi to preoccu=



pa tidi e mortis q̄ram⁹ spaci um penitenti=



e et inuenire non possi mus. Attende do=



mine & misere re quia pecca=

uimus ti bi. d. Pecca uim⁹ cū patribus

nostris iniuste e gim⁹ iniquita tem fe=

Sine Gloria. nō dicatur vsus
neq oratio ; sed statim incipi
atur in illa a cātoze. ¶ Dñi=

ci mus. Attēde. ca. i. xl. ad processionē. Añā.



¶ Cum venerim⁹ ante cōspectū domi=

nī dī e iu dī ci j vbi assistēt mī li=

a mī li um er dēci es centena mī=

li a angelo rū archāge lozū che=

Dominica. 7.

ru bin et se ra phin vbi sanctorum chori

circū a stabūt patriarcharū propheta-

rum a posto lorū et mar ty rū et omni a

agmi na sanctorū i bi manife stabūtur ab-

scon dita cordium nostrorū sed tu de-

us pi il sime pater trāster a nobis illud dāna-

ti onis iudi cum quo u ne fi nepu-

ni entur opera de lin quentium

et conce de iū e le ctis tu ispos

si de re e ter ni ta

tis regnum.

In redeundo
dicatur sequas
Responsoriū:
in hūc modū.

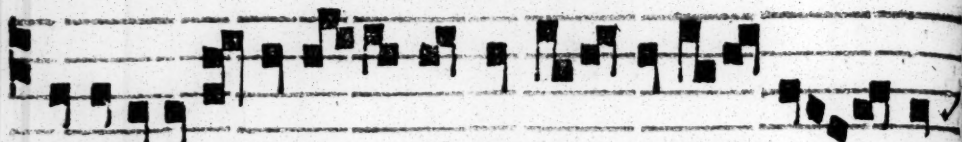


Uctus est iesus in de ser tum a

spi ri tu vt tentaretur a di a bo lo.

Et accedens tenta toz dixit e i

Dominica. i.



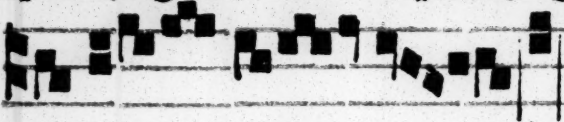
si filius de i es dic vt la pi des i si



panes si ant. v. Et cū ieiunaf set



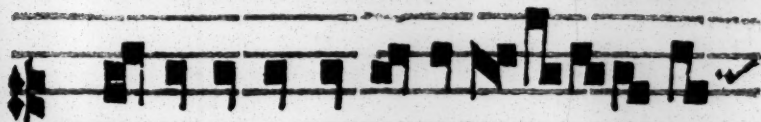
quadragita dieb⁹ et quadragita noctib⁹ postea



v. Scuto circūdabū
te vītaseius. R. Nō
timebis a timore nō

e lu ri it. Et. cturmo. Orem⁹. o. rō

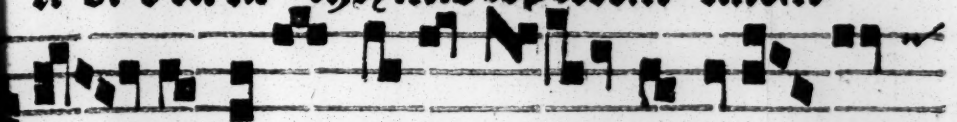
Deus q̄ ecclesiā tuā ānua quadagesimali ob
seruatiōe purificas: p̄sta familie tue/vt qd
a te obtinere abstīnēdonititur/hoc bonis operib⁹
exequat. Per xpm dñm nēm Amē. ¶ Sciendū est
qd per totā. xl. in omni feria. iiii. &. vj. vsq; ad cenā
dñi fiat proces. ad vnū alta. ecclesie per ordinē pos
it. dictā ante inchoationē missę nisi festū. ix. lectio
nū ibidē cōtigerit. ¶ Creat itaq; proces. per ostiū pre
sbyterij bozealis ad vnū alta. ex eius latere sacerdos
vero cū suis ministris albis cū amictibus induti: si
ne cruce choro sequēte habitu nō mutato cantādo
vnū illorum priorū per ordinē cantore incipiēte sic.



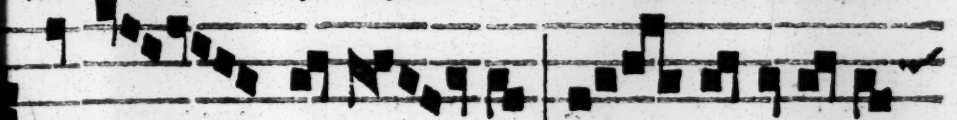
Afflicti pro peccatis nostris quo-



ti di e cū la chrymīs expectem⁹ finem



no strūdoloꝝ cordis no strī ascen dat



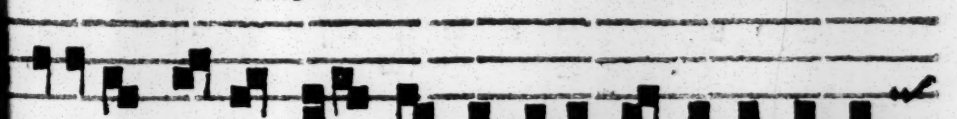
ad te domi ne. Ut eru as nos



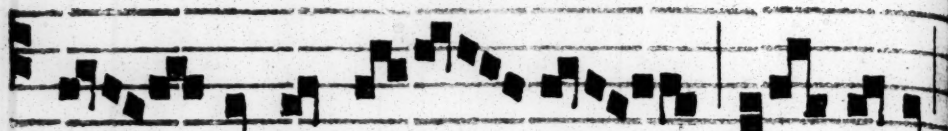
a ma lis que in nouan tur in



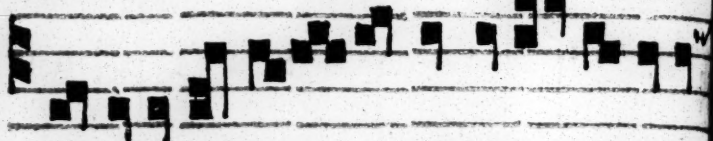
no bis. **D**omine de us is rael



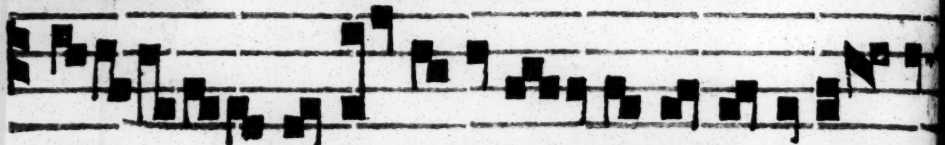
exaudi preces nostras auribus percipe dolo-



rem cordis no stri. Ut etu.



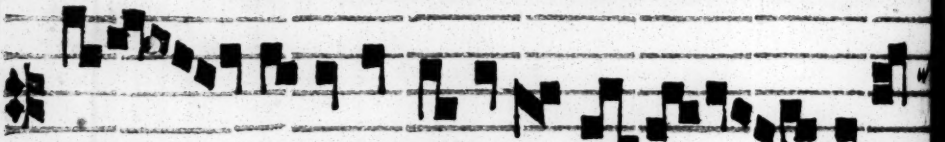
Aradi si por tas ape ri et no-



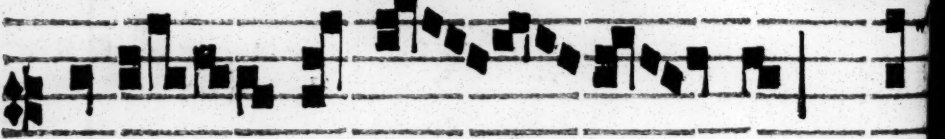
bis ie iu ni i tempus sal cipi amus



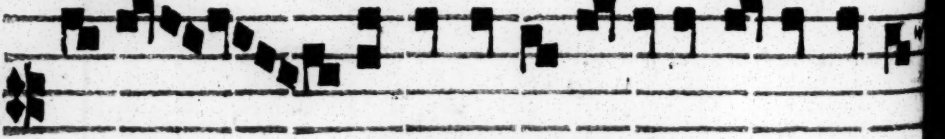
il lud orantes et deprecan tes. Ut in



di e resurrecti o nis cum do-



mi no glo ri e mur. b. Et



ce nunc tēpus acceptabile ecce nūc dē

es sa lu tis cōmēdem⁹ nosmetiplos in mul-

tapa ti en ti a. Ut in. 12.



Indite corda be atra & nō be-

stimēta be atra. Et conuertimini ad do-

minum de am qūia beni gnus et

mi se ri cōrs est. V. Reuertimi-

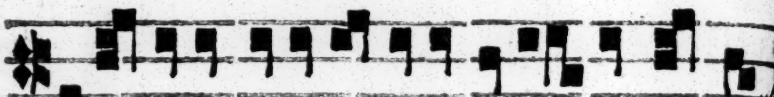
ni vnusquisq; a bi a su a ma la ēc

Dominica. j.



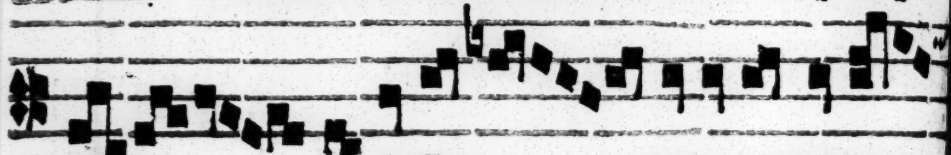
a pessimis cogitati o nibus suis. Et cō

Itē ali-
ud iēm.



A

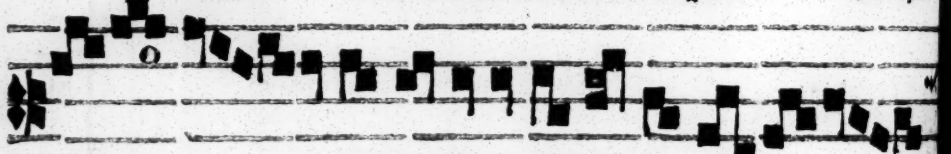
Escondite elemosinā in si nu paupe-



ris et ipsa o rat p nobis ad



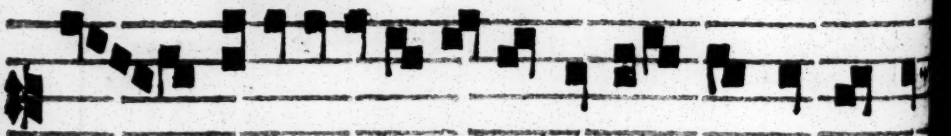
domi nū. Quia sicut aqua extin-




guit i gnē i ta e lemosi na

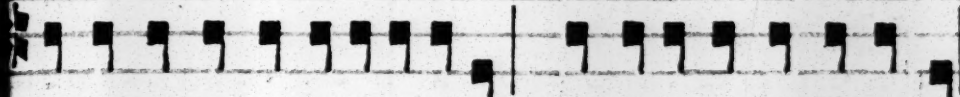


extin guit pec cā tū. v. Date



elemosinā di cit domi nus et ec ce

omnia mun da sunt vo bis. Quia.
 finito Reio cū p̄su absq̄ G̃ha. clē. eodē mō quo in
 processio. ordinātur p̄strationē faciāt. Itaq̄ sacer.
 ad grad. alta. cū dya. a b e r t r i s & subdya. a s i m i s t r i s
 et ceroferariis: cereis interim sup̄ alta. di
 missis suā faciāt p̄strationē cū dī cū nota 
 Kyrie eleyson. X̄pe eleyson. Kyrie eleysō.
 Oater n̄r. Deinde dicat sacer. cū nota sic. Et ne


 nos inducas in tētationē. Sed libera nos a malo
 Ostende nobis dñe miām tuā. Et salutare tuū da
 nobis. Peccaui⁹ cū patribus n̄ris. Iniquitē egi
 mus iniquitatē fecim⁹. Dñe nō scdm̄ pctā nostra
 facias nobis. Neq̄ scdm̄ iniquitates nostras re
 tribuas nobis. Ne meminēris iniquitatū nostra
 ū antiquarū. Cito anticipēt nos misericordie tue
 quia pauperes facti sumus nimis. Adiuua nos de
 us salutaris noster. Et p̄pter gl̄iam noīstui dñe li
 bera nos. Exaudi dñe vocē meā qua clamaui ad
 te. Misere mei & exaudime. ps. Misere mei de
 us. totus ps. dicat sine nota sed cū G̃ha p̄ci. et Si
 miterat. alternādo ex vtraq̄ parte chori: quo sunt
 solus sacerdos. erigat se: & dicat cū nota hoc modo

Domínica. f.

Exurge domine adiuua nos. Et libera nos ppter

nomē tuū. Domine deus virtutū cōuerte nos

Et ostende faciem tuā & saluērimus. Domine

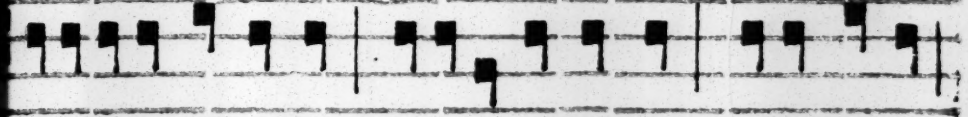
exaudi orationē meā. Et clamor meus ad te ve


niat. **D**ñs vobiscū. Et cū spiritu tu o. **O**remus

Reces n̄as q̄s dñe clementer exaudi: vt qu
iuste pro peccatis nostris affligimur: pro tu
nois gloria misericorditer liberemur. Per chris
Et sic surgāt oēs a p̄strationē obculātes terrā v̄fo
mul. sacer. sic dicē. **P**er xpm dñm n̄m. Finit a oco
ne duo cler. de. ij. forma habet. nō mutato: dicāt te
taniā in reuertēdo: & dicatur vsq; ad prolationem
Sctā mariā. corā altare anteq; p̄ocessio procedat



 yrie eleysō. **C**hriste eleysō. **C**hriste audi nos.
 Pater de celis de⁹. **F**i-
 li redēptor mūdi deus. 
 Spūs sc̄tē deus. **S**an-
 cta trinitas vn⁹ deus. **S**ctā maria. **O**ra p nobis
 Et processio presbyterorū circūeundo chorū intret
 et cler. predicti prosequātur de ceteris ordinib⁹ quā
 ū sufficit iter scz tres vel quatuor et si tantū restat
 iter: sub tono p̄dicto ita q̄ ad grad. chori finiant sic



Oēs sc̄tē virgīnes. **O**rate pro nobis. **O**ēs sancti.

 hic ordo letaniarū seruetur in
 processionib⁹ faciēdis per totā
 xl. scilicet in quarta fer. & sexta

Orate pro nobis. **C**leria quarta prime ebdo.

Ryrie eleysō. **X**p̄e eleysō. **X**p̄e audi nos. **P**ater
 de celis de⁹. **M**iserere nobis. **F**ili redēptor
 mūdi de⁹. **M**iserere nobis. **S**pūs sc̄tē deus. **M**ise-
 rere nobis. **S**ctā trinitas vn⁹ de⁹ **M**iserere nobis
 Sancta maria ora Sancte gabriel ora
 Sācta dei genitrix ora Sancta raphael ora
 Sctā vgo virginū ora Omnes sc̄ti angeli et ar-
 Sancte michael ora ch angeli **O**rate p nobis

f. ij.

Letania.

| | | |
|--|-------------------------------------|-----|
| O mnēs sancti beatorū | S ancte thoma | oza |
| S pirituū ordines. oza | O ēs sancti ap̃li & euā. oza | |
| S ctē iohānes bapti. oza | O ēs sancti discipuli do- | |
| O mnēs sancti patriarche et prophete. Oza | mini et innocētes oza | |
| S ancte petre oza | S ancte clemens oza | |
| S ancte paule oza | S ancte fabiane oza | |
| S ancte andrea oza | S ancte sebastiane oza | |
| O ēs sancti ap̃li & euā oza | O ēs sancti martyres oza | |
| O mnēs sancti discipuli | S ancte augustine oza | |
| domini & innocētes oza | S ancte yldore oza | |
| S ancte stephane oza | S ancte iuliane oza | |
| S ancte line oza | O ēs sancti cōfessores oza | |
| S ancte clete oza | O mnēs sancti monachi | |
| O ēs sancti martyres oza | et heremite Oza | |
| S ancte siluester oza | S ancta scolastica oza | |
| S ancte leo oza | S ancta petronilla oza | |
| S ancte hieronymus oza | S ancta genouefa oza | |
| O ēs sancti cōfessores oza | O ēs sancte virgines oza | |
| O ēs. l. mōachi & he. oza | O mnēs sancti Oza | |
| S ctā maria magd. oza | C feria. iij. scdē ebdom | |
| S ctā maria egypt. oza | S ancte philippe oza | |
| S ctā margareta oza | S ancte iacobe oza | |
| O ēs sancte virgines oza | S ancte mathee oza | |
| O mnēs sancti oza | O ēs sancti ap̃li & euā. oza | |
| C feria. vi. eiusdē ebdom. | O ēs sancti discipuli do- | |
| S ancte iohānes oza | mini & innocētes Oza | |
| S ancte iacobe. oza | S ancte colina oza | |
| | S ancte damiane oza | |

| | | | |
|--------------------------|-------------------------|--------------------------|-----------------------|
| Sancte prime | orā | Sancte birine | orā |
| Oēs scti martyres | orāt | Oēs scti cōfessores | orāt |
| Sancte gildarde | orā | Omnes sancti monachi | |
| Sancte medarde | orā | et heremite | Orate |
| Sancte albine | orā | Sancta tecla | orā |
| Oēs scti cōfessores | orāt | Sancta affra | orā |
| Oēs sancti monachi et | | Sancta editha | orā |
| heremite | Orate | Oēs sctē virgines | orāt |
| Sancta praxedis | orā | Omnes sancti | Orate |
| Sancta sotheris | orā | C | feria. iij. m. ebdom. |
| Sancta pusca | orā | Sancte mathia | orā |
| Oēs sctē virgines | orāt | Sancte barnaba | orā |
| Omnes sancti | Orate | Sancte marce | orā |
| C | feria. vj. eundē ebdom. | Oēs scti apli & euā. | orāt |
| Sctē bartholomee | orā | Oēs sancti discipuli do- | |
| Sancte symon | orā | mini & innocētes | orate |
| Sancte thadee | orā | Sancte thoma | orā |
| Oēs scti apli & euā. | orāt | Sancte corneli | orā |
| Oēs sancti discipuli do- | | Sancte cypriane | orā |
| mini et innocētes | orate | Oēs scti martyres | orāt |
| Sancte feliciane | orā | Sancte gregori | orā |
| Sancte dyoniscum so- | | Sancte augustine | orā |
| crystuis | Orā | Sancte ambrosi | orā |
| Sancte victor cunctis | | Oēs scti cōfessores | orāt |
| crystuis | Orā | Oēs sancti monachi et | |
| Oēs scti martyres | orāt | heremite | Orate |
| Sancte eusebi | orā | Sancta felicitas | orā |
| Sancte wyttune | orā | Sancta perpetua | orā |

Letania

| | | | |
|-----------------------------------|-------|-----------------------------------|-------|
| S ancta columba | ora | S ancte iacobe | ora |
| O es sancte virgines | orant | S ancte thoma | ora |
| O mnēs sancti. | Orate | O mnēs sancti apostoli | |
| C etera. vi. eiusdē ebdom. | | et euangeliste | Orate |
| S ancte petre | ora | O es sancti discipuli do- | |
| S ancte paule | ora | mini & innocētes | orant |
| S ancte andrea | ora | S ancte laurenti | ora |
| O mnēs sancti apostoli | | S ancte tyburci | ora |
| et euangeliste | Orate | S ancte valeriane | ora |
| O es sancti discipuli do- | | O es sancti martyres | orant |
| mini et innocētes | orant | S ancte dunstane | ora |
| S ancte iohannes | ora | S ancte edmundē | ora |
| S ancte kenelme | ora | S ancte leonarde | ora |
| S ancte oswalde | ora | O es sancti cōfessores | orant |
| O es sancti martyres | orant | O es sancti monachi et | |
| S ancte remigi | ora | heremite | Orate |
| S ancte donatiane | ora | S ancta katherina | ora |
| S ancte eligi | ora | S ancta cecilia | ora |
| O es sancti cōfessores | orant | S ancta anastasia | ora |
| O mnēs sancti monachi et | | O es sancte virgines | orant |
| heremite | Orate | O mnēs sancti | Orate |
| S ancta christina | ora | C etera. vi. eiusdē ebdom. | |
| S ancta eulalia | ora | S ancte philippe | ora |
| S ancta eufemia | ora | S ancte iacobe | ora |
| O es sancte virgines | orant | S ancte mathee | ora |
| O mnēs sancti | Orate | O es sancti ap̃li & euā. | orant |
| C etera. iij. iij. ebdom. | | O es sancti discipuli do- | |
| S ancte iohānes | ora | mini et innocētes | orant |

| | | | |
|---------------------------|-------|---------------------------|------------------------|
| Sancte vincēti | ora | cūis tuis | Orapronobis |
| Sanctegereon cum so- | | | Oēs scti martyres orať |
| cūis tuis | Orate | Sancte sanson | ora |
| Sanctemaurici cum so- | | Sancte placide | ora |
| cūis tuis | Orate | Sanctecolūbane | ora |
| Oēs scti martyres orať | | Oēs scti cōfessores orať | |
| Sanctenicolae | ora | Omnes sancti monachi | |
| Sanctericharde | ora | et heremite | Orate |
| Sanctemachute | ora | Sanctafelicula | ora |
| Oēs scti cōfessores orať | | Sanctasusanna | ora |
| Oēs sancti monachi et | | Sanctabrigida | ora |
| heremite | Orate | Oēs sctē virgines orať | |
| Sancta agnes | ora | Omnes sancti | Orate |
| Sanctatuliana | ora | Feria. vi. eiusdē ebō. | |
| Sanctacuthburga | ora | Sanctemathia | ora |
| Oēs sctē virgines orať | | Sanctebarnaba | ora |
| Omnes sancti | Orate | Sanctemarce | ora |
| Feria. iiii. v. ebdoma | | Oēs scti apli & euā. orať | |
| Sctē bartholomee | ora | Oēs sancti discipuli do- | |
| Sanctelymon | ora | mini & innocētes | orate |
| Sanctethadee | ora | Sanctegeruali | ora |
| Oēs scti apli & euā. orať | | Sancteprothasi | ora |
| Omnes scti discipuli do- | | Sanctethimothee | ora |
| mini et innocētes | orate | Oēs scti martyres orať | |
| Sancte albane | ora | Sanctebenedicte | ora |
| Sancteypolite cum so- | | Sanctemaure | ora |
| cūis tuis | Orate | Sanctegidi | ora |
| Sanctevaliane cum so- | | Oēs scti cōfessores orať | |

Omnes sancti monachi et
heremite **O**rate

Sancta scolastica ora

Sancta sabina ora

Sancta iustina ora

O es sancte virgines ora

Omnes sancti **O**rate

Ceria. iij. vi. ebom.

Sancte petre ora

Sancte paulo ora

Sancte andrea ora

Omnes sancti apostoli

et euangeliste **O**rate

O es sancti discipuli do-

mini et innocetes **O**rate

Sancte quintine ora

No sequatur b. neg. o. o. sed sacer. d. l. u. s. m. m. m.

lris abcedat & statim a c. a. t. o. r. e. i. n. c. i. p. i. a. t. o. f. f. i. m. i. s. s. i. o.

Conica. ij. quabrageline ad p. c. e. l. i. o. A. n. C. u. b. e.

nerimus. v. s. In introitu cho. dicatur hoc B. m.

Respo

lorium

O

In or. su. c. u. c. t. i. s. m. i. s. e. r. a. t. i. o. n. i. b. u. s. t. u. =

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I

is do mine a b. a. h. a. in baculo meo tran

Sancte bonifacio cum so
c. i. s. t. u. i. s. **O**ra

Sancte kylliane cum so

c. i. s. t. u. i. s. **O**ra

O es sancti martyres ora

Sancte b. r. i. c. i. **O**ra

Sancte amande **O**ra

Sancte cuthberte **O**ra

O es sancti cofessores ora

O es sancti monachi et

heremite **O**rate

Sc. t. a. m. a. r. g. a. r. e. t. a. **O**ra

S. a. c. t. a. w. a. l. b. u. r. g. i. s. **O**ra

S. a. c. t. a. r. a. d. e. g. u. d. i. s. **O**ra

O es sancte virgines ora

Omnes sancti. **O**rate

No sequatur b. neg. o. o. sed sacer. d. l. u. s. m. m. m.

lris abcedat & statim a c. a. t. o. r. e. i. n. c. i. p. i. a. t. o. f. f. i. m. i. s. s. i. o.

Conica. ij. quabrageline ad p. c. e. l. i. o. A. n. C. u. b. e.

nerimus. v. s. In introitu cho. dicatur hoc B. m.

Respo

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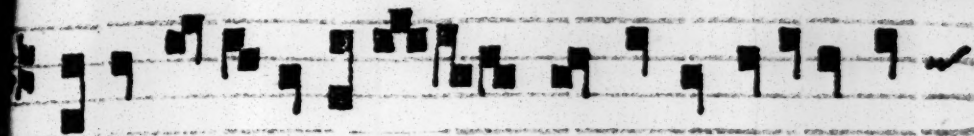
In or. su. c. u. c. t. i. s. m. i. s. e. r. a. t. i. o. n. i. b. u. s. t. u. =

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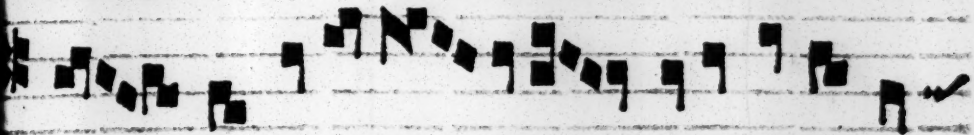
is do mine a b. a. h. a. in baculo meo tran



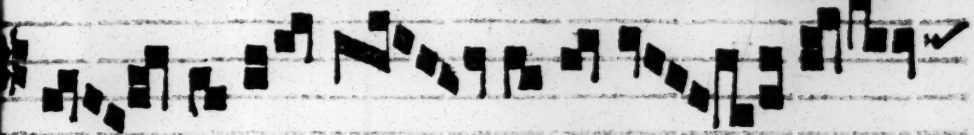
si ut iordanē i stum et nūc cū duab⁹ tur-



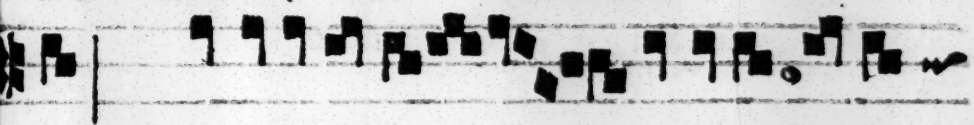
mis regre di or. Liber ra medo mis



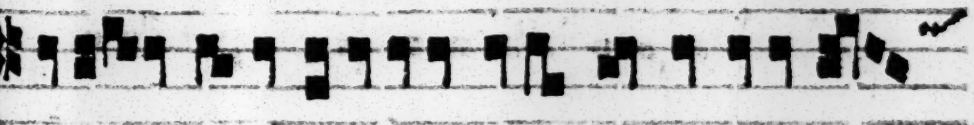
ne de manibus esau quia valde con-



tre mit cor me um il lum ti-



mēs. b. u locutus es qđ mi hi bene-



face res et dilata res semē meum sicut a-



ulus. Scuto circunda-

bit te veritas eius. R.

Non timebis a timo-

renam uia ris. Libera. re nocturno. Oratio.

Anti-
phoa



а



m:

fan

mer⁹ mar tyrū confesso rū at q vir=

ginum i bi assistent omnes po pu li ante

tantā maiesta tem do mini nini=

um per terri ti di es il la dies t=

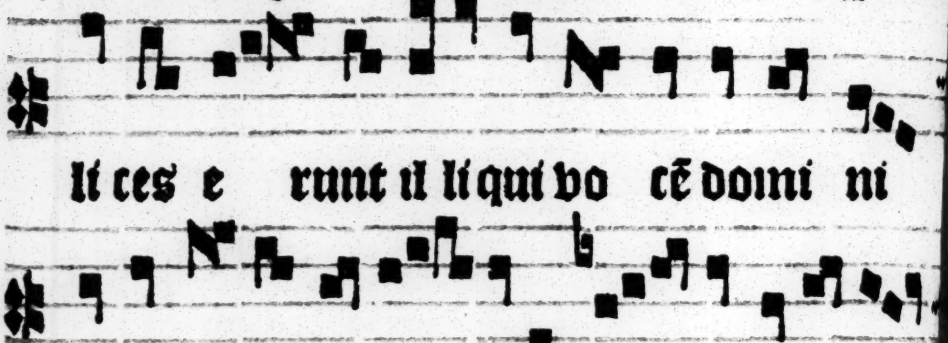
re dies tribulati onis di es misse ri e et

vindicte di es tu be et clango ris dies nu=

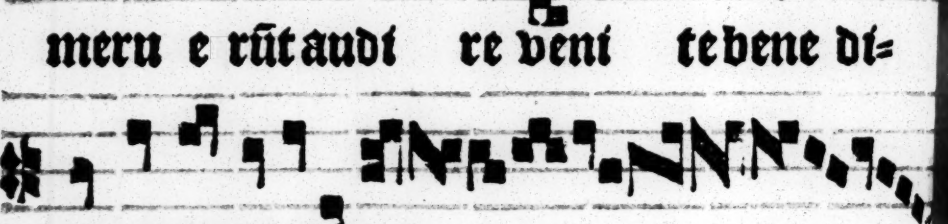
bis et ca liginis di es il la ni mi um



e rit in pi is ama ra o q̄ fe-



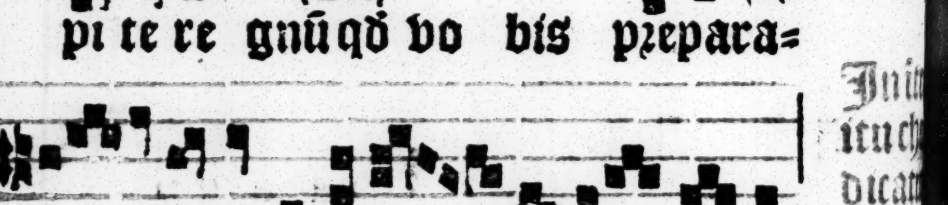
li ces e runt il li qui vo cē domi ni



meru e rūt audi re veni te bene dī-



cti patris mei perci-



pi te re gnū qd vo bis p̄para-



tū est ab ori gi ne mundi.



Duens to seph fratrib⁹ su

In
ituch
dicat
hoc

is et dixit. Pax vo=

bis nolite tñ me re p salute e=

nim vestra milit me do minus an=

te vos. v. Eleuauitqz vocem cū fletu quā

audierūt egypti i omnisqz dom⁹ phara o nis

v. Scuto cir cū dabit te ve rit. R. Nō tñ:

et dixit fca tribus sū is. Pax. Orem⁹. o. f. o.

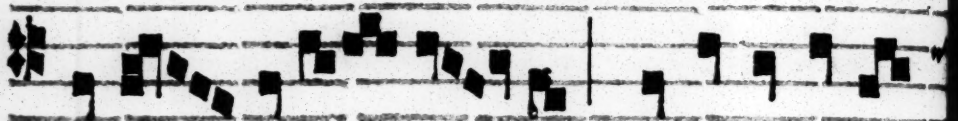
Quesum⁹ oꝑs de⁹ vota humiliū respice: atqz ad defensionē nostrā dexterā tue maiesta= sertende. Per xpm dñm. C. Dñica medie. xl. ad processio. An. In die. viis. In redeundo dicat. R.



Audi israhel precepta do-



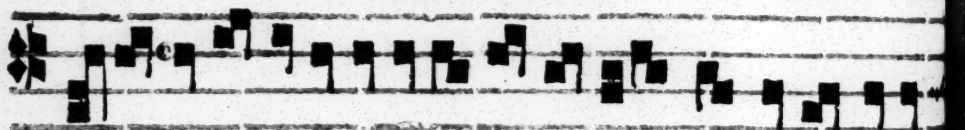
mi ni et e a in corde tu oqua-



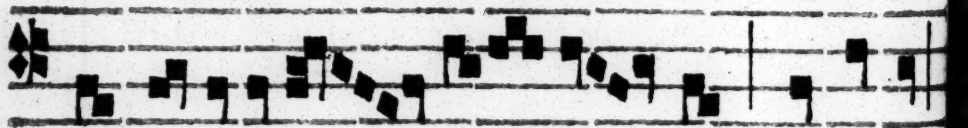
si in libro scri be. Et dabo ti bi



ter ra fluentem lac et mel. v. Ob



ser ua igitur et audi vocē me am et in imi-



cus e ro in i micis tu is. Et dabo. b
Scuto circūdabit te veri. R. Nō ti. Orem⁹. O rō

Afferte q̄s oipotēs deus: vt q̄ ex merito nō
actiōis affligimur tue gratie cōsolatione
spīrem⁹ Per xp̄m. Officia in passiōe ad p̄cessionem



Circum de de runt me vi-

ri menda cessi ne cau sa flagel-

lis ce cident me. Sed tu do mi-

ne de fen sor vin-

di ca me. b. Quo ni am tri-

bula ti o proxi ma est et non est qui

ad iu uet. Sed tu.

Nō dicatur Gloriapa
tri. si necesse fuerit re=
petatur Km. cum ver
su In introitu cho. &c.

Dominica.

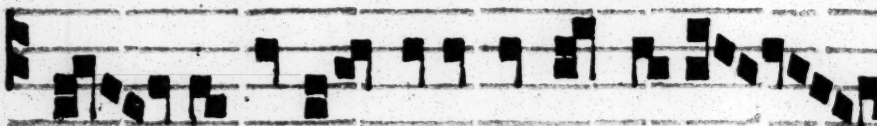


Proximo est tribula ti o me-



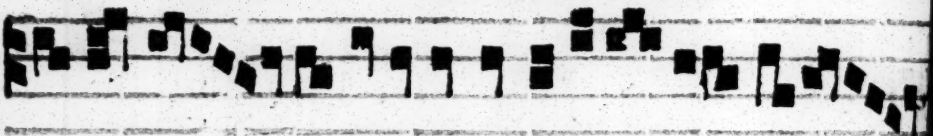
a do mi ne non est qui

ad-



tu uet ut fo deat man⁹ meas

et



pedes me os libera me de ore le o=



nis. Ut enarrē nomē tu um fratri bus



me is. v⁹. Et r⁹ e a framea den



a nimā meam et de manu canis b

ni

h. Eripe me de inimi-
cis meis de⁹ meus. **R.**
Et ab insurgentib⁹ i me

cam me am. **Ut.** libera me **Oratio.**

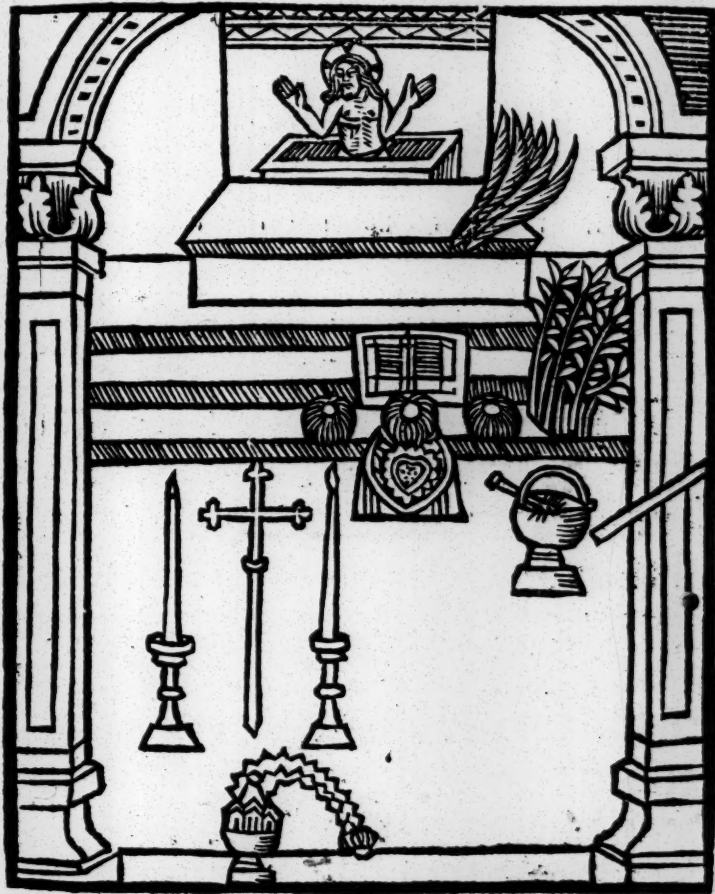
Quesum⁹ ops deus familiam tuam propitius re-
spice: ut te largiente regat in corpore: & te ser-
vante custodiatur in mente. **Per christum.** **Officia in**
ramis palmarum post aque benedictae aspersionem le-
gatur hec lectio ad gradum altaris ab accolito albo
induto: et hoc ex parte australi super flores et fron-
tes cum titulo suo hoc modo. **Lectio libri. Exodus.**

In diebus illis. Venerunt filii israel in helym:
ubi erant duodecim fontes aquarum et septuaginta
palme: et castrametati sunt iuxta aquas: profe-
tici sunt de helym et venit omnis multitudo filiorum israel
in desertum syon: quod est inter helym & synai qui tunc ad deci-
mam die mensis scilicet postquam egressi sunt de terra egypti:
et murmuravit omnis congregatio filiorum israel ad moysen
et aaron in solitudine. Dixeruntque ad eos filii israel
utinam mortui essemus per manum domini in terra egypti
quando sedabamus super ollas carnium: et comedebamus
panes in saturitate. Cur induxistis nos in desertum
hunc ut occideretis omnem multitudinem fame: Dicit
autem dominus ad moysen. Ecce ego pluiam vobis panes de
celo. Egrediatur populus et colligat que sufficiunt per
singulos dies: ut tentem utrum ambulet in lege mea
an non. Die autem sexta parant quod inferant: & sit duplicum
quod colligere solebant per singulos dies. Dixeruntque

moyses et aaron ad omnes filios israel. Vespere scitis quod dominus eduxit vos de terra egypti: et mane debitis gloriam domini. Audiuistis enim murmur vestrum contra dominum. Nos vero quod sumus quia mulitatis contra nos. Et ait moyses. Dabit vobis dominus vespere carnes edere: et mane panes in saturitate: eo quod audiuistis murmurationes vestras quibus murmurastis contra eum. Nos enim quod sumus. Nec contra nos est murmur vestrum: sed contra dominum. Dixitque moyses ad aaron. Dic vniuersae congregationi filiorum israel. Accedite coram domino: audiuit enim murmur vestrum. Cumque eloqueretur aaron ad omnem certum filiorum israel: respicerunt ad solitudinem: et ecce gloria domini apparuit in nube. Accepta benedictione. legat euangel. sup lecternum ad borealem conuer. mozel impl. fel. cu dominus vo. ¶ Scds ioh

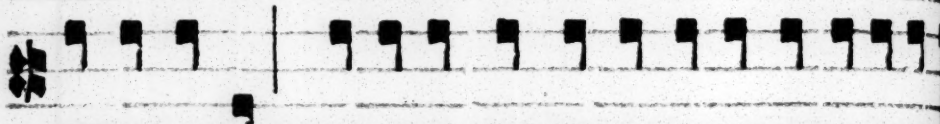
In illo tpe. Turba multa que conuenerat ad dominum festum: cum audissent quia iesus venit hierosolimam: acceperunt ramos palmarum et processerunt obviam ei et clamabant Osanna benedictus qui venit in nomine domini rex israel. Et inuenit iesus asellum: et sedit super eum: sicut scriptum est. Noli timere filia syon: ecce rex tuus venit tibi mansuetus: sedens super pullum asine. Hec non cognouerunt discipuli eius primum: sed quando glorificatus est iesus recordati sunt quia hec scripta erant de eo: et hec fecerunt ei. Testimonium ergo phibebat turba que erat cum eo: quoniam lazarus vocauit de monumento: et suscitauit eum a mortuis. Propterea et obviam venit ei turba que audierunt eum fecisse hoc signum pharisei ergo dixerunt

ad semetiplos. Addeſis quia nihil proficim⁹. Ecce
 nūdus totus poſt eū abiit. finito euāgelio ſtatim
 recutoꝝ officiū in tertio gradu ad altare poſitis pri
 ſ palmis cū frondib⁹ corā altare pro clericis: pro
 alijs vero ſuper gradu predictū in parte auſtrati.

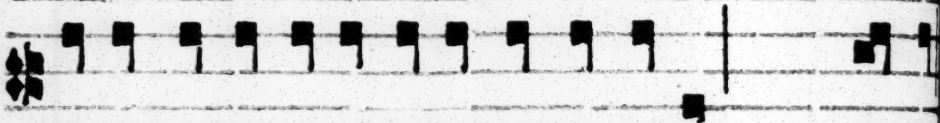


Bñdictio palmarū & frondiū a ſacer d. cappa ſe
 carubea induto in gra. alt. ad auſtrū ſuerſo diſ.
 A Forciſo te creatura florū vel frōdiū / in noīe
 dei patris omnipotentis: & in noīe ieſu chri
 ſtī filij tui eiſdem dñi noſtri: & in virtute ſpūs ſan
 g. ij.

cti: proinde ois virtus aduersarij: ois exercit⁹ dy-
boli: ois potestas inimici: ois incurſio demonū er-
dicare & explātare ab hac creatura flozū vel frōdū
vt ad dei grām feſtinātiū veſtigia. terminetur ſi-



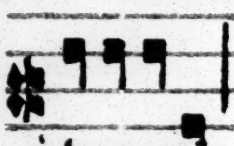
nō ſequaris. Per eum qui vēturus eſt iudicare



uos et mortuos et ſeculum per ignē. Cho. Amen

Deinde dicantur omnes orationes ſine Dom-
nus vobiscum. ſed tantum cum **Oremus** **O**ratio

Omnipotēs ſempiternus deus: q̄ in diluuij effu-
ſione noe famulo tuo per os columbe geſta-
tis ramū oliue pacē terris redditā nunciaſti: te ſu-
plices dēprecamur: vt hanc creaturā flozum ſpa-
tulasq; palmarū/ſeu frondes arborum: quas an-
conſpectū glorie tue offerim⁹/veritas tua ſcti-
cet: vt deuotus pp̄tus in
manib⁹ eas ſuſcipiēs be-
nedictiōis tue grām cō-
ſequi. terminet hoc mō. **me**reatur. **Et oēs orationes**



Sub eodem
tono termi-
nent oēs or-
ationes ſe-
quētes



Per chriſtū dominū nēm. Amē.

Et oēs orationes
dicātur cum **O-**
remus. Sub tono
pradicto. **O**ro

Deus cui⁹ filius pro salute generis humani
de celo descendit ad terras: & appropinquante
hora passionis sue hierosolymam in asino sedens venit
et a turbis rex appellari et laudari voluit / auge
in te sperantium & supplicum preces clementer exau
di: vt veniat super nos quesumus dñe misericordia
tua: et hos palmarum ceterarumq; arborum ramos be
nedicere dignare: vt oēs qui eos laturos sunt be
dictionis tue dono repleantur: concede ergo / vt si
ut hebreorum pueri osanna in excelsis clamantes / et
filio tuo dño nostro cum ramos palmarum occurrunt
nos ita arborum ramos gestantes cum bonis operibus
occurram⁹ obviam christo: et perueniamus ad gau
dia sempiterna. Per eundem christum dñm nrm. Deo

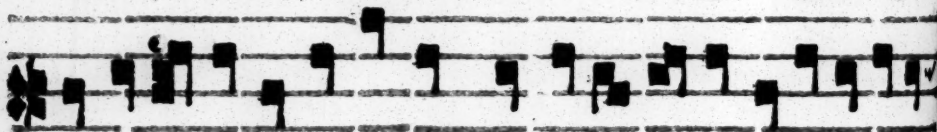
Deus qui dispersa congregas: & congregata
conseruas: qui populo obviam christo iesu ra
mos palmarum gestantibus benedixisti: bene & dic &
nos palmarum ramos atq; ceterarum arborum quos
ai famuli ad nois tui benedictionem fideliter susci
piunt: vt in quocumq; locum introducti fuerint: tuam be
dictionem habitatores illius loci oēs consequantur
a vt omni aduersa valetudine effugata: dexteram
tuam protegat quos misericordia redemit. Per eundem chri
stum dñm nostrum. Hic aspergatur aqua benedicta su
per flores et frondes et thurificetur. Deinde vita
r dñs vobiscum. Et cum spiritu tuo. Oremus. Deo

O Domine iesu xpe mundi conditor et redemptor: q
nostre liberationis & sanationis gratia ex sum
g. iij.

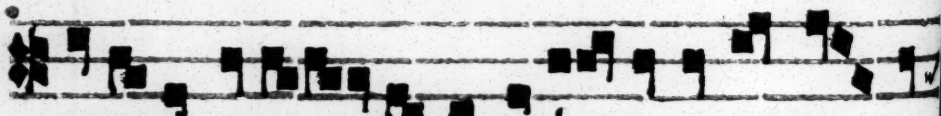
in a celi arce descēdere et carnē sumere / et passionē
 subire dignat⁹ es: quic⁹ spōte ppria loco eiusdē ap-
 propinquās passiōis a turbis cū ramis palmarū ob-
 uia tibus bñdici / laudari et rex bñdictus in noīe dñi
 veniēs clara voce appellari voluisti: tu nūc nre cō-
 fessiōis laudationē acceptare / et hos palmarū cete-
 rarūq; arborū ramos bñ **✠** diceret sc̄ificare digne-
 ris vt quicūq; virtutis obseq̃o exinde aliqd tulert
 celestī bñdictiōe sc̄ificatus pctōrū remissionē & vi-
 te eterne premia p̄cipere mereatur. Per te iesu ch̄i-
 ste saluator mundi. Qui cū p̄e et spiritu sc̄tō viuas
 et regnas deus. Per omnia secula seculorū. Amē.

Chis itaq; per actis statim di- Anti-
 stribuātur palme: & interim cā phōa.
 tentur he sequētes añt: canto-
 re incipiente añam hoc modo. **P**

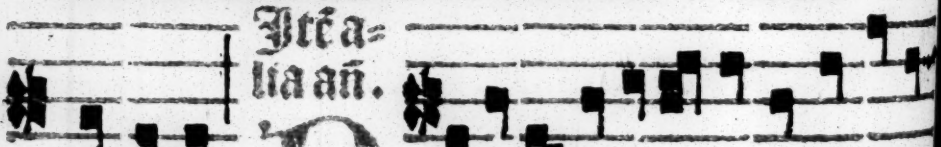
Ue ri



hebre orū tollētes ramos o līuarū obuiauēram



domino clamantes et dicentes o sanna in



Ite a-
 lia añ.
 excelsis. **P**

Ue ri hebreorū vestimēta

prosternebāt in vi a & clamabāt dicētes osanna

fili o dauid benedict⁹ q̄ venit in nomie domini.

Dū distribuuntur rami benedicti preparatur fere
trū cū reliquijs / in quo corpus christi dependeat: et
ad locū prime statiois a duob⁹ clericis de .ij. forma
nō tamen pcessionē sequēdo: sed ad locū prime sta-
tionis obuiā veniendo: habitu nō mutato deferat
lumen in laterna: precedēte tamen cruce & duobus
verillis precedentibus: deinde erit pcessio ad locū
prime statiois sicut q̄ ministri pcessionis albis cū a-
mictib⁹ absq; tunicis vel casulis Ita tamē q̄ sacer.
eat in cappa serica rubea vt̄s. choro itaq; sequente
habitu nō mutato. Si tamē absit episcop⁹ mitrā
et bacillū in fine pcessio. In eundo dicitur hec Añā

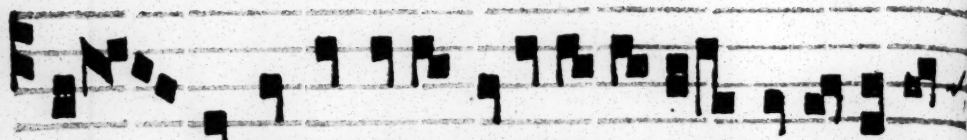
Anti-
phōa.

P

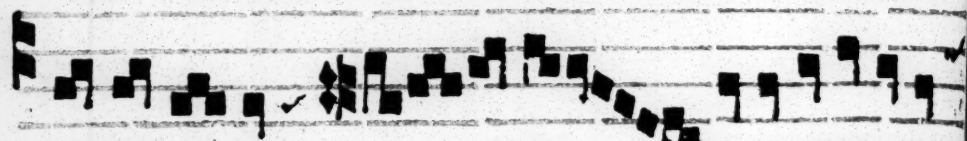
Rima au tem a zimo=

cū accesserūt discipu li ad ielū dicentes vbi
g. liij.

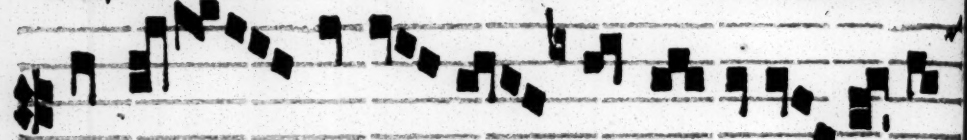
Indie



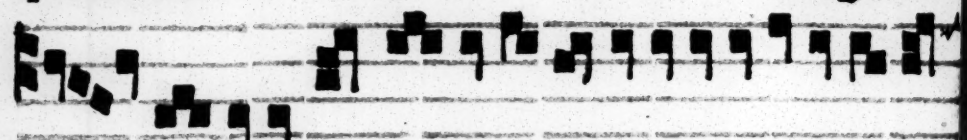
bis paremus tibi comedere pascha at iesus



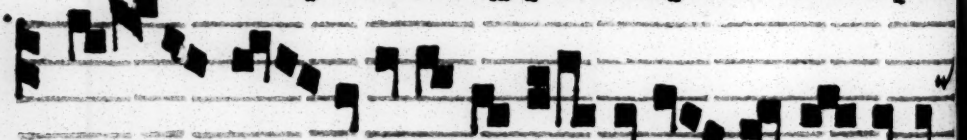
di xit e is i te in ciuitate ad



quendam et di ci te e i magister



di cit tēpus meū ppe est apd te faci o pas-



cha cum discipulis me is et te cerūt di-



scipu li sicut preceperat e is dominus



et paraue

rūt pascha. sequētib

Cum he
antiphōa
canifcum

creant processio per osium occidentale: & circa clau-
 riu: et ita per portā canonicorū vsq; ad locū primē
 anionis: que sit et parte ecclesie borealis: in extre-
 ma parte orientalis tūc laicorū legetur euangelium.

Anti-
 phoa.

α

Um appropinquasset do min⁹ hie=

roso limam mi sit du oser discipulis

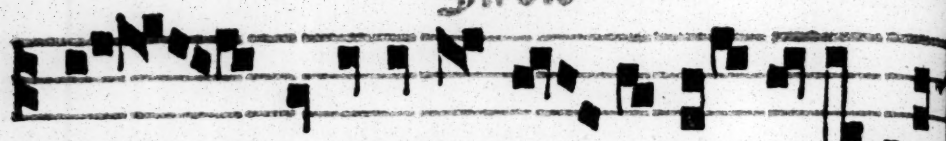
suis dicēs. 3 te in castellū qd est

contra vos & inue ni e tis pullū a line

alligatum super quē null⁹ ho min⁹ se=

dit solui te et addu ci te mihi si quis

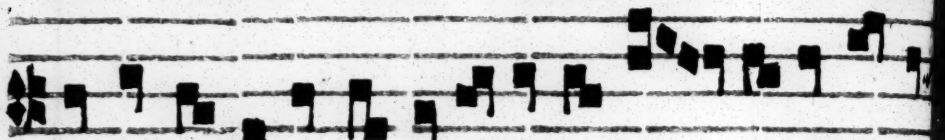
In die



vos interroga ue rit di ci te opus



do mi ni est soluen tes ad dure



rūt ad ielsum & imposue erunt il li vestimen



ta et se dit super eum a li i prosternebam



vestimēta sua in vi a a li i ramos de arbor



ribus exte ne bāt et qui se que bāt clamabāt



osanna benedict⁹ q̄ venit in nomine domi ni

benedi ctū regnū patris nostri da uid osanna

in excel sis mise re re no bis fi li

Si non sufficiāt he due Præa-
antiphone vsq; ad locū lia añ.
prime stationis: tūc di-

da uid. cātur he sequentes añe



Am

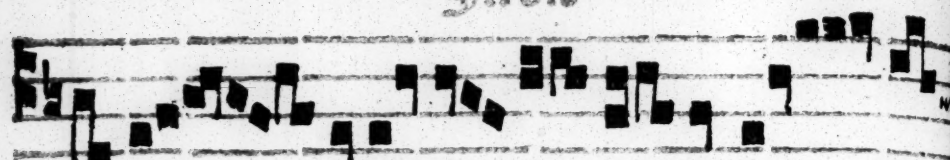
audis set po pu lus dā iesus venit hī e-

roso līmā acceperūt ramos palma rum et

ex i erūt e i ob ui amet clamabāt pu-

e ri di centes hic est qui bēturns

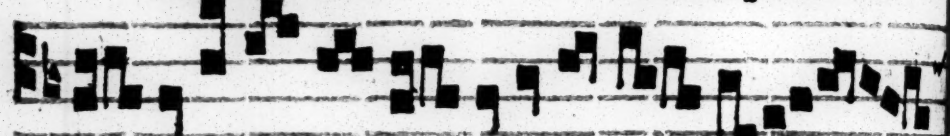
Indie



e rat pro salu te mundi hic est



salus nostra et redēptio is-



ra elquāt⁹ est i steu i thro ni



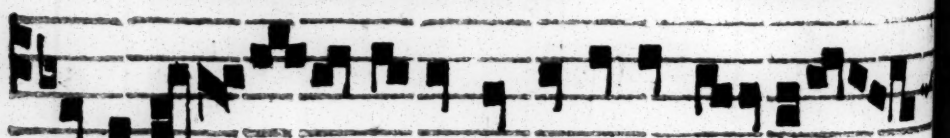
et dominationes oc currūt no li timere fi-



li a sy on ec ce rex tu us venit se-



dens sup pullū asi né sicut scri-



ptū est sal ne rex fabzicator mundi

Itē a-
lia aña.

qui venisti re di mere nos.

A

Relex

dies solēnitatis pasche quādo be-

nit domin⁹ in ci uita tem hlerusalem

occurrerunt e i pu e ri et in manibus

portātes ramos palmarū & clamabāt voce magna

dicentes osan na in excel sis.

tes a-
ña

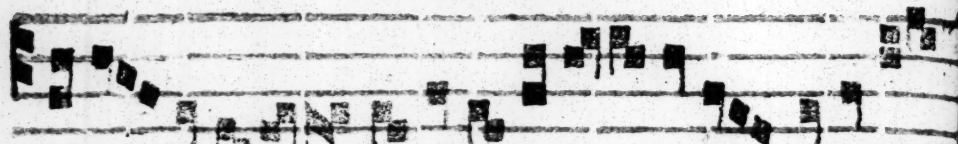
A

Relex di

es passio

nis

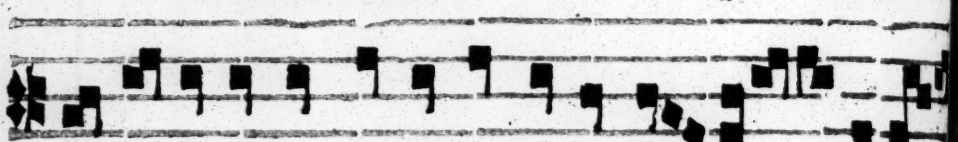
In die



venit domi nus in ciui ta te hie ierusalem



et occurrerunt ei pu eri et



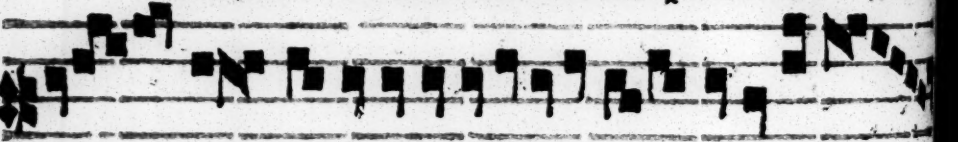
in manib⁹ portabant ramos palmarum et cla-



mabant vocem magna dicentes osanna



in excel sis. Benedictus q̄ venisti in mi



titu di ne misericordie tu e osanna



Chic fiat prima statio
ex parte ecclesie borealis
in extrema parte orientis

in excellis. talis: & legat euangelium

Cū appropinquasset. ab ipso dyaco. induto ad pro-
fessio. nō iuxta crucē: sed ante sacerdotē. loco pariter
ecus stat. illi⁹ dyaco. mutat. ab ipso dya. ad borea-
em cōuerso: & legat moze sumpt. fef. it. lect. post ac-
ceptā bñdictionē cū **Dñs vobiscū. et Glia tibi dñe.**
Et tunc feretrū cū reliquijs preparatū/ in quo chri-
stus corpus in p̄ridē depēdeat: obuiā veniēdo ad lo-
cū prime statiois: a duobus cler. de secunda forma
referatur habitu nō mutato: vt̄s: et in fine euāge-
lii ad hec verba **Benedictus q̄ venit in nomine dñi.**
primo se ostēdat. **Euangelii scdm matheū. xxi.**

In illo tpe. Cū appropinquasset iesus hiero-
solymā et venisset betphage ad mōtē oliueti
anc misit duos discipulos dicēs eis. Ite in castellū
quod contra vos est: & statim inuenietis asinā allī-
atā: et pullū cū ea. Soluite et adducite mihi. Et si
quis vobis aliqd dixerit dicite qd dñs his opus habet
et confestim dimittet eos. Hoc aut totū factū est vt
impleret qd dictū est per prophetā dicētē. Dicite fi-
lii syon. Ecce rex tuus venit tibi māsuetus: sedens
super asinā et pullum filiū subiugalis. Euntēs au-
tē discipuli/ fecerūt sicut illis p̄cepit iesus. Et addu-
cērūt asinā et pullū: & imposuerūt sup eos vestimē-
ta sua: et eū desup sedere fecerūt. Plurima aut tur-
ba strauerūt vestimēta sua in viā Alij aut cedebāt
ramos de arborib⁹: & sternebāt in viā. Turbe aut
q̄e p̄cedebant & que sequebātur clamabāt dicētes
sanna filio dauid: bñdictus qui venit in noīe dñi

In die

Finito euāgelio tres clerici de .g. forma habitu
mutato exētes ab eadē processione cōuersi ad po
pulum stantes ante magnā crucē ex parte occide
tali simul cantēt Añam sequētem in hūc modum

Anti-
phōa.

E

Rex venit māsu e tusti bi sy on fi

E

li a mystica humilis sedēs super animalia qu

E

uenturū tam pze dixit le cti o prophe ti ca.

Post singulos vñs executor officij incipiat Añam

Salve. cōuersus ad reliqas quā choz? psequat

genuflectiōe osculādo terrā: et ab ipso quoqz offi

executore incipiatur. Senioz genuflectendo dica

Cant?

S

Alue quem iesum

Chorus in prostrat

ne deosculando terrā

prosequatur cantū

modo quo sequitur.

E

testatur plebs hebre o rum obui acū palmis

Iterū clerici stātes
ante reliquias loco
nec habitu mutato

tibi clamās verba salutis. dicāt hunc versum

Ecce est q̄ de edom venit tinct⁹ bosca vestib⁹

in stola su a formos⁹ gradiēs virtutib⁹ nō in

Iterū senior
loco nec ha
bitu muta
equis bel licosis nec in altis turrib⁹. to incipiat:

Chorus
resurgē
do prose

Alue lux mundi quatur. rex regū glo-

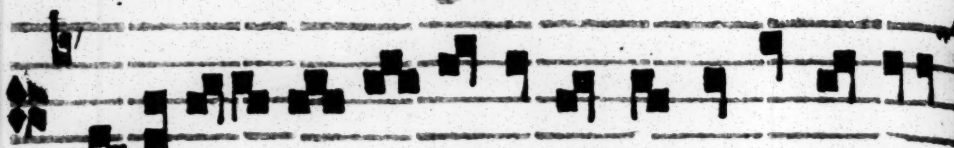
ri a ce li cui mānet impertū laus & de cus

Itē clerici ante
reliq̄as loco nec
habitu mutato

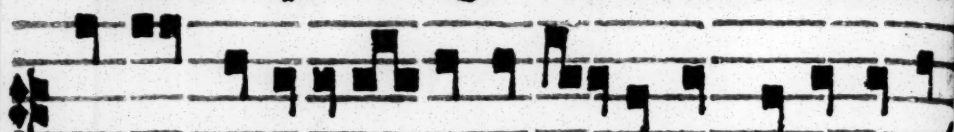
hic et in euā. dicāt hūc vsum

Ec
h. j.

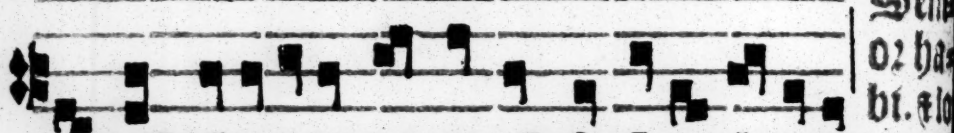
Indie



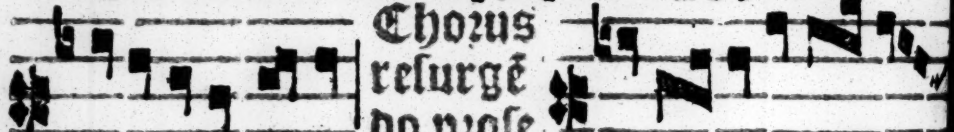
est il le qui vt agn⁹ insons mortitraditur



mors mortis inferni mors⁹ morte donās viuere



vt quōdā beati bates p^opserūt pphetice



Chorus

resurgē

do p^ose

Salue n^{ra} salus. quatur. Pax veraredepti



o vire⁹ vltro q mortis p nobis in ra subit

Deinde eat proces. ad locum secūde statiois et feres
trū cum capsula reliquiarū pariter cū lumine in la
terna inter subdyaco. et thuribulariū deferatur cū
veculis ex vtraq^q parte cantore incipiente Añam.

Antis
phona.



D

Ign⁹ es domine de us noster accipere

Itē a
lia añ

glozi am et honozē.



Ecurrūt turbe cum

floribus & palmis redēptori obuiam & victori tri-

umphāti digna dāt obsequia fi li o de i ore gen-

tes predicāt et in laudem christi voces tonant

Si nō sufficiāt predicte due
añe vsq; ad locū. ij. Ratiōis/
tūc cātētur hec duo i xia. vel

per nubila osanna.

vnū eozū cantore incipiente



Dminus iesus ante sex dies pasche

venit betha

ni am v bi fu

erat

h. ij.

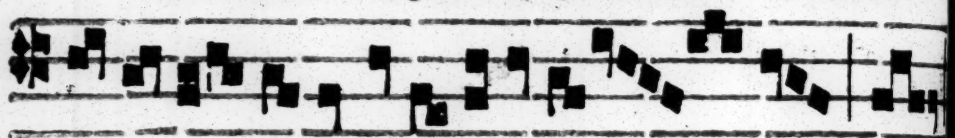
Indie



la zarus mo- tu us. Quē suscita-



uit iesus x. **C**ōuenerūt autē i bi multi



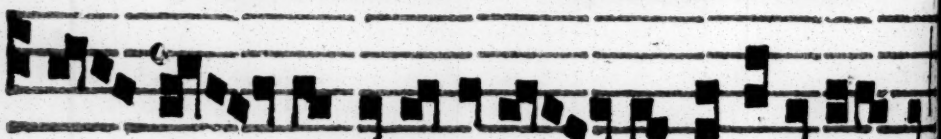
in de o rū bt lazaru bide rēt. Quem

Aliud
m.



C

Dgitauerūt au tēp rincipes sacer-



do tū bt et laza rū interfi ce cent



Propter quem

multi veni e-



bant et cre de

bant in iesum.

62. Testimonium

ergo phibebat tur=

baque e rat cū e o quando lazarū vo ca=

uit demonumen to et susci tauit e um.

Hic fiat secūda statio ex
parte ecclesie australi:
vbi septē pueri eminē=

a mortu is. Propter.

tiores simul cātēt hym

hym=

us.

O

Lo ri a laus & honor tibi sit rex christe

redēptor cu i pu e ri le decus p̄ōplis olān=

Chorus idē repetat post

vñūque versum. Pue

ri vero p̄lequātur

napium versum sequentem.

I

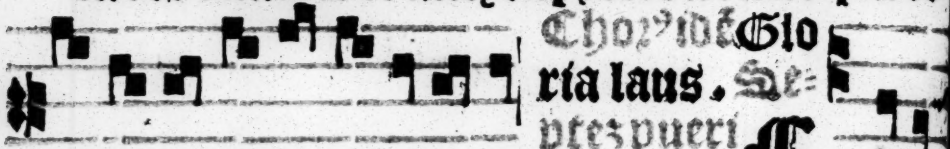
Sra el es

h. lxx.

Indie



tu rex dauidis et inclyta proles nomie q in do-



Chor⁹ idē Glo
ria laus. Se-
ptes pueri

minirer benedicte venis dicāt vni. **L** Etus

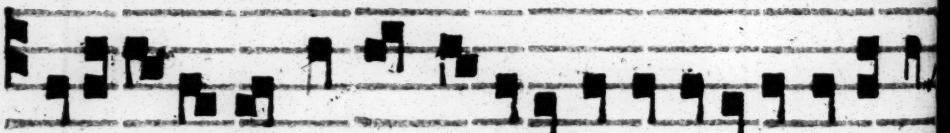


in excellis te landat celitus oīs & mortalis homo

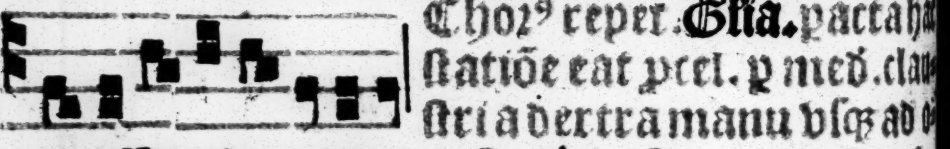


Chor⁹ idē Glia
laus. Septem
pueri ple-

et cuncta creata simul. quātur. v. **P** Lebshe



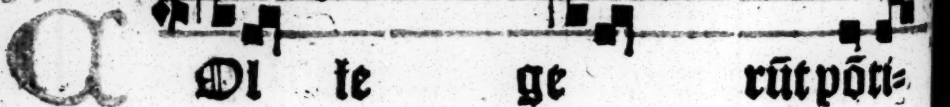
brea ti bi cū palmis obuta venit cū pce voto hym



Chor⁹ reper. Glia. pacta h
natiōe eat pcel. p med. clau
tri a dextra manu vsq ad o

nis assum⁹ ecce tibi. Anū ocid. cāto. incipiēte anū

Anti-
phōa.



A Di te ge rūt pōti-

fi ces et pharisei et non si li um et

di cebat qd fa ci mus quia hic ho mo

multa si gna fa cit si dimittim⁹ e=

um sic om nes cre dent in e um. Ne forte

be nient roma ni et

tol lent no stru lo cum et gen=

Hic fiat. iij. Statio ante pdictu ostiu
eccie occid. hbi. iij. clerici de sapiori
grad. in ipso habi. no muta. couersu
ad populu simul cantet hunc vni.
h. iij.

tem

Indie

Uer
sus.

U

Nus au tē ex ip sica yphas no-

mi ne cū el set ponti fer anni il li us

propheta uit dicens expedit vo bis

ut vn⁹ moriatur homo p po pulo et non to-

tagēs pe re at ab

il lo ergo dī e cogitane cū t interfi-

ree um dicētes. Re. tis cātādo cātō. incipi. 13.

His finitis intrēt eccliam
p idē ostiū feretro & capsa
la ex trāuerso ostij eleu-



Degrediēte domi no in scām ci-

ui ta tem hebre o rūpu e rite=

surrectionē vite pro nūci an tes. Cū ra-

mis palma rū osan na clama bant in

ex cel sis. v. Cūq; audis sent quia

venit iesus hīero sō ly mā ex i e rūt ob=

ui am e i. Cū ra.

Hic fiat quarta statio
ante crucē in ecclia: et
in ipsa statione er ecu-
tor pñi. incipiet añam

In die

Anti-
phona.



Crucis adu-
ptatio. respon-
deat genuflecte



A

ue. do oculus terrā rex no ster

Et sic incipiat sacerdos. añam ter singulis vñib⁹ vo-
cē exaltādo & vñacū cho. fiat genuflect. & post ter-
am reinceptionē chor⁹ eadē añam in statioe stādo
totā prosequat. Itē sacer. vocē exaltādo incipiat.



Chorus

Rerñe.

& modo



Chorus in eadē

statioe totā pro

sequatur añam

A ue. altissim.

A ue. in hunc modum

Añā

R

Ex no ster fili dauid

re demptor



mun di quē pphete predi re rūt saluatorē do-



mini il ra el el se bētutum te e nim



ad salutarē victimā pa ter misit in mūdū quē

pecta bant omnes. Iam cū ab ori gine

mundi et nunc osanna fili o dauid be=

nedict⁹ qui ve nit in nomine domini o san=

Qua finita intrēt cho. & oēs scrues p eccliam sint discoopte vsq post ves. In intro. cho. k. Cir= na in ex cel sis. cū dederūt. vts in do. in passiōe. Eripe me de inimicis meis deus meus. k. m. Et b insurgentib⁹ in me libera me. Orem⁹. Oratio.

Omnipotens sempiterne deus q̄ humano generi ad imitādū humilitatis exemplū saluatore n̄m carnē sumere & crucē subire fecisti: cōcede piti⁹: vt et patientie ipsius habere documēta et resurrectionis cōsortia mereamur. Per dñm n̄m.

Iferia. v. in cena dñi. Imprimis fiat recōsiliatio veniētū hoc mō. fr. cāta. p̄gat ep̄s vel ei⁹ vicari⁹ cellē. sacer. ad ostiū occidē. induit⁹ vestib⁹ sacer d. a cappa serica rubea cū duobus dyaco. cū amictis. indutis absq sub dyac. et sine crucē per mediū chori

Feria. v.

precedente berillo cilicino. Sint presentes in atrio ecclesie qui recōsiliādi sunt: et si episcopus adest p̄cipalis archidia. ex parte penitentium scz extra ostium ecclesie in cappasetrica legat hanc lectionem. Adest tempus o bene. que nō legatur ep̄o absente. **L**ectō

Adest tempus o venerāde pontifer: vota afflicti congruū penitētibus: optabile tribulatis. Assunt filij tui pater: quos deo per spiritū sc̄m̄ vera mater ecclesia cum letitia peperit. Sed iterū suadēte dyabolo a sua integritate corruptos aut miseros factos aut exules / novis quotidie doloribus ingemiscit Pro his suppliciter orāt quicūq; felices in sinu tuo remāserūt / quiq; diuina protegente clementia fide stabiles prestiterūt. Parce hodie pater: & toto bonitatis tue impetu fluat nobis fons ille dauid in ablutionē menstruati panni: nullū turpe properās: nullū reijciēs: nullū excludens. Quāuis enim a diuinis superne pietatis nihil tēporis vacat nūc tamē largior est per indulgentiā remissio peccatorū: et copiosior per gr̄am assumptio renascētū. Accipisti a dño annulū discretionis et honoris: vt que signanda sunt signes: & que aperienda sunt soluas: et qui tradētibus fidē baptismati / lapsis tamen et penitētibus per mysterium recōsiliationis ianuam regni celestis aperias. Lauant aque lauant lachryme. Maria fleuit et suscepta est. Negauit apostolus et quia fleuit amarissime restitutus est. Publicanus de theoleone apostolatum meruit: latro in cruce

paradisum intrauit: suscept⁹ a patre clemētissimo
 lius eius iunior: q̄ iam diu porcos paut: q̄ pater
 e hereditatis p̄ciōsa stipēdia infelicit̄ dissipauit.
 Unde est etiā qđ hodie tue supplices postea q̄ in va
 rias formas criminū neglectū mādatorū celestiu: et
 horū probabiliū / trāsgressione ceciderūt: humilia
 ti atq; p̄strati prophetica voce clamāt dicētes. Pec
 cauim⁹ cū p̄ribus n̄is: inique egim⁹ iniquitatē feci
 mus. Q̄aducauerūt sicut scriptū est: panē doloris /
 achrymis strātū rigauerunt: cor suū luctu / corpus
 suū afflixerūt ieiunijs / vt animarum reciperent
 quā pdiderāt sanitatē. Ploreat cū istis / immo pro
 istis plozare et orare nō desistit mater sc̄ta ecclia: et
 achryme eius in maxillis ei⁹: q̄a venit tēpus mise
 rēdier⁹. Moueat pietatē tuā pater vox fidelis & fle
 llis moueat gemitus et habitus ipse miserozum.

[Finita lectione in

piat episcopus: vel

recutor officij

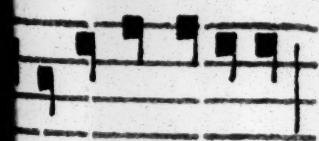
anc añam sic.



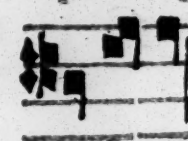
V

Eni te. Veni te. Ve=

Sic infra p̄dictū ostiū 2uerl⁹ ad boreā li
 gnū manu dextra faciēs penitētes qua
 si vocās. Tūc dyaco. ex parte penitētū
 ni te. extra ostiū ex parte ep̄i incipiat hoc mō.



Ali⁹ dya
 co. ex par
 te ep̄ico=



Et fiat tri
 bus vicib⁹
 ita tamen

lectam⁹ genua. p̄i dicat. Leuate. q̄ post ter=

Feria. b.

tia repetitione arie non dicatur Flectamus genua.
sed chor⁹ prosequatur ariam cātoze incipiente hoc mō

Anti-
phōa.

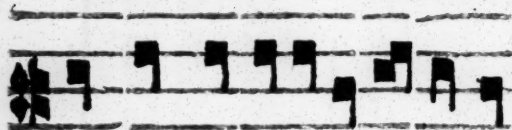
A

I

li i audi te me timorē domini do-



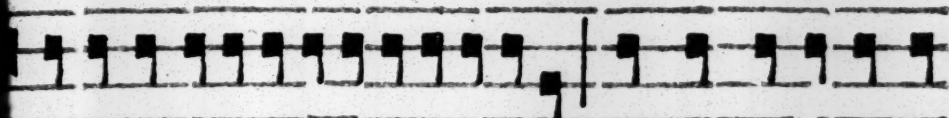
cebo vos. **B**ndicā dñm in omī tēpore sem-



Totus ps. dī sine Gloria
patri. et post unūquēq
bsum repetat ariā

per laus eius in ore meo. nite. **D**ñs ps. canit a to
to choro cū ariā semp manuatum penitentes apz
byteris archidya. et ab archidya. reddātur epō:
ab epō restituātur ecclie gremio. Tameñ si ep⁹ pro
sens fuerit: tūc penitētes manuatum ab aliquo sa
cerd. de choro habitu nō muta. reddātur executor
officij: & ab ipso restituant ecclie gremio. Quib⁹ ex
pletis pcel. more solito in cho. redeat. Deinde pro
sternāt se oēs cler. in choro & dicāt septē ps penitē
tiales. Sacer. vero cū suis ministris per se ante al
ta. dicāt pdictos septē ps cū Gloria pñi. et Sicut e
rat. et Ariam **R**ereminiscaris. pñi & arie vñs. in. iii.
feria in capite ieiunij. Finita ariā dī Kyrie eleyson.
Xp̄e eleyson. Kyrie eleyson. Pater nē. Et hec omīa
sine nota dicātur tā a sacerdote cū suis ministris

toto choro. Deinde erigat se sacerdos. cum suis ministris et dicat super populum conuersus ad australe coram extremo cornu altaris. Et ne nos inducas. Sed libera nos. **V.** Saluos fac seruos tuos et ancillas tuas. **R.** Deus meus sperantes in te. **V.** Conuertere domine **R.** **Ps.** Et deprecabilis esto super seruos tuos. **R.** Mitte eis domine auxilium de sancto. **R.** **Ps.** Et depon tuere eos. **V.** Adiuua nos deus salutaris noster. **R.** Et propter gloriam nominis tui domine libera nos et propitius esto peccatis nostris propter nomen tuum



Domine exaudi orationem meam. Et clamor meus ad



te veniat. Dominus vobiscum. Et cum spiritu tuo. **Oratio.**

A. Desto domine supplicationibus nostris: et me quietiam misericordia tua primus indigeo clementer exaudi: et quem non electione meriti/ sed dono gratie tue constituisti huius operis ministrum: confiduciam tui muneris exequendi: et tui p[ro]p[ri]i in nostro ministerio/ quod tue est misericordie ac pietatis.



operare. Per christum dominum nostrum. Amen

Post oēs orōnes dicat Per xp̄m. & fiant sub tono
suprad. Nō dicat Dñs vo. nisi ante. 1. orōnē. Dñs.

Deus humani generis benignissime cōditō
et mīsericōrdissime reformatō: q̄ hominem
inuidia dyaboli ab eternitate delectū / vnici filij tu
sanguine redemisti: viuifica hos famulos quos tibi
nullatenus mori desideras: & qui nō derelinquis
deuios / assume correctos. Moueāt pietatē tuā que
sumus dñe horū famulorū tuorū lachryme suspiria
tuorū inedere vulnerib⁹: tu iacētibus manū porre
ge salutarē / ne ecclia tua aliqua sui corporis portio
ne vastetur. Ne grex tuus detrimētū sustineat: ne
de familie tue dāno inimic⁹ exultet: ne renatos la
uach⁹ salutari mors secūda possideat. Tibi ergo
dñe supplices p̄ces offerim⁹ / tibi cordis fletū effun
dim⁹: tu parce cōfiteb⁹: vt sic in hac mortalitate
pctā sua te adiuvāte defleāt quaten⁹ in tremēdi
dicij diēsentētiā dānatiōis euadāt: & nesciāt qđ ter
ret in tñbris: qđ stridet in flāmis atq; ab erroris la
bia / ad iter reuerſi iustitie nequaq; vltra vulnerib⁹
bus lauciētur sed integrū sit eis atq; ppetuū qđ gr̄a
tua 2tulit / & mīa reformauit. Per xp̄z. Orē. Dñs.

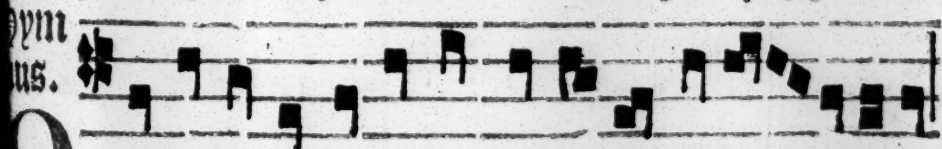
Domine sc̄tē pater op̄s eterne de⁹: q̄ vulne
ra n̄ra curare dignat⁹ es: te suppliciter ex
ramus et petimus nos humiles tui sacerdotes: tui
p̄cibus n̄ris aures tue pietatis inclinare digneris
atq; ad penitentiā cōfessione mouearis: remitte
omnia crimina et pctā vniuersa cōdona: desq; v

famulis tuis dñe p supplicijis veniā: pro merore le-
 titiā: pro morte vitā: vt qui ad tantā spē celestis a-
 picis deuoluti sunt de tua mīa fidētes ad bona pacti
 eri pzmij tui atq; ad celestia dona peruenire me-
 reantur. Per xpm. hic non dicitur Oremus. O ro

Absolui m^o vos vice beati petri apostolorū
 pncipi: cui domin⁹ dedit potestātē ligādi
 atq; soluēdi: et quantū ad vos pertinet accusatio: &
 ad nos remissio: sit vobis omnipotens deus vita et
 salus oīni peccatorū vestrorū pius indultor. Qui
 vīuit et regnat cū deo patre in vnitāte spirit⁹ san-
 ctus deus. Per oīa secula seculorū. Amē. Et sic sur-
 gāt oēs a prostratiōe osculātes terrā vel formulas

sacerdote dicente. Qui vīuit & regnat cū deo. Ta-
 men si episcopus p̄sens fuerit fiat benedictio su-
 per populum adhuc in prostratione in hunc modū

Benedictio dei patris omnipotētis/ et filij/ et
 spiritus sancti/ descēdat super vos et mane-
 at semper. Chorus. Amen. ¶ Deinde incipiatur
 missa solēniter cātoze incipiēte sine regimine chori
 Offm. Nos aut glo. Et cū solēne Kyrie eleyson. vi
 licet Cōditoz Kyrie. absq; vsu/ siue ep̄s celebraue-
 rit siue nō. Tres puerj ante ole: cōsecrationē in sup
 pellicijs ad grad. chori simul cantēt hunc hymnū.



O Redēptor sume carnē temet cōti nētū.

Feria. v.

Chor. i.

de repet.

post vnu

quod v.

Audi iudex mortuorum vna spes mortalium

audi voces preferentium domini pacis premium. v. Al-

lit flamme sacro sanctum olim per diluvium quod ramum tulit

olive ad archam ecclesie. v. Arbor feta almal-

ce hoc sacramentum protulit fert hec pena plens turba sal-

uatori seculi. v. Consecra et tu dignare rex phen-

nis patrie hoc olium signum vinum et traiecit demo-



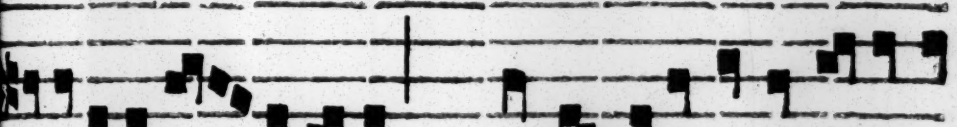
nū. v. Ut nouerit ser⁹ om̃is bñctiōe crismatis & me



detur lauci ata dignitatis gloria. v. Stās ad a-



rā imo supplex īsulat⁹ pōtifer debitū p̃soluat om̃



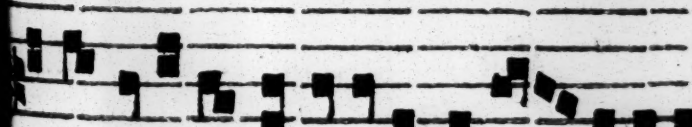
ne & secrato crismate. v. Sit hec dies festa nob̃ se



culorū seculis sit sacrata laude digna nec senescat



tēpore. v. Mans phēnis deo p̃ci gloriāq; fili o ho



Post pran-
diū oēs sa-
cerd̃. & cleri-
corū virt⁹ & potestas āborū pa-
raclyto. cū cōueniāt

Feria. v.

ad ecclesiam ad abluenda alta. et ad mandatum faciendum
et ad complet. dicendum. Item in primis benedicat aqua be-
nedicta more dñicali: extra chorum scilicet in vestibulo an-
te alta. Deinde preparatur. ij. sacer. excellen. cum duo-
bus dyaco. et subdya. de. ij. forma/ et cerose. de. ij.
forma q̄ oēs sunt albis cum amictibus induti: & ij. cle-
rici vinum et aquam deferentes incipientes abluant illud
infundentes vinum et aquam & interim cāterur hoc. ps.



Domine o lue ti o ra ni

ad pa trem pater si fi e ri po test

trāseat a me calix i ste spiritus qui

dē prōptus est ca ro autē in fir ma

Et cātaf atō to cho. anāti cū suo vlu cā

Et at voluntas tua a. toze incipiente


 Cerūtamen

nō sicut ego volo sed

Et dñs Gloria pa.

quo finito dñs b.

et orō de scō in

sicut tu

bis.

Fiat cui⁹ honore cō-

secratū est altare: ab excellētiori sacer. modesta vo-

ce: id est sine nota que terminetur sic. Per christum

oñm. nec pcedat nec sequatur Dñs vobiscū. sed tan-

tum **Oremus.** ante orationē. Eodē modo oñia al-

taria ecclesie abluantur cū Rñs. sicut ordinati sunt

in hystoria scilicet **In mōte oliueti.** & cū vlu & ora-

tionib⁹ de sc̄is dictū: ita q nullum Rm. incipiat

nisi tantū corā altare vbi totū cantetur: & si necesse


uerit incipiat hystoria. Ita in extrema ablutio

ne cantetur Rm. **Circundederūt me.** cum suo ver-bo sine **Gloria patri.** Finita ablutione altariū: nu-

a vsq ad sabbatū pasche altaria conseruētur pre-

ter principale altare. Si vero plura fuerit altaria

in ecclesia q̄ Rñs & predicta hystoria tunc reincipia-

tur hystoria ordine predicto seruat̄ itaq̄ R. **Cir-****undederunt.** Super vitinio loco cantetur hoc Rm.

 Vistis est anima me

a vl

q̄

i. iij.

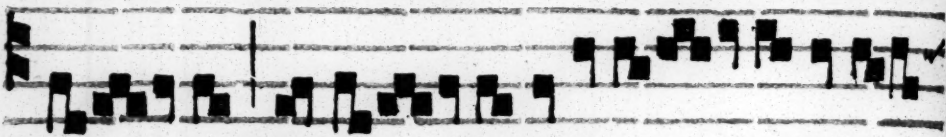
Feria. v.



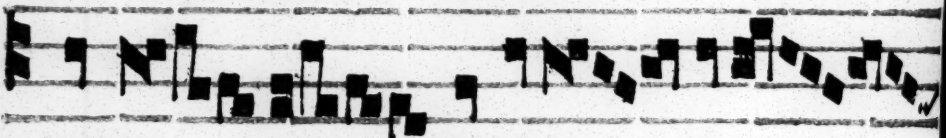
ad mor tem sustine te hic et vi gi la-



te me cū nūc videbi tisturbā q̄ circūda-



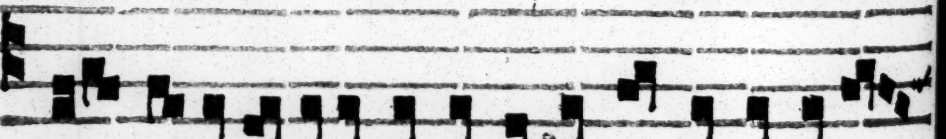
bit me. Hos fu gā capi e tiset e-



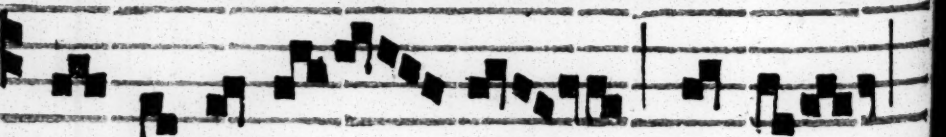
go ba dam immola ri pro



vo bis. v. Ecce appropinquabit



ho ra et fi lius hominis tradetur in manus



pecca to rum. Hos fu. Rm.



Ece vidim⁹ e um non

habentē speci em ne q̄ de co rē a=

spe ctuseius in e o non est

hic peccata nra porta uit & pro

nobis do lens ipse au tē vulnera=

tus est ppter iniquitates nostras. Cuius

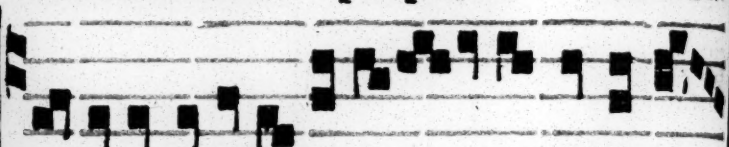
li no re sana ti su=
i. iiii.



mus.v. Vere lāguores n̄os ipse abstu-



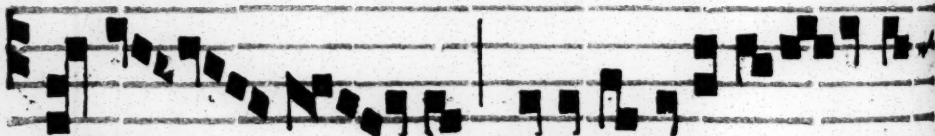
lit & infirmitates n̄as i p̄se porta uit. Cu.

Vener discipulis me is tradet me



hodi e ve il li per quem



tradar e go. Melius illi e cat



si na tus nō fu il^e set.v. Qui intin-



git mecū manū in parapsi de hic me tra-

ditur⁹ est in manus peccato rum. De.



Udas mercatoꝝ pel simus oscu lo

pe ti it domi nū il le bt agnus

in no cēs nō negat iu de os cu lū. De =

nari oꝝ nūme ro chꝝ istum inde is

tradi dit. v. Huari ci e inebꝝ iatus bene =

no dū si tit lucrū puenit ad la que um. De.

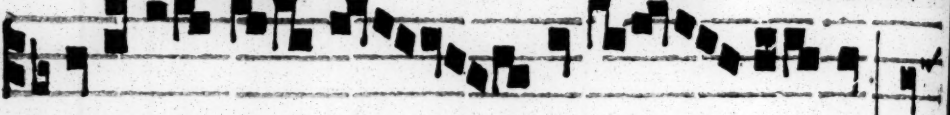
Feria. v.



Ma ho ra nō potu i-



sis bigi la re me cū quier-



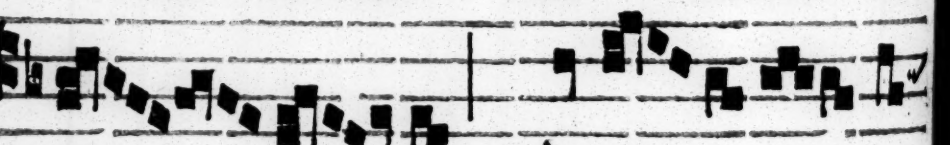
horta bini ni mo ri pro me. Vel



tu dā non vide tis quomodo nō do-



mit sed festi nat tradere me



tu de is. v. **D**ormi te iam et



requi e sci te ec ce appropinquabit qui

metra di tu rus est. Mel in Rem.



Eni o respo pu li cōsi li um

fece rūt vt iesū dolo tene rēt et oc ci=

de rēt. Cū gladijs & fustib⁹ ex i e runt

tanq̃ ad latro nēd. Cogitauerunt in i=

quitatem si bi & egredi e bātur fo ras. Cū



Iu da q̃ dere liquisti cōsilium


 pa cis et cū iude is con si li=



 atus es triginta argēte is vendidi=


 a sanguinē in aum. Et pa cis oscu=


 lum fe re bas quā in pecto re non ha=


 be bas. O stu um abundanti


 ma li ci a et lingua tu a concin=


 na bat do los. Et pacis of. 12.



Reuclabūt ce li iniquita tem

in de et terra aduers⁹ eum con=

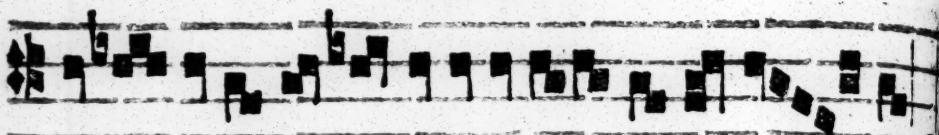
sur get et manifestū e rit peccatū il li us

in di e furoꝝ is do mi ni. Cū e is

qui dixerūt domio de o rece de a

no bis scienti am bi arū tu arū no=

lunus. v. In die pditi o nis ser=



uabitur et ad diem vlti o nis duce tur. Cū
 Post ablutionē alta. intrēt caplm ibidē dya. lega
 euāgelii sicut ad nullam lectū est. Scđm iohā rñ
Ante diē festū pasche sciēs iesus q̄a venit ho
 ra eius vt transeat ex hoc mundo ad patrē
 cū dilexisset suos q̄ erāt in mūdo: in finē dilexit eos.
 Et cena facta cū dyabol⁹ iā se misisset in cor vt tra
 deret eū iudas symonis schariotis: sciēs q̄a dedit ei
 oīa p̄ in man⁹ & q̄a a deo exiuit & ad deū vadit: sur
 git a cena et ponit vestimenta sua. Et cū accepisset
 lintheū p̄cinxit se. Deinde misit aquā in peluim: et co
 pit lauare pedes discipulor⁹: & extergere lītheo quod
 erat p̄cinct⁹. Venit ergo ad symonē petrū & dixit ei
 petr⁹. Dñe tu mihi lauas pedes: Rñdit ei iel⁹ & dī
 xit. Qđ ego facio tu nescis modo: scies autē postea.
 Dixit ei petr⁹ Nō lauabis mihi in eternū Rñdit ei
 iesus. Si nō lauero te: nō habebis partē mecū. Dixit
 ei symō petr⁹. Dñe nō tātū pedes: sed & man⁹ & ca
 put. Dixit ei iesus. Qui lot⁹ est nō indiget nisi b
 pedes lauet: sed mūd⁹ est totus. Et vos mūdi estis
 sed nō oēs Sciebat em̄ iesus q̄ snā esset q̄ traderet eū
 p̄pterea dixit nō estis mūdi oēs. Postq̄ ergo lauit
 pedes eorū/ accepit vestimēta sua: et cū recubuisse
 iterū dixit eis. Scitis qđ fecerim vobis: Vos voca
 tis me magister & dñe: & benedicitis. Sū etem̄. S

ergo laui pedes v̄ros dñs et magister: et vos debe-
 as alter alteri⁹ pedes lauare. Exemplū enim dedi
 vobis: vt quēadmodū feci vobis ita & vos faciatis.

[Deinde fiat sermo ad pplm. Quo finito surgāt
 dicti p̄b̄i: & incipiet a maiorib⁹: & vnus lauet oīm
 pedes ex vna pte: et alius ex altera: & postmodū sibi
 inuicē pedes lauet: & interim cātenē he due seqntes
 sūt cū suis p̄s a toto cho. interī cāter sedētes añaz

Anti-

hona

M

Andatū nouū do vobis vt diligatis inuicē

sicut dilexi vos dicit domin⁹. p. De⁹ misereatur

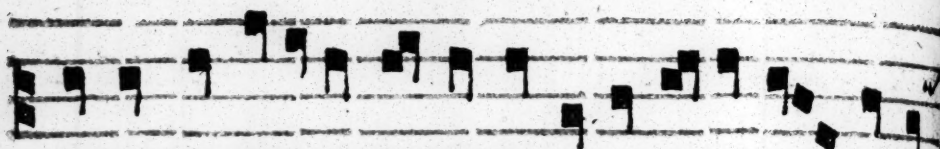
nostri et b̄ndicat nobis illuminet vultū suū sup nos &

Totus ps. dicat sine Gloria p̄i et post vnūquēq; vni p̄i. repe-
 tatur añā eodē modo dicant

misereatur nostri. oēs añē sequentes cū suis p̄s.

Anti-
 dona.

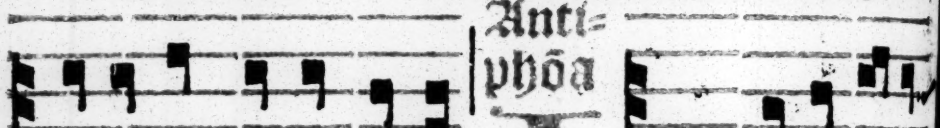
O Diligam⁹ nos inuicē q̄a charitas ex de o



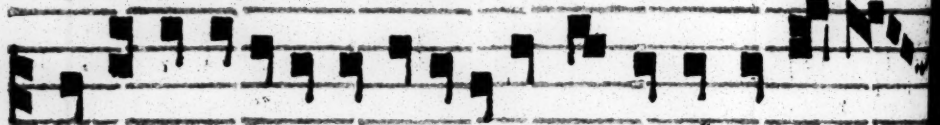
est et qui diligit fratrem suum ex deo natus est



et videt deum. Et ecce quod bonum et quod iocundum habet



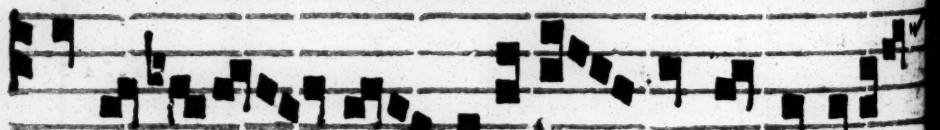
tare fratres in unum. **A**nti-
phona **A**di e bus illis



multi ex quibus erat in civitate peccatrix ut cognov-



it quod iesus accubasset in domo symonis lepro-



si at tu lit a labia stru vnguētiet



stās retro secus pedes domini iesu lachrymis et

pitriga re pedes e in et capil lis capitis

sui tergebat et oscula ba tur pedes e=

in et unguen to ungebat. **Dis**serere mei

de us secundū magnā misse ricordiam tu am-

Anti-
phona

Ari a ergo unxit pedes ie su et exter=

sit capillis suis et dom⁹ impleta est ex o=

do re unguēti. **p.** Beati immaculati in via

k. f.

Ant-
phōa.

qui ambulāt in lege domini.

Ostē surre-

xit dominus a cena misit aquā in pel-

uim cepit lauare pedes discipulorū hoc

exemplū reliquit e is. p. Audite hec omnes gen-

tes auribus pcipite q̄ habitatis orbe. Peracta ad
 piat potū charitatis / q̄bus peractis vn⁹ sacerdos
 cat has pces. v⁹. **S**uscepim⁹ de⁹ miam tuā. & In
 medio tēpli tui. v⁹. **T**u mādaſti. & Mandata tua
 custodiri nimis. v. **E**cce q̄ bonū & q̄ iocūdū. & ha-
 bitare fratres in vnū. v⁹. **D**ñe exaudi. & m. Et cla-
 mor. **D**ñs vobiscū. Et cū spū tuo. **O**rem⁹. **O**ratio.

Adesto quesumus dñe officio seruitutis nre
 et quia tu pedes lauare dignatus es tuis

discipulis: ne despicias opera manuum tuarum: que nobis retinenda mandasti: et sicut hec exteriora abluuntur inquinamenta corporum sic a te omnino nostrorum interiora mundentur per te quod ipse prestare digneris. Qui cum patre et spiritu sancto vivis et regnas deus. Si vero nullus assit clericus sermonem facies ceteris vestris. peractis post abolutionem pedum dicantur preces supradicte. Deinde legatur euangelium secundum iohannem. Amen amen dico vobis. sub tono lecti. a quodam dyacono in supplicio: fratribus interim potum charitatis sumentibus et legatur blas. **Surgite eamus hinc. Secundum iohannem.**

Amen amen dico vobis: non est servus maior domino suo: neque apostolus maior eo qui misit illum. Si hec scitis: beati eritis si feceritis ea. Non de omnibus vobis dico. Ego scio quos elegerim. Sed ut adimpleatur scriptura. Qui manducat meum panem/levabit contra me calcaneum suum. Amen amen dico vobis: priusquam fiat ut credatis cum factum fuerit quod ego sum. Amen amen dico vobis: quia qui accipit si quem mittero/me accipit. Qui autem me accipit/accipit eum qui me misit. Et cum hec dixisset iesus turbatus est spiritus: et protestatus est/et dixit. Amen amen dico vobis: quia unus ex vobis me tradet. Aspiciebant ergo discipuli ad invicem/hesitantes de quo diceret. Erat autem retribuens unus ex discipulis eius in sinu eius: quem diligebat iesus. Innuvit ergo discipulo huic symon petrus: et dixit ei. Quis est de quo dixit? Itaque cum retribuisset ille super pectus iesu: dixit ei. Domine quis est.

Respōdit iesus. Ille est cui ego intinctū panē por-
 rerero. Et cū intinxisset panē / dedit iude symonis
 scariothis Et post buccellā introiuit in eūsathanas
 Et dixit ei iesus. Qd facis fac citius. Hoc autē nemo
 scuit discubentiū: ad qd dixerit ei. Quidā em̄ puta-
 bāt qā loculos habebat iudas: qd dixisset ei iesus: e-
 me ea q opus sunt nobis ad diē festū: aut egenis ut
 aliqd daret. Cū ergo accepisset ille buccellā: exiuit
 cōtinuo. Erat autē nox. Cū ergo exisset dixit iesus
 Nūc clarificatus est filius hominis et deus clarifi-
 catus est in eo. Si de⁹ clarificat⁹ est in eo: et de⁹ cla-
 rificauit eū in semetipso: et cōtinuo clarificabit eū.
 Filioli adhuc modicū vobiscū sum. Queretis me
 et sicut dixi iudeis quo ego vado vos nō potestis ve-
 nire. Et vobis dico mō. Qādātū nouū do vobis ut
 diligatis inuicē: sicut ego dilexi vos. In hoc agnos-
 scēt oēs qā discipuli mei estis si dilectionē habuerit-
 tis ad inuicē. Dixit ei symō petr⁹. Dñe quo vadis
 Rñdit iesus. Quo ego vado nō potes memō seq: si
 queris autē postea Dixit ei petr⁹ Quare nō possū te
 sequi mō: Aiam meā p te ponā. Respōdit ei iesus.
 Aiam tuā pro me pones: Amē amē dico tibi: nō ca-
 tabit gallus donec ter me neges. Et ait discipulis
 suis. Non turbet cor vēm. Creditis in deū et in me
 credite. In domo patris mei māiones multe sunt
 Si quo min⁹ dixisset vobis qā vado parare vobis
 locū. Et si abiero & pparauero vobis locū: iterū ve-
 niā et accipiā vos ad meipm: ut vbi ego sum & vos

scitis. Et quo vado scitis / et viā scitis. Dicit ei tho-
mas. Dñe nescim⁹ quo vadis. Et quomodo possu-
mus viā scire? Dicit ei iesus. Ego sum via veritas
et vita. Nemo venit ad patrē nisi p me. Si cogno-
uissetis me et p̄rem meū utiq; cognouissetis. Et a-
modo cognoscetis eū et vidistis eū. Dicit ei philip-
pus. Dñe ostēde nobis patrē & sufficit nobis. Dicit
ei iesus. Tanto tpe vobiscū sum: et nō cognouistis
me? Philippe q̄ videt me videt et p̄rem. Quomo-
do tu dicis ostēde nobis patrē? Nō credis q̄a ego in
p̄re: et pater in me est. Verba q̄ ego loquor vobis a
meipso nō loquor. Pater aut in me manēs: ipse fa-
cit opera. Nō credis q̄a ego in p̄re & pater in me est
Alioquin ppter opera ipsa credite. Amē amē dico
vobis: q̄ credit in me opa que ego facio: & ipse faciet
Et maiora horū faciet: quia ego ad p̄rem vado. Et
quodcūq; petieritis p̄rem in noīe meo hoc faciā: vt
glorificet pater in filio Si qd petieritis p̄rem in no-
mine meo hoc faciā. Si diligitis me / mādata mea
seruate. Et ego rogabo p̄rem: et aliū paraclytū da-
bit vobis vt maneat vobiscū in eternū. Sp̄m veri-
tatis quē mūdus nō potest capere: q̄a nō videt eū:
nec scit eū. Vos aut cognoscetis eū: q̄a apd vos ma-
nebit: et in vobis erit. Nō relinquā vos orphanos:
veniā ad vos. Adhuc modicū: et mūdus me iā non
videt. Vos aut videtis me q̄a ego viuo: & vos viue-
tis In illo die vos cognoscetis q̄a ego sū in p̄re meo
et vos in me / & ego in vobis. Qui habet mandata

mea/et seruat ea: ille est q̄ diligit me. Qui autē diligit me: diligetur a patre meo. Et ego diligā illū: et manifestabo ei meipsum. Dicit ei iudas nō ille iscarotes. Dñe qđ factū est/ qđ manifestaturus es nobis teipm et nō mūdo? Rñdit ei iesus et dixit ei. Si qđ diligit me sermonē meū seruabit. Et pater meus diliget eū: et ad eū veniem⁹: & mālionē apud eū faciem⁹. Qui nō diligit me sermones meos nō seruat. Et sermonē quē audistis nō est me⁹: sed eius q̄ misit me patris. Hec locutus sum vobis: apud vos manēs. Paraclytus autē spūs sctūs: quē mittet pater in noīe meo ille docebit vos oīa: et suggeret vobis oīa quecūq; dixero vobis. Pacē relinquo vobis pacē meā do vobis. Nō quomodo mūdus dat ego do vobis. Nō turbetur cor v̄m neq; formidet. Audistis qđ dixi vobis: vado et venio ad vos. Si diligeretis me gauderetis vtiq; qđ vado ad patrē: qđ pater maior me est Et nūc dixi vob⁹ priusq; fiat: vt cū factū fuerit credatis. Jā nō multa loquar vobiscū. Venit em̄ princeps mūdi hui⁹ & in me nō habet qđq; Sed vt cognoscat mūd⁹ qđ diligo p̄ez: & sicut mādatū dedit mihi p̄ sic facio. Surgite eam⁹ hic. Et ita recedāt eūtes in eccliam et ibidē dicāt cōple. priuatim. ¶ Feria. vi. in die parascenes: dicta hora. ix. accedat sacerdos ad altare indutus vestibus sacerō. et calularubea cū dya. et subdya. et ceteris ministris altā. q̄ oēs sint albis cū amictis tātū sine parureis induti. &c. Finitis oīonibus exuat sacerō.

In die parascenes.

Ro. lxxv.

casulā post passionē: et in sede sua iuxta altare se po-
nat cū dyaco. et subdya. et interim alij duo pb̄i de
superiori gradu/nudis pedibus/albis induti absq̃
paruris tenētes crucē coopertā sup brachia sua so-
lēniter inter eos retro ma-
gnū alta. ex dextera pte re-
tro dextrū cornu stā-
tes cantēt hūc v̄sum. **D** Opule meus qd fe-

cit tibi aut in quo tristauite responde mihi

qui a e du xi te de terra egypti para-

Finis v. ij. cle. de. ij
forma induet nigris
cap̄. stātes ad grā-
ficrucē saluatori tu o. dū zuerli ad alt. diē.

Cus
A Gy os othe os. A gy os ilkyros.

A gy os athanatos ele y son ymas.
k. iij.

Indie

Cho. rñdeat cū genuflec. osculādo ter in bna respō
siōe: et resurgat cū canit **De^o**. Iterū genufle. cū d^r
Sctūs. et resurgat cū d^r: **Fortis**. Tertio cho. genu
flec. cū dicat **Sctūs**. & resurgat cū d^r: **Et immorta.**

Can

tus.

S

Anctus de us. Sanctus fortis. Sāctus

et immortalis misere re no bis.

Hoc est ad qōlibet **Sctūs**. genuflectere debet cho^r
sacerdotes vero tenētes crucē retro magnū altare
et dyaco. ad gradū chori cātēt **Agyos**. semp stātes.
Sacerd. loco nō muta. simul cātēt añam sequētē.

Anti

pho.

Q

ui a e du ri te per deser tū quadra

ginta annis et māna ci ba ui te et intro

du ri terrā sa tis bonā para

ui

parascenes.

Fo. lxxvij.

Dyaconi Agyos
Chorus Sactus
Sacerdotes loco

crucem saluato ri tu o. nō mutato dicāt

Can
tus.

Q

uid ultra debu i facere tibi et nō fe ci

e go quidem plantau te vinea mea fructu

de co ra et tu facta es mihi nimis amara ace=

to nāq mixto cū felle sitim meā pota ti et

lance a perfo rasti la tus saluatoris tu i.

Dyaco Agyos. Cho. Sctūs de⁹.

Deinde sacerdotes stātes iuxta al

tere ex dextera parte disco=

operiētes crucē cātēt añaz.

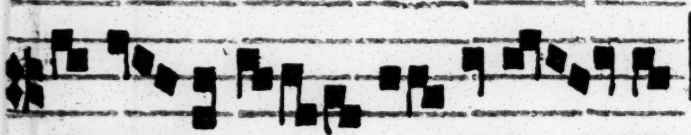
E

Ece li=

In die



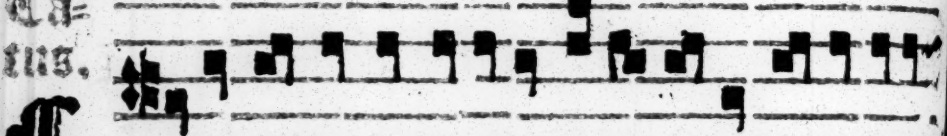
num cru cis in quo sa lus mundi pepen-



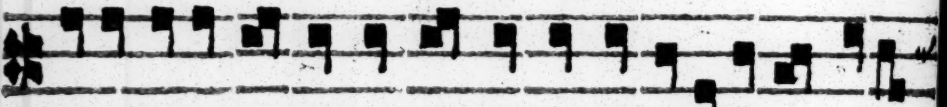
Chorus cū
nūflectiōe o
culando terrā

dū veni te a doze mus. vel formulas

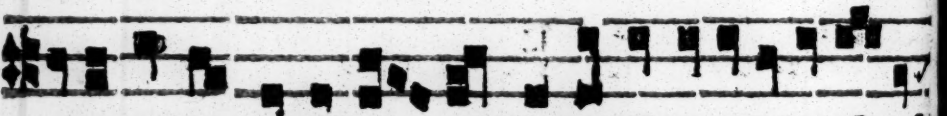
Ca-
sus.



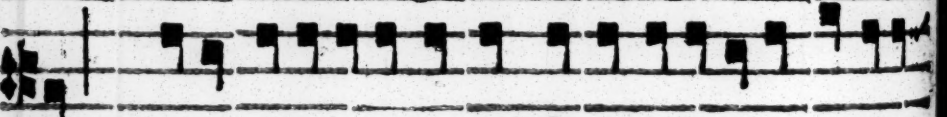
L Rucē tuam adorā⁹ domine & sc̄tām resur-



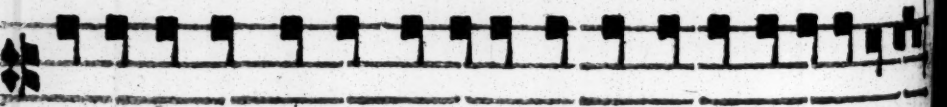
rectionē tuam laudam⁹ et gloriācam⁹ et ce



eīn ppter crucē ve nit gaudiū in vniuerso mū-



do. p. De⁹ misereatur nostri et bñdicat nobis il-



luminet vultū suū sup nos & misereatur nostri

parascenis.

Jo. lxxviij.

Et repetatur añapost vnumquēq; vsum istius pi.
h^o. Ut cognoscamus in terra vñā tuā: in omnibus
gētibus salutare tuū. Confiteātur tibi populi de^o:
cōfiteantur tibi populi omnes. Letētur et exultēt
gētes quoniā iudicas populos in equitate: et gētes
in terra dirigis. Confiteantur tibi populi deus cō
fiteātur tibi populi oēs: terra dedit fructū suū. Be
nedicat nos deus deus noster / benedicat nos deus:
et metuāt eū oēs fines terre. Sine Gloria pñi. a toto
cho. cū genuflectiōe cōtinue: et interim deponatur
crux solēniter sup grad. alta. iuxta quā sedeāt pñi:
duo sacerđ. vn^o a dextris et ali^o a sinistris. De
inde pcedāt clerici ad crucē adorandā nudis pedib^o
incipiētes a maioribus. Finito pñi. cū añā cantetur
ymnus a predictis sacerdotib^o interim sedētib^o
iuxta crucem / eo modo quo sequitur incipientes.

ym-
nus.

α

Rur fide lis inter oēs arbor: vna

nobi lis nulla silua talem pfert fronde flo-

re germine dulce lignū dulces clauos dulce

In die

Cho. 9 mē repetat

post unūquēq; hūi

interim sed ē-

pond⁹ sustinet. do cātēt bluz

Angelini

gua glorio si pre li um certaminis & super cru-

cis tropheum dic triumphū nobilē qualiter re-

dēptor orbis immola tus vicerit. v. De pa-

rentis pthoplausti fraude facta cōdolēs quā-

do pominori a lis morte mo: su corru it

pse lignū tūc notauit dāna ligni vt solueret. d.

Hoc opus nre salu tis ordo depoposcerat mul

ti formis proditoris ars vt ar tē falleret & me

delā ferret inde hostis vn de leserat. v. Quando

venit ergo sacri pleni tu do tēporis missus est

ab arce patris natus or bis cōditoz atqz

tre virginali caro fa ctus prodijt. v. Illustra

ter qui iā per acta temp⁹ implēs corporis se volen

Indie

te natus ad hoc passi o ni deditus agnus

in cruce leuatur immolandus stipite. v. hic

acetum fel arundo sputa clauis lance a mite

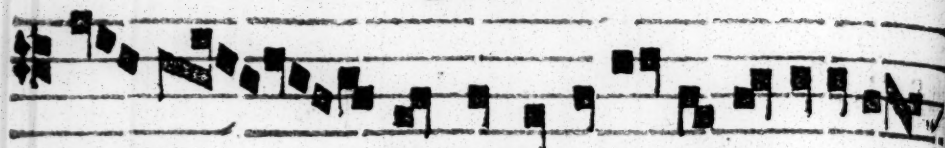
corpus pforatur sanguis vn da profluit ter-

ra pôtus astramûdus quo lauan tur flumine. v.

Gloria & honoz de o vl q̄quo altissimo v-

na patri fi li o q̄ inclyto paraclyto cu i

In die



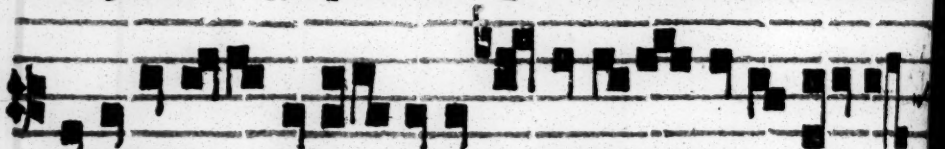
e rat magn⁹ quia mortē fi li i de-



i clamabat mūdus se susti ne re



nō posse. v. Aperto er go militis lācea latere



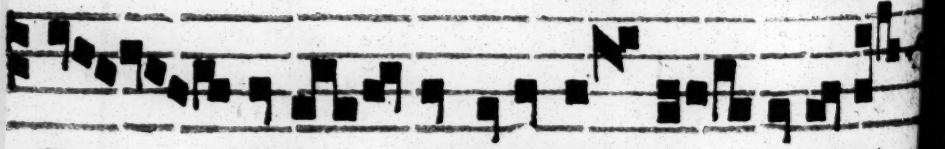
crucifixi domi ni ex i uit sanguis et aqua




in redēptio nem sā lu tis no-



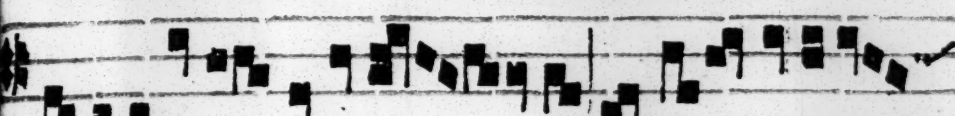
bre. O admirabi-



le pre ci um cui⁹ ponde re capti-



tū est monumen tū. Voluentes lapi=



dē ad ostiū monumen ti. Ponentes mili=



tes q̄ custodi cent il lud. b. De



foz te veniāt discipu li eius et farentur e=



um et dicant plebi surrexit a moz tu=

Sacerdos

dicat tres

antipho=

is.

nas sequē.

In pace.

Cho

rus.

ple=

quaf in id i=

sacer.

Añā.



lūdormiā et requiescā.



In pace fact⁹ est
l. ij.

In die parascenes

Chorus
psequa-
tur ut se
quitur.



Sacer.
cantent
hoc mo



Chorus
psequa-
tur hoc



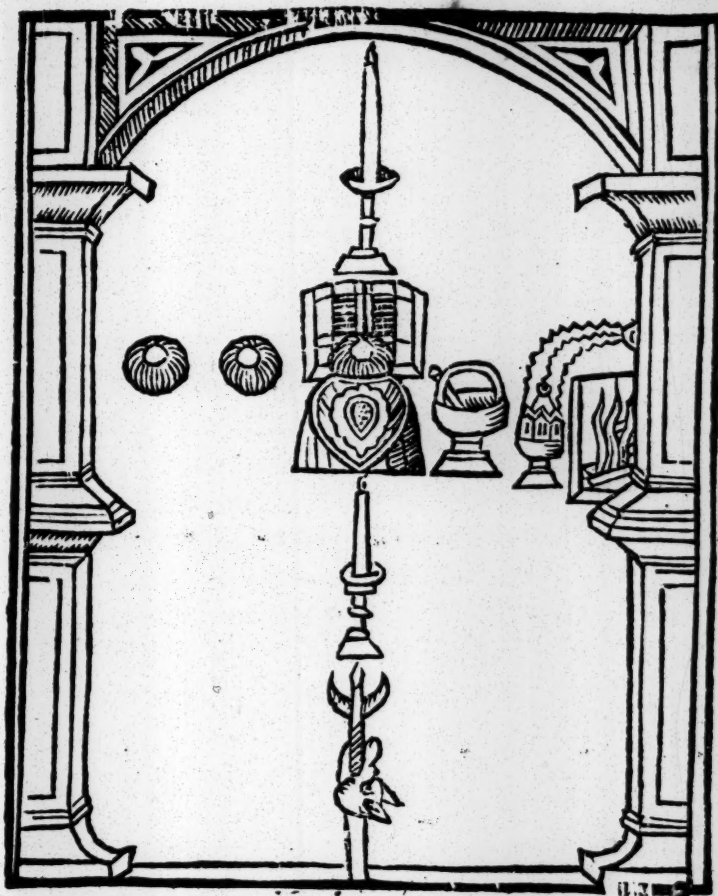
doleqn. **Caro me a modo. requiescet in spe.**
Ad istas. iij. añas genuflectēt semp p̄dicti. iij. sacer.
His finitis ordine seruato / reinduat sacerdos casu-
lam & eodē modo quo accesserit in principio seruitij
cum dyacono & subdyacono & ceteris ministris ab-
scedat: dictis prius orationibus ad placitū. **Secre-**
te ab omnib⁹ cum genuflectione omnibus alijs ad-
libitum recedētibus. Exinde continuo ardet vnus
cereus ad minus ante sepulchrū / vsq; ad processio-
nem que fit in resurrectione dominica in die pasche
ita tamen qdū p̄s. **Benedictus.** cantatur &c. qui
sequuntur in sequenti nocte extinguatur: similiter
et extinguatur in vigilia pasche dū benedicitur no-
uus ignis dū accēdatur cereus paschalis. **Saba-**
bato in vigilia pasche cōgregatis clericis in choro
dictaq; hora nona / executor officij induat se vesti-
b⁹ sacerdotalib⁹ cū cappasERICA rubea scilicet Dy-
nus dalmati. se induat: et subdyaconus tunica. Et
sic cum ceteris ministris altaris: qui oēs albis cum
amictis sint induti / eat p̄cessio sine lumine cū cere-
is: et sine cruce & sine igne in thuribulo: quidam au

tem de prima forma accolitus scilicet in superpellicio
extinctū cereum de tribus candelis tortis in b-
num in ima parte: de super autē ab invicem divisis
super quandā hastā deferat. Et processio procedat
post portitorē aque benedicte per medium chori ad
fontes et ad novū ignē benedicēdū. Chorus autē se-
quatur habitu nō mutato excellentiorib⁹ precedē-
tibus ad colūnā ex parte australi iuxta fontē / ubi
sacerdos executor officij illius diei ignē benedicat:
qui accendatur ibidē videlicet inter duas colūnas.
In eūdo dī: iste ps a toto choro alternati sine nota.

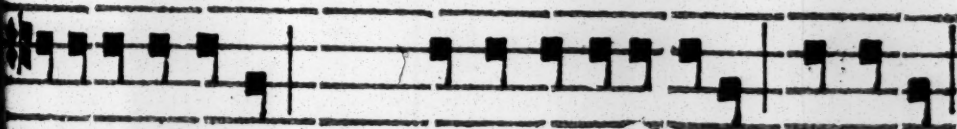
Dominus illuminatio mea & salus mea: quē
timebo. Dñs protector vite mee: a quo tre-
pidabo. Nū appropiant super me nocentes: vt e-
dant carnes meas. Qui tribulāt me inimici mei:
pli infirmati sunt & ceciderūt. Si consistāt aduer-
sum me castra: nō timebit cor meū. Si exurgat ad-
versum me preliū: in hoc ego sperabo. Quā peti-
tū dñō hāc requiram vt inhabitē in domo dñi: om-
nibus diebus vite mee. Ut videā volūtatē dñi: et
inhabitē templum eius. Quoniam abscondit me in ta-
bernaculo suo: in die malozū protexit me in abscon-
ditō tabernaculi sui. In petra exaltauit me & nūc
exaltauit caput meū: super inimicos meos. Cir-
cūivi et immolaui in tabernaculo eius hostiā voci-
ferationis: cātabo & psalmū dicā dñō. Exaudi do-
mine vocē meā qua clamaui ad te: miserere mei et
exaudi me. Tibi dixit cor meū exquirit te facies

In vigilia

mea: faciem tuam domine requirā. **N**e auertas faciem tuam a me: ne declines in ira a seruo tuo. **A**d iutor meus esto domine ne derelinquas me neque despicias me deus salutaris meus. **Q**uoniam pater meus et mater mea dereliquerūt me: dominus autem assumpsit me. **R**egem pone mihi domine in uia tua: et dirige me in semita recta propter inimicos meos. **N**e tradideris me in animas tribulationum me: quoniam insurrexerunt in me testes iniqui: et mentita est iniquitas tibi. **C**redo uidere bona domini in terra uiuentium. **E**xpecta dominum uiriliter age et confortetur cor tuum: et sustine dominum. **E**t sine gloria patri et filio. **A**men. **S**icut erat in principio. **C** hoc modo fiat statio ad ignem benedicendum. Sacerdos iuxta ignem stet ad orientem conuersus: et ad sinistrum eius stet dyaconus: sub dyaconus uero ad sinistrum dyaconi: unus ceroferarius stet sacerdoti oppositus: ad dextrum cuius stet puer ferēs librum proximior sacerdoti. Alius autem ceroferarius stet retro sacerdotem / ad dextrum cuius stet portitor aque proximior sacerdoti: et ultimo loco ultra omnes a parte occidentali stet portitor haste cum ceroferario ex alia parte ignis uidelicet ex parte australi stet thuribularius ad accipiendum ignem in thuribulo / post benedictionem omnibus istis ministris ad sacerdotem conuersis: choro interim circumstante uidelicet ex parte boreali: ut patet in statione sequenti.



E Sequitur benedictio ignis in vigilia pasche so-
lenniter a sacerdote dicenda.



O sis vobiscū. Cho. Et cū spiritu tuo. Oremus.

Domine deus noster pater op̄s lumen inde-
ficiens: conditor omniū luminū: exaudi nos
famulos tuos: & bñ. **I** dic hunc ignē qui tua sancti-
ficatiōe atq; bñdictione cōsecratur. Tu illuminas
l. iij.

In vigilia

omnem hominem venientem in hunc mundū: illu-
mina cōscientias cordis nostrī igne tue claritatis/
vt tuo igne igniti / tuo lumine illuminari expulsi
a cordib⁹ nostris peccatorū tenebris ad vitā te illu-
strante peruenire mereamur eternā. Et sicut illu-
minasti ignē moyſi famulo tuo per columnā ignis
ambulantī in mari rubro: ita illustra nostrū lumē
vt candela que de eo fuerit accensa: in honore ma-
iestatis tue semper perseueret benedicta: vt quicū-
que ex eo lumine
portauerit sit il-
luminatus mise-

rico: die gr̃e spiri- tu alis. Per dominū. Per om-

nes oñes dicunt cū
Orem⁹. sub tono iādi-
cto. hic aspergat aqua

ni a secula seculorū. Amē. bñdic. sup ignē. sequat

Dñs vobiscū. Cho. Et cū spiritu tuo. Oremus.

Domine sancte pater omnipotēs eterne de-
us / bene ✠ dicere / et sanctificare digneris
ignem istum quem nos indigni per inuocationem
vniigeniti filiī tui domini nostri iesu christi bene ✠
dicere presumimus: tu clementissime pater cū tua
bene ✠ dictione sanctifica: et ad profectum huma-
ni generis peruenire cōcede. Per christū. Oremus

Quæsti lumine quesum⁹ dñe semper et vbique
nos preueni: vt mysteriū cuius nos partici-
pes esse voluisti: et puro cernamus intuitu / et di-
gno percipiamus affectu. Per dominū nostrum ie-
sū christū filiū tuū. Qui tecū vivit & regnat in v-
nitate spirit⁹ sancti deus. Per. ¶ Sequitur bene-
dictio thymiamatis siue incēsi sub tono supradicto

Exorcizo te immundissime spūs et omne fan-
tasma inimici: in nomine dei patris omnipo-
tentis et in nomine iesu christi filij eius et in virtu-
te spūs sancti: vt ex eas et recedas ab hac creatura thy-
miamatis siue incēsi cū omni fallacia atq; nequitia
tua vt sit hec creatura tua scitifi ✠ cata in noīe dñi
nostri iesu christi: vt oēs gustātes tāgētes siue odo-
rātes eā / virtutē et auxiliū percipiāt spiritus san-
cti: ita vt vbicūq; hoc incensum vel thymiamata fue-
rit: ibidem nullaten⁹ appropinquare audeas / nec
aduersā inferre pzelumas: sed quicūq; immunde
spiritus es: cum omni verlutia tua procul inde fu-
gias atq; discedas adiuratus per nomen et virtu-
tem dei patris omnipotētis & filij eius dñi nostri ie-
su christi: qui vêturus est iudicare vivos et mortu-
os et te preuarcicatorē et seculū per ignē. Oremus.

Ternā ac iustissimā pietatē tuam deprecā-
mur dñe scitissime pater oīpotēs eterne deus
vt bene ✠ dicere digneris hanc thymiamatis vel
incensi speciem: vt sit incensum maiestati tue in odo-
rem suauitatis acceptū sit a te species hec benedi-

In vigilia


cta ✠ sit per inuocationem sancti tui nominis sancti ✠ cata: ita ut vbicunq; fumus eius peruenierit extricetur: et extinguetur omne genus demoniorum sicut incensum iecoris piscis quam raphael archangelus iherosolimam famulum tuum docuit cum ascendit ad sacre liberationem. Per xpm dñm nrm. Oremus.

D Escendat bene ✠ dictio tua dñe sup hanc speciem incensi / et thymiamatis / sicut in illo de quo dauid propheta cecinit dicens. Dirigatur oratio mea sicut incensum in cōspectu tuo. Sit nobis odor consolationis: suauitatis et gratie / ut fumo isto effugetur omne fantasma inimici: mētis & corporis: ut sim⁹ / pauli apostoli voce / bonus odor deo. Effugiāt a facie incensi huius & thymiamatis: omnis demonū incurtus: sicut puluis a facie venti: & sicut fumus a facie ignis. Presta hoc pñssime pater boni odoris incensum ad opus ecclesie tue ob causam religionis iugiter permanere: ut mystica nobis significatione spiritaliū virtutū fragrans odor dat odor suauitatē: tua ergo oīpotens q̄s deus in me se maiestatis dextera / hāc creaturā bñ ✠ dicere ex diuersarū rerū cōmixtione infectam dignare ut in virtute sc̄i tui noīs oīs immundorū spirituum fantasticos incurtus effugare: oēsq; morbos reddita sanitate expellere: ut vbicunq; fumus aromaticus eius afflauerit mirabiliter possit: atq; in odore fragrantissimo tibi perpetua suauitate redolere. Per


C Post bñdictionē incensi ponat de ipsis carbon.

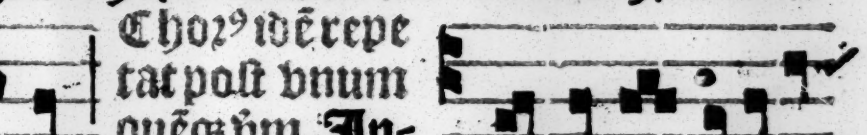
hincibus. cū incēso: et incēdatur nouus ignis. Po=
 teamcēdatur cereus sup̄ hastā solus de nouo igne
 ceteris luminarijs extinctis. In redeundo duo cle=
 ricide. ij. forma in suppellicijs positi sacer. incipiant

hym=
 nus.


Iuentoꝝ rutulū dux bone luminis qui cer=


tis vicibus tempora diuidis merso sole chaos


in gru it horridū lumē red de tuis chris̄te fide=


Chor⁹ idē repe=
 tat post vnum
 quēq; vñ. In=


li bus. nētoꝝ. Cler. v. Quāuis in numero

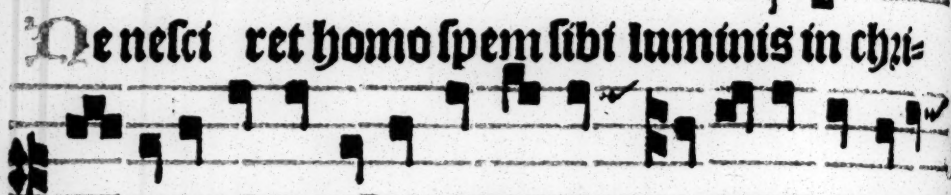

sydere regiam lunari q; polū lāpade pinceris


incus su silicis lu mina nos tamē mōstrat sa=


In vigilia


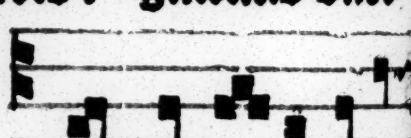

rigeno semine quere re.

Chorus repetat
Inuentor: cutu-
li. Clerici prole:
quatur verum.


De nesci ret homo spem sibi luminis in chri-


sti soli do corpore conditam quidi ci stabilem

se voluit petram nostris i gniculis vnde

 Chorus re
petat In-
uentor: Cle
genus be nit.  uentor: Cle
ritum. Splēdēt ergo tuis


munerib⁹ christi flāmis mobi lib⁹ scilicet attri-


a absentēq; diem lux agit emula quā nocū

pasche.

Ro. lxxxvij.

lace ro victa fugit pe plo. **Chorus** re
petat In-
nētoz. Cle
rici versū. Per

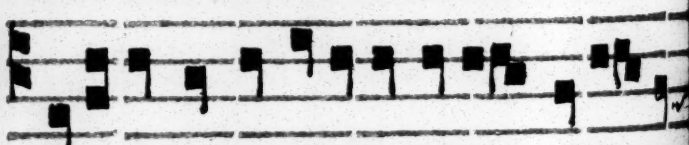
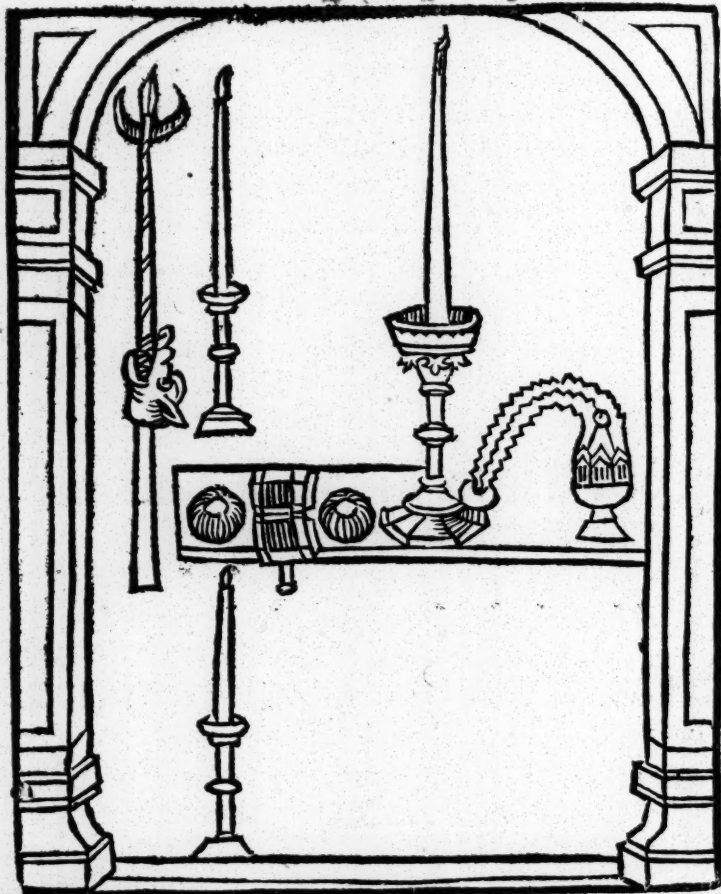
quē splendor honor laus sapienti a maiestas bo-

nitās et pī e tās tu a regnū cōtinuant nu-

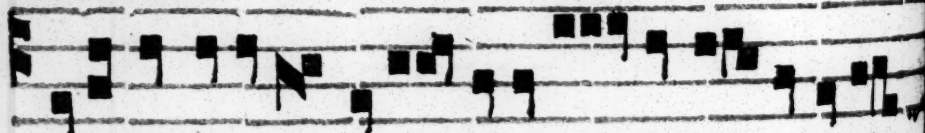
mine tripli ci terēs perpetuis secula secu lis.

Deinde sequatur benedictio cerei paschalis ab ipso
yacono induto ad processionem. Accepta prius be-
nedictione ab executore officij ad boream se conuer-
at/ad gradum presbyterij. Ceroferarij dyacono
assistentes: vnus a dextera manu: alter a sinistra:
ipsum dyaconum conuersi/ cereis tamen extin-
tis excepto qui est super hastam. Subdyaconus
ero tenens textum stet dyacono oppositus: iuxta
quem stet portitor haste ex vna parte: et cerofera-
ij parui cerei/ vt patet in pictura que sequitur.

Benedictio
Statio dum benedicitur cereus pascha-
lis in vigilia pasche.



Et tunc iā angelica turba celo rum



exultēt diuina mysteri a et pro tanti regis




Victo ri a tuba intonet salu ta ris. Gau



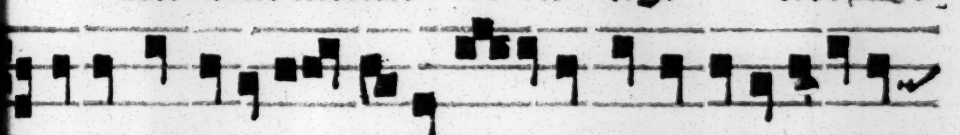
deat se tell⁹ tātis irradiata fulgo rib⁹ & e-



terni regis splēdore illustrata toti⁹ orbis se



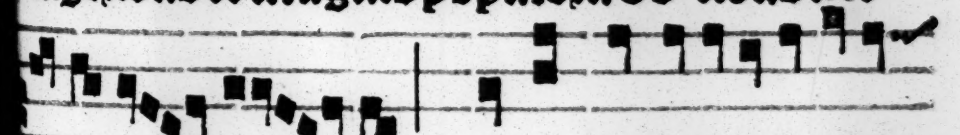
sen tiat amissil se ca ligi nē. He-



et ut et mater eccle si a tanti luminis adornata



fulgoribus et magnis populorū vo cibus hec



an la re sul tet. Qu a ppter astātib⁹ vobis

Benedictio

fratres charissimi ad tã mirã sancti huius lumi-

nis claritatem vna mecũ queso de i om̃ipotẽtis

misericoꝝdiam inuoca re. Ut q̃ me non

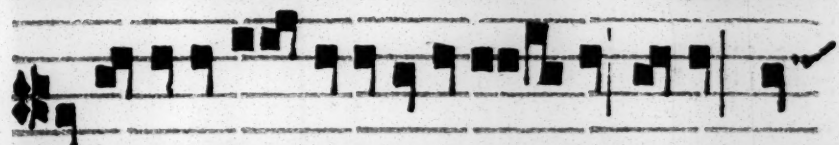
meis meci tis in tra leni tarũ numerũ aggrega-

re dignatus est lumis su i gratia infundẽte ce-

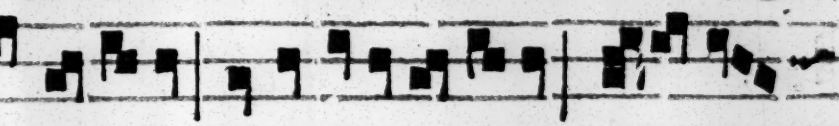
re i huius landẽ implere per ti ci

Per dominũ nostrũ iesum chꝛistũ filiũ suũ qui

cūe o uiuit et regnat de⁹ in vnita te spūs scī.



P Er omnia secula seculo cū. Amē. Do-



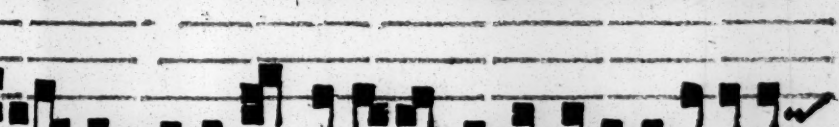
minus uobiscū. Et cū spīritu tu o. Sursum



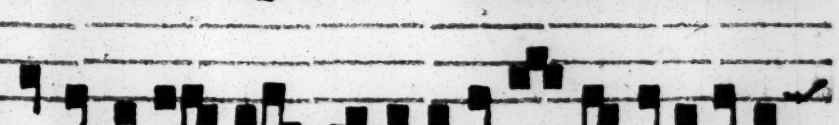
cor da. Habem⁹ ad dominū. Gra ti as aga-



mus domino de o nostro. Dignū et iustū est.



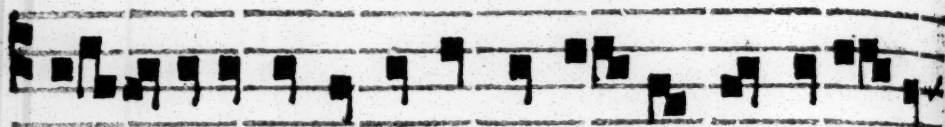
A E re qui a dignū et iustū est inuisibilem



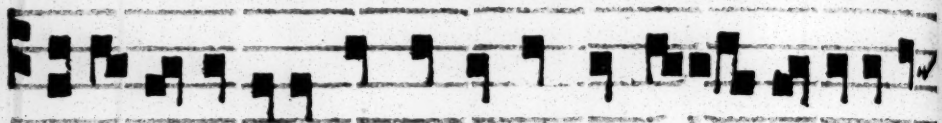
deum omnipotentem patrē filium q̄ eius vni-

m. j.

Benedictio



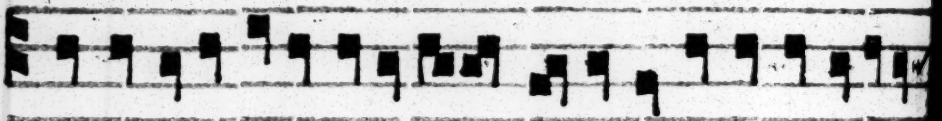
ge nitū dominū nostrū te sum christū cū san-



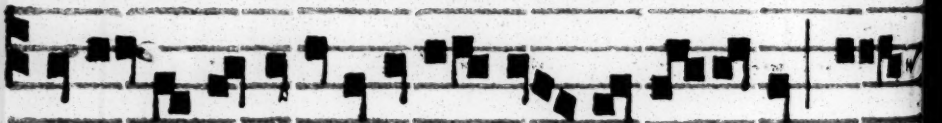
cto spiri tu toto cordis ac mētis af fectu et bo-



cis ministeri o persona re. Qui pro nobis e-



terno p̄ci ade debitum soluit et veteris piac-



li cauti onēpi o cruo re de ter sit. Hec



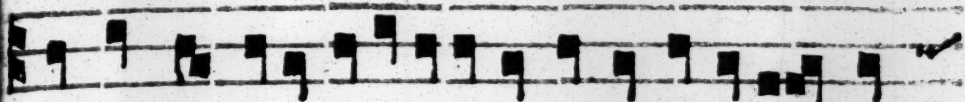
sunt em̄ festapa schalia in quib⁹ ver⁹ il le



agn⁹ ec ciditur eiusq; sanguie postes conse-



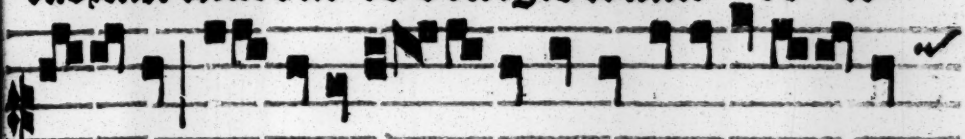
crantur. **H**ec nox est in qua primū pa-



tres nostros filii israel eductos de e gypto



rubrum mare sic co vestigio transi re fe-



ci sti. **H**ec i gi tur nox est q̄ peccatorū te-



nebras colūne illumina ti o ne purga-



nit. **H**ec

nox est q̄ hodi e p vniuersum



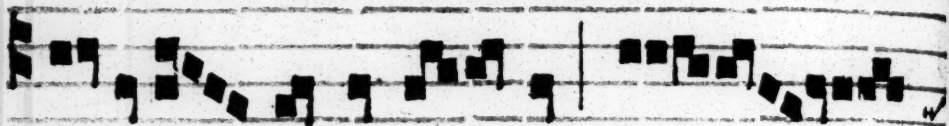
mūdū in christo cre dentes a viti is seculi segre-

m. ij.

Benedictio



ga tos et caligine peccatoꝝ red dit gratie



so ci at sancti ta ti. **Hec**



nox est in qua destructis vinculis



mortis christi ab inferis victor ascen dit. **De**



hil enim nobis nasci profuit ni si redimi



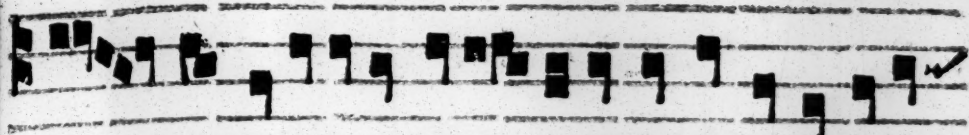
profuit set. **O**

mira circa nos tue

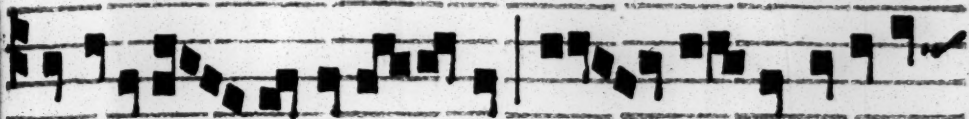


pie ta tis digna tio. **O**

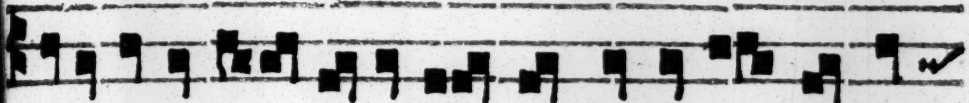
in estima



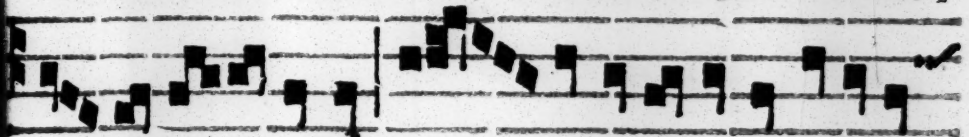
bi lis dilecti o chari tatis vt seruū redime=



res fili um tradi di sti. ○ cer te necessa=



riū ade pec catū et nostrū qđ chri stimo=



te de le tū est. ○ felix culpa q̄ talē ac



tantū meruit habere redēpto rē. ○



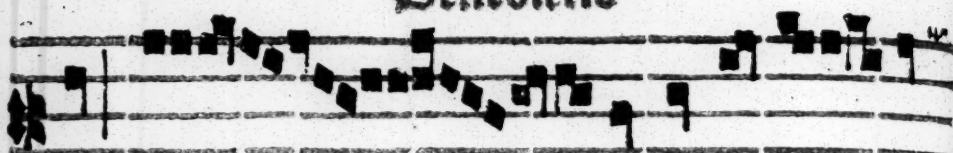
certe beata nox q̄ sola meruit scire tē=



us et ho rā in qua xps ab inferis resurre=

m. iij.

Benedictio

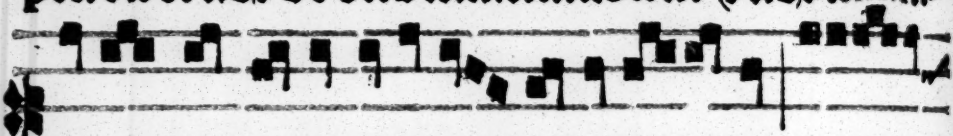


rit. Hec

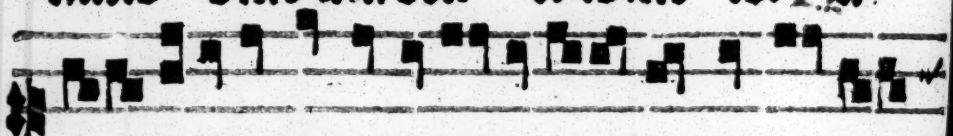
nox est de qua scri-



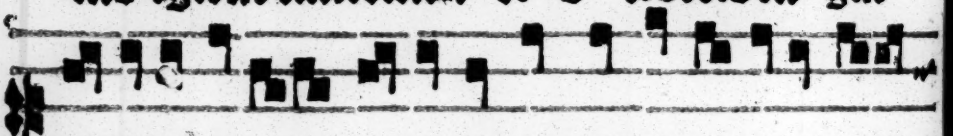
ptū est et nox ut dies illuminabitur & nox illumi-



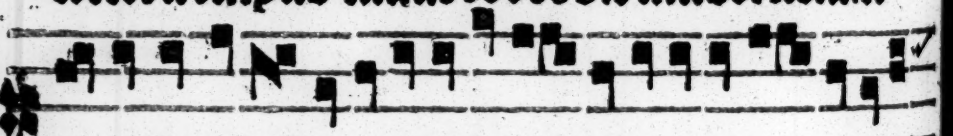
natio o me a in deli ci is me is. Tu-



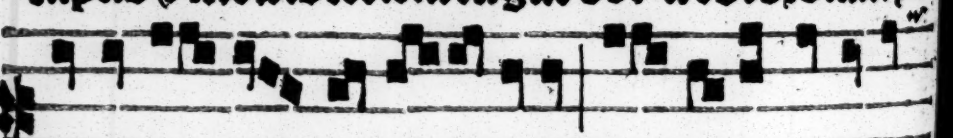
lus igitur sanctifica ti o noctis fu gat



scelera a culpas lauat et reddit innocentiam



lapis & mestis letitiā fugat odi a cōcordia mpa-



rat et cur uat inpe ri a. In huius igitur



noctis gratia sus ci pe san cte pater.

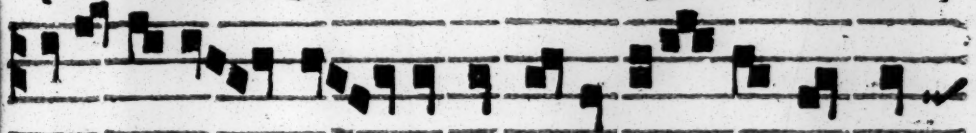
Hic dyaco. po=
nat incensum
in cereū in mo
dum crucis.



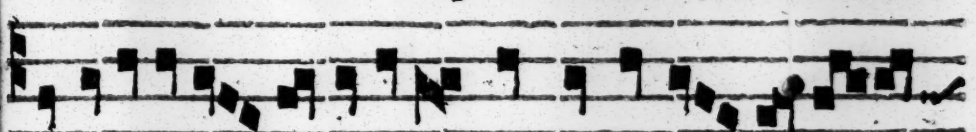
incensi huius sacrificium ves=



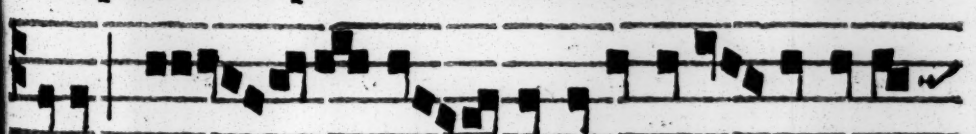
per tinū. Quod ti bi in hac cere i obla=



ti o ne so len ni per ministrozū manus



de operibus aptū sacro sancta reddit ec cle=



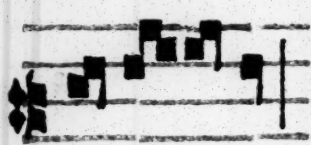
si a. Sed iam colūne huius precont=

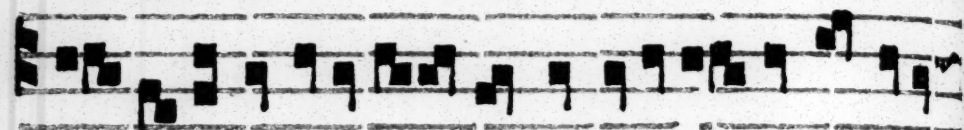


a nouimus quā in honore dei rutilās ignis

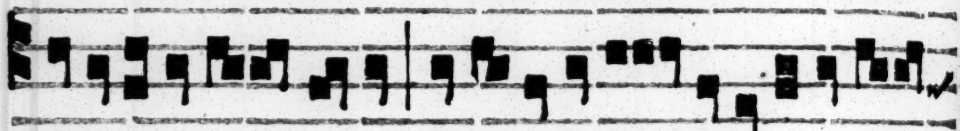
m. iij.

Benedictio

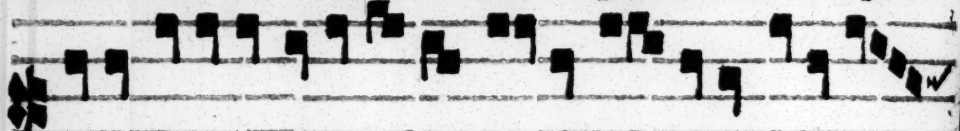
 Hic accendatur cereus paschalis de
nouo igne: nec extinguat antecō-
pleto. diei sequētis hic accendant ce-
tera luminaria per totā ecclesiam
ac cen dit.



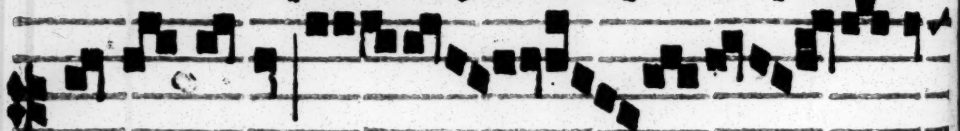
Qui licet diuīsus in partes mutua tū luminis



detrimēta nō nouit. Alitur liquātib⁹ ceris quas

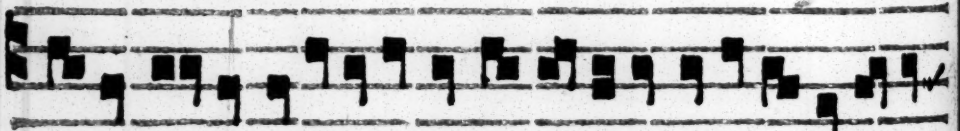


in substātia precio se huius lāpadis apes ma-

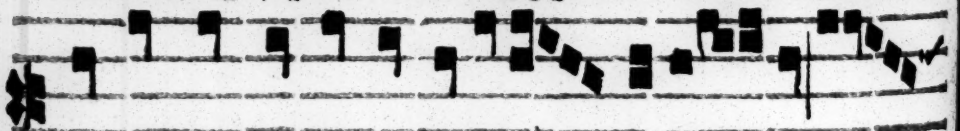


ter e duxit. ○

be-



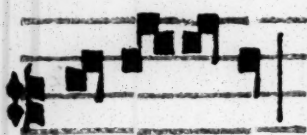
ata nor q̄ expoli auit egyptios ditauit hebreos

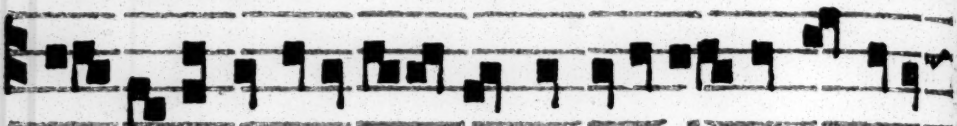


nor in qua terrenis celestia iūguntur. ○

ram⁹ te do mine ut cereus i ste
 in hono re nominis tui con se cra tus ad
 noctis hu ius caliginē destruendā inde fi ci=
 ens p se ue rer. In o do re lu ani ta tis
 ac ce ptus su per ni stor ti na ri bus mo rea=
 ur. H lā mas eius lu ci fer ma tu ti nus in ue=
 niat. Il le in quam lu ci fer q̄ nescit occa=

Benedictio

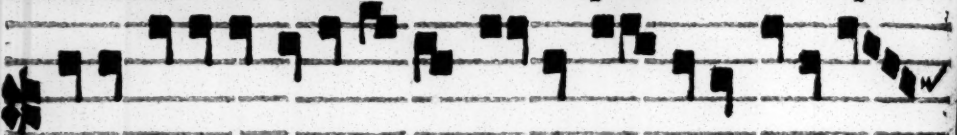
 Hic accédatur cereus paschalis de
nouo igne: nec extinguat ante cō-
pleto. diei sequētis Hic accédant ce-
ac cen dūt. tera luminaria per totā ecclesiam



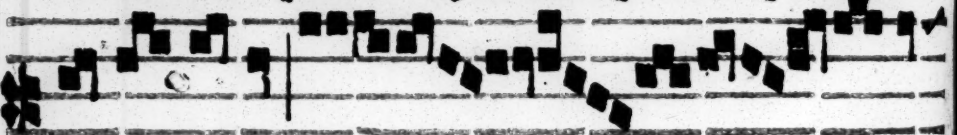
Qui licet diuisus in partes mutua tū luminis



Detrimēta nō nouit. Alitur liquātib⁹ ceris quas

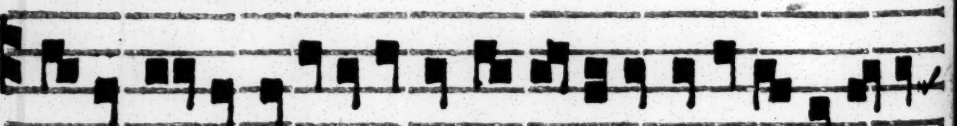


in substātia precio se huius lāpadis apes ma-




ter e duxit. ○

be



ata nor q̄ expoli auit egyptios ditauit hebreos

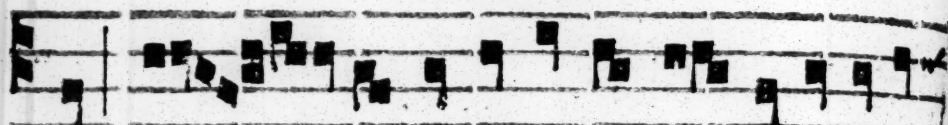


nor in qua terrenis celestia iūguntur. ○



ram⁹ te do mine ut cereus i ste
 in hono rē nominis tui con secra tus ad
 noctis hu ius caliginē destruendā inde fi ci=
 ens p se ue rer. In odo rē su ani ta tis
 ac ce ptus su per nis. in aribus mo rea=
 ur. Hlā mas eius lu cifer ma tu ti nus in ue=
 niat. Il le in quam lu ci fer q̄ ne scit occa=

Benedictio



sum. **I** l

le qui regressus ab inferis hu-



ma no generi serenus il lu rit. **Re=**



camur ergo te do mi ne vt nos famu=



los tuos omnem clerū et deuotissimū populū



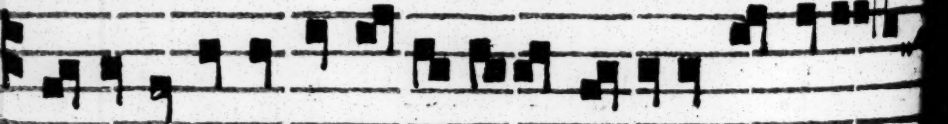
vnacū: **Re. R.**

atq; re=

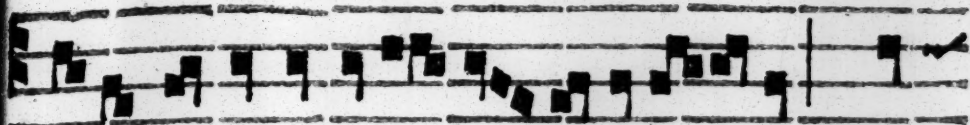


ge nostro **R.**

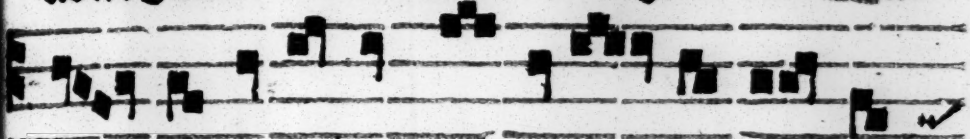
nec nō et episcopo nro **R.**



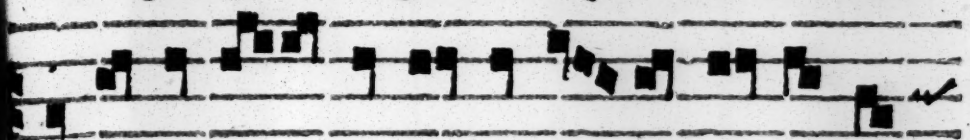
quie te temporū con cessa in his pascha



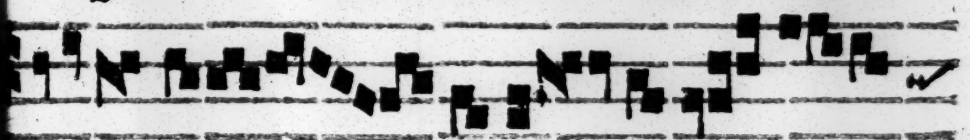
libus gaudi is conserua re digne ris. Qui



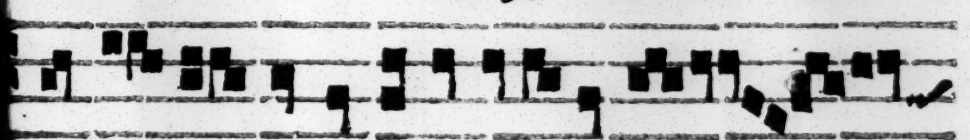
sem per uiuis regnas / impe ras / nec non



et glo ri a ris so lus de us / so lus al-



tissimus ie su chri ste cum san-



cto spi ri tu in glo ri a de i pa-



Finis benedictio-
ne cerei paschalis /
sacerdos completu

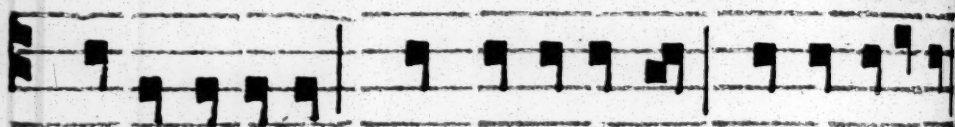
tris. A

men. rus officiū / induat

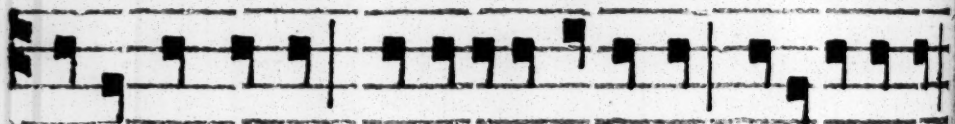
asula ad altare autenticum assumpta: cum mini-
stris suis ad altare accedat: cōfessione iam nō dicta
ed tantū Pater noster. osculando altare cum suis
ministris eat sessum. Accedat cereus super hastā.

Letania

Minister vero q̄ aliū cereū defert ad sinistrū cornu
altaris: stet sup gradū australe conuersus quousq̄
finiatur septiformis letania. Postea legatur lectio
sine titulo ad digniorib⁹ p̄sonis. q̄. Quib⁹ peractis
sequat̄ septiformis letania / q̄ in medio chori a septē
pueris in suppel. dicat̄. Et interim exuat sacer. ca-
sulā: et sup altare reponat et su-
mat cappā rubeā adhuc stando
ante alta. donec cantat̄ le-
tania hoc mō vt sequitur **R** yri e eleyson.



Christe eleyson. Christe audi nos. Sancta maria.

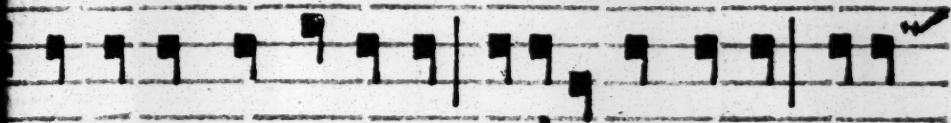


| | | |
|---|-------------------------|-------|
| Oratio nobis. Sancta dei genitrix. Ora pro nobis. | | |
| Sancta virgo virginū ora | Sancte andrea | ora |
| Sancte michael ora | Sancte iohānes | ora |
| Sancte gabriel ora | Sancte iacobe | ora |
| Sancteraphael ora | Sancte philippe | ora |
| Omnes sancti angeli et | Sancte bartholomee | ora |
| archangeli Orate. | Sancte mathee | ora |
| Sancte iohānes bapt. ora | Omnes sancti apostolici | |
| Omnes sancti patriarche et prophete Orate | euangeliste | Orate |
| Sancte petre ora | Sancte stephane | ora |
| | Sancte line | ora |

Letania.

fo. reb.

| | | | |
|------------------------|------|-----------------------|-------|
| Sancte clete | ora | Sancte remigi | ora |
| Sancte laurenti | ora | Sancte audoene | ora |
| Sancte vincenti | ora | Sancte augustine | ora |
| Sancte sirte | ora | Oēs sancti cōfessores | orat. |
| Sancte dyonisi cum so- | | ctā maria magd. | ora |
| cijs suis. | Ora | Sancta felicitas | ora |
| Oēs sancti martyres | orat | Sancta perpetua | ora |
| Sancte siluester | ora | Sancta agatha | ora |
| Sancte gregori | ora | Sancta agnes | ora |
| Sancte hylari | ora | Sancta cecilia | ora |
| Sancte martine | ora | Sancta scolastica | ora |



Omnes sancte virgines. Orate pro nobis. Oēs



Si ep̄s plens fuerit indut⁹
cap̄p. serica stet in sede sua
dū p̄dicta letania canitur

sancti. Orate p nobis. Finita hac letania statim
incipiat quinta partita letania: q̄ a quinq; dyac̄. in
medio chori in suppel. de. ij. forma dicat et finiat
ab tono supradicto. Cū peruētū fuerit ad hāc pro-
tionē. **Sc̄tā maria.** statim exeat p̄cel. ad fontes
indicēdos hoc ordine. In primis accol. crucē ferēs
ba & tunica indut⁹: post eū vero .ij. cerofē. in al-
scū amictis de iude thuribul. in fili habitu: post eū
ero. ij. pueri in suppell. pariter incedētes: vnus fe-
s librū/ ali⁹ a dextris ei⁹ ferēs cerū ad fontes bñ-

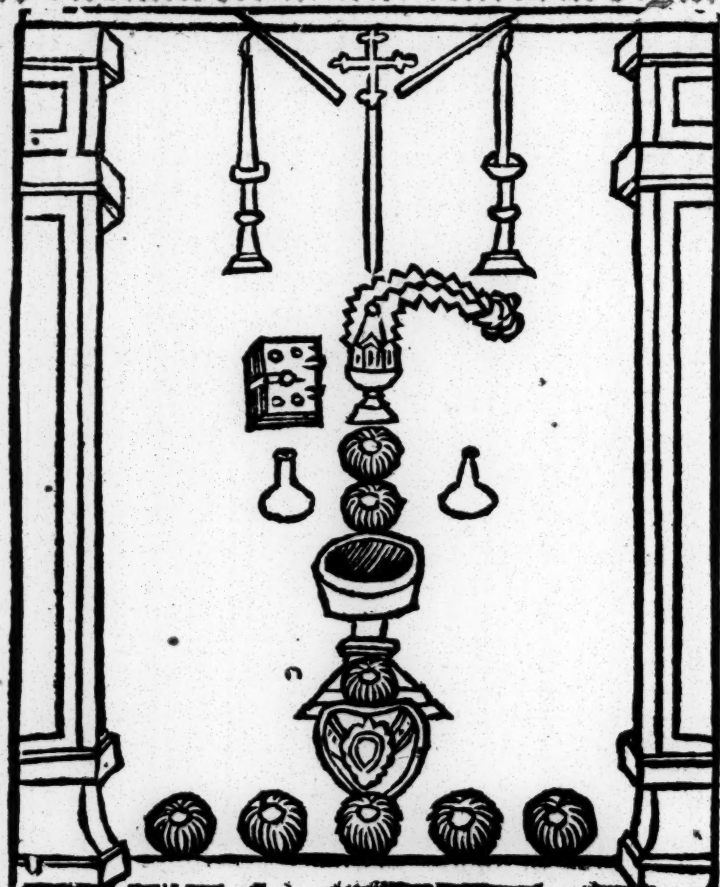
Letania

dicēdos: deide. ij. dya. de. ij. forma albis cū amictis
induti pariter incedētes vn⁹ ferēs oleū: alius a de-
xtris ei⁹ ferēs crisina: deide subdya. tunica: deinde
subdya. in dalmā. deide sacer. in capp. serica rubra
clero itaq; seq̃nti habi. nō muta. ex australi pte ec-
clesie pcedēdo ad fōtes veniāt p̃dictis dya. letaniā
canētib⁹: de singulis ordinib⁹ q̃nq; in med. cler. de
q. forma post executorē offi. hoc mō. ¶ Seq̃t leta.

| | | |
|-----------------------------------|-------------------------|--------------------------------|
| E xpte eleysō. Xp̃e eleysō | S ancte corneli | ora |
| C hriste audinos. | S ancte cypriane | ora |
| S ancta maria | ora | S ancte sebastiane |
| S ācta dei genitrix | ora | S ancte maurici cum so |
| S ctā virgo ṽginū | ora | cys tuis O ra pro nobis |
| S ancte michael | ora | O ēs scti martyres |
| S ancte gabriel | ora | S ancte benedictē |
| S ancte raphael | ora | S ancte nicolae |
| O mnēs sancti angeli et | | S ancte germane |
| archangeli dei | orate. | S ancte romane |
| S ctē iohānes bapt. | ora | S ancte adeline |
| O mnēs sancti patriar- | | S ancte angustine |
| che et prophete | orate | O ēs scti cōfessores |
| S ancte paule | ora | S ancta lucia |
| S ancte iacobe | ora | S ancta petronilla |
| S ancte thoma | ora | S ancta katherina |
| S ancte symon | ora | S ancta christina |
| S ancte thadee | ora | S ancta brigitta |
| O ēs scti ap̃li & euā. | orat | O ēs sctē virgines |
| S ancte clemens | ora | O mnēs sancti |

In his duabus letanijs nō dicatur **Pater de celis.**
neq. Fili redemptor mūdi deus. neq. Spūs sancte
deus. neq. Sancta trinitas vnus deus. ¶ **Itē** Et
 Iulius papa ostēdit dicēs: quia ipse qui pater et fili⁹
 et spūs sc̄s: vna persona in trinitate: et tres per-
 sone in vnitāte: & in sepulchro custodiri se mittitur
 oīno dicit adhuc surrexerat a mortuis q̄ voluit pro
 phetiā adimplere: sed iacuit in sepulchro vsq; ad ter-
 tiū diē / quod bene iste predicte quatuor clausule in
 his letanijs possunt p̄termitti. ¶ **Hoc mō fiat** Ra-
 tio ad fontes ex parte occidentali donec percātetur
 letania / scilicet ad gradū fontis ex parte occidēti
 stet sacerdos: retro quē stent quinq; dyaco. letaniā
 cātātes. Deinde ad aliū gradū fontis ex parte oriē-
 tali puer librū ferēs: deinde dyaco. deinde subdya.
 deinde oleū et crisma: deinde portitor cerei fōtis: de-
 inde thuribu. deinde oleū: deinde cerofera: exinde
 duo accōl. crucē ferētes: oībus ad orientē cōuersis.
 Executor officij cōuersus ad orientē fontes b̄ndicē-
 do: assistat minister iuxta fontē circūstans ordina-
 tesq; a dextris iuxta sacer. stet dya. subdya. vero a
 sinistris: q̄ fert crisma stet iuxta dya. qui vero fert
 crucē stet sacerdos. oppositus ad eū conuersus iuxta
 quē eodē modo stēt cerofe. ij. post cerofe. et thuri-
 bula. q̄ vero fert cereū inter dya. & crisma: puer autē
 ferēs librū stet inter dyaco. et oleū. Episcop⁹ tamē
 si presens fuerit / a tergo canentiū letaniā vt in ali-
 is processionibus semper in fine vltimū locū tenet.

In vigilia
 Statio dñi canit letania ad fontes in vigilia pasche.

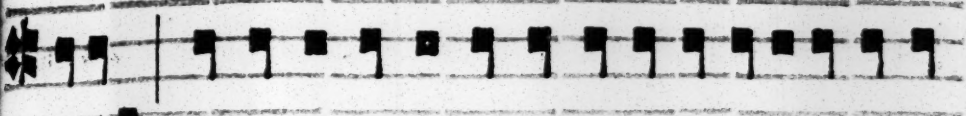


Deinde executor officij ad fontes incipiat vt sequit



Dñs vobiscū. Cho. Et cū spiritu tuo. Oremus.

Omnipotens sempiterna deus: adesto magne pietatis
 mysterijs: adesto sacramētis & ad recreā-
 dos novos pplos quos tibi fōs baptismatis partu-
 rit spm̄ adoptiōis emitte: vt qđ n̄ ē hūilitatis gerē-
 pū est: ministerio tue virtutis impleat. psequat sic



effectu. Per dominū n̄m iesuz xp̄m filium tuum



q̄ tecū vīuit et regnat in vnitāte sp̄it⁹ sancti de



us. Per om̄ia secula seculorū. Amē. Dñs vo-




biscū. Et cū sp̄itu tu o. Sursum corda. Habe-



mus ad dñm. Ōcas agam⁹ domino de o nostro.



Dignū et iustū est. Vere dignū et iustū est equū



et salutare nos tibi semp et vb̄iqz gratias agere

n. j.

Benedictio

domine sc̃tē p̃r oī potēs eterne de⁹ q̃ inuisibili potē

ti a sacramētoꝝ tuoꝝ mirabiliter oparis effectū.

Et licet nos tātis mystērijs exequēdis sim⁹ indi-

gni: tu tamē gr̃e tue dona nō deserēs etiā ad n̄as

pc̃es aures tu e pietatis iclīnes. De⁹ cui⁹ spūs s̃c̃

per aquas inter ipsa mūdi primordia ferebat: ut iā

tūc ṽtutē sc̃tificationis aquarū natura reciperet. De

usq̄ nocēt: mūdi crimīa p̄ aquas abluēs regnatio=

nis speciē in ip̄a diluui i effusione signasti: vt vni⁹

eiusdēq̄ elemēti mysterio et finis esset vītis & ori=

go vtutib⁹. **R**espice q̄sum⁹ domie in faciem eccle

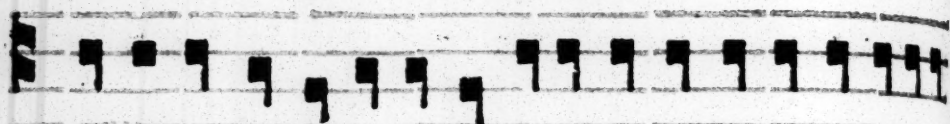
si et tu e & multiplica in e a regeneratiōes tuas q̄

gratie tue affluētis impetu letificas ciuitatē tuā:

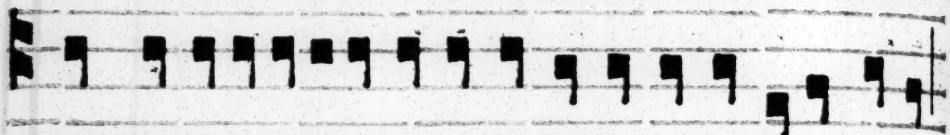
fontēq̄ baptismatis aperis toto orbe terrarum

n.ij.

Benedictio

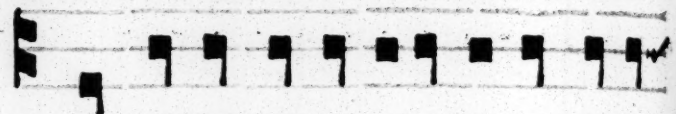


gentibus inuocādis vt tu e maiestatis imperio



sumat vnigeniti tu i gratiam de spiritu sancto.

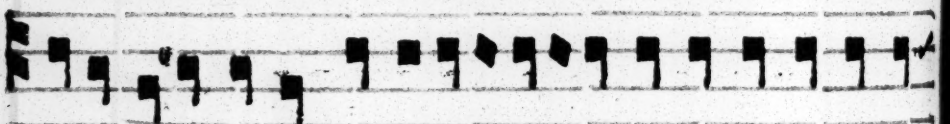
*Hic diuidat a
quam manu
sua in modū
crucis dicens*



Qui hāc aquā regenerādis homi-



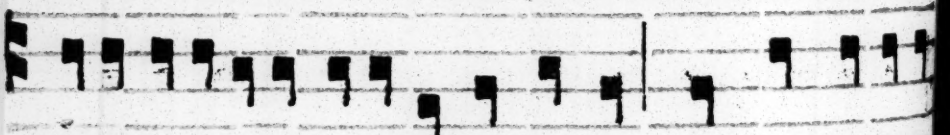
nibus preparatā archana sui luminis admitti-



one fecūdet vt sanctificatione cōcepta ab imma-



culato diuini fontis vtero in nouā renatā crea-



turā pgenies celestis emergat. Et quos aut ser-

in corpore aut etas discernit in tēpore oēs in vnā

pariat gratia mē infantia. **P**rocul ergo hic iube

tete dñe oīs spūs immūdo abscedat pcul tota ne

quitia dyabolice fraudis absistat. **N**ihil hic loci

habeat cōtrarie v̄tutis admixtio nō insidiādo cir

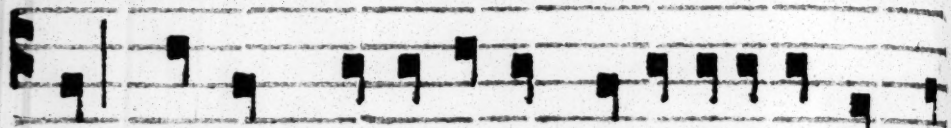
cūuolet nō latēdo surrepat nō inficiēdo corrūpat.

Sit hec sc̄tā et inocēs creatura libera ab omī ipu-
n.ij.

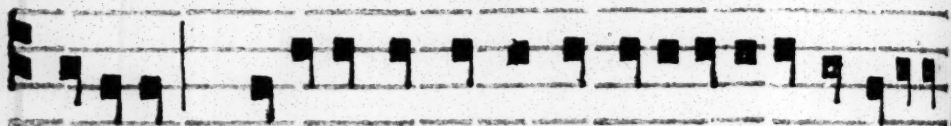
Benedictio



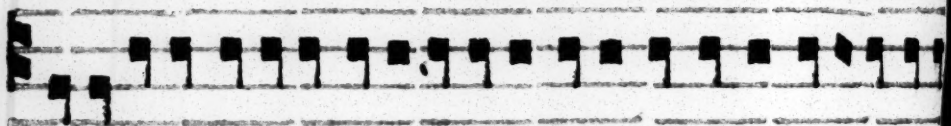
gnatoris incurſu & totius nequitie purgata diſceſ-



ſu. Sit fōs ✠ vin⁹ aqua ✠ regnāſ bnda ✠ pu



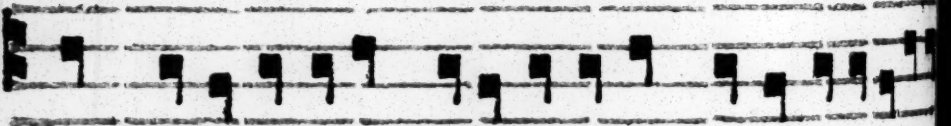
rificāſ. Ut oēs hoc lauacro ſalutifero diluendū



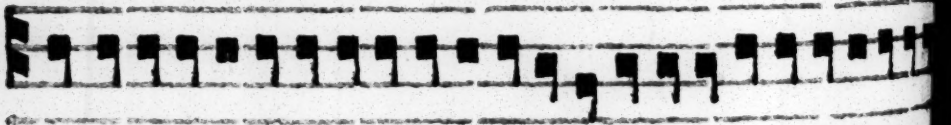
operāte in eis ſpiritu ſctō: pfecte purgatiōis idōl-



gētīā cōſequāt. Unde bñdico te creatura aqua



per ✠ deū vinū p ✠ deū verū p ✠ deū ſctm p deū



q̄ te in p̄cip̄to v̄bo ſepauit ab arida cui⁹ ſpūs ſan-

te ferebas q̄ te de paradiso manare fecit & i quatu

hic exiit ma

nu aqua de fo

te i modu cru

cis i. iij. ptes.

oꝝ flumib⁹ totā trā rigare pcepit.

Qui te i deserto amarā suavitāte indita fecit esse

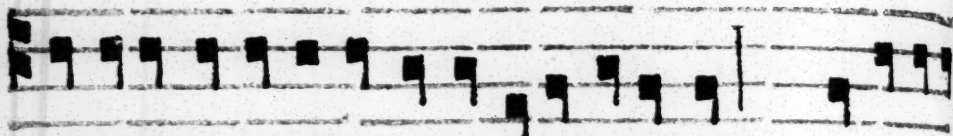
potabilē & sitiētī pplo de petra pduxit. Bñ ✠ di

co te p iesum xp̄m filium eius vnicū dñm nēm qui

te in chana galile e signo admirabili sua potētia

uertit in vinū. Qui pedib⁹ sup te ābulauit et a
n. iij.

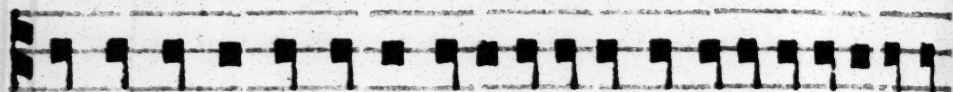
Benedictio



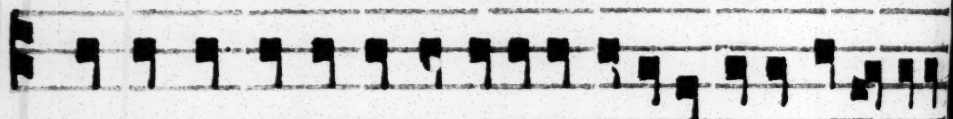
iohāne in iordane in te baptizat⁹ est. Qui te bna



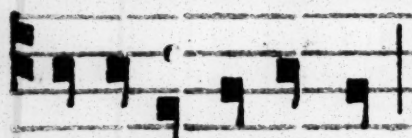
cū sāguie de latere suo pduxit & discipulis suis inf-



lit vt credētes baptizarēt in te dicēs ite docete om



nes gētes baptizātes eos in nomie p̄is et fili i



Hic mutet vocē quali legēdo

Hec vobis p̄cepta seruātibus

tu de⁹ ops & clemēs adestotu

et sp̄itus sancti. benignus aspira. *Hic aspiet*

in fontem ter in modum crucis Tu has supplices

aquas tuo ore bene ✠ dicito: vt p̄ter naturalem

emundationē quam lauādis possint adhibere cor-

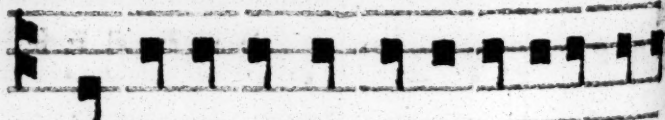
poribus sint etiā purificandis mentibus efficaces.

Hic ille de

cereo in fon-

tē in modus

crucis dicēs.



Descēdat in hāc plenitudinē fontis

virt⁹ spūs sc̄i totāq^{ue} hui⁹ aque substātiā regē

hic mittat cereū in

medio fontis: cru-

cem faciens/et po-

nerādi fecūdet effectū. itea prosequatur. Hic

omnium peccatorū macule deleantur: hic natuca

ad ymaginē tui cōdita: et ad honore suū reforma-

ta p̄ncipi i cūctis vetustatis squalorib⁹ emūdet.

hic extra-

hatur cere

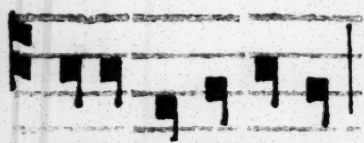
us a fonte

traditūdo.

Ut om̄is homo hoc sacramētū regene

rationis ingress⁹ in vere innocēti e nouā infan-

Benedictio



tiā renascatur.

Per dñm nostrū iēsum chriſtū
filium tuū. Qui tecū vīuit & re-
gnat in vnitāte spūs sancti de-
oīa secula seculorū. Amē

Consecratis fontibus nō infundetur oleū neq-
crisma nisi fuerit aliq̄s baptisandus. Cōpleto fon-
tū ministerio tres clerici de superiori gradu in cap-
pis sericis: videlicet in rubeis & terti⁹ in cappa dal-
matica in medio p̄ces. In eūdo cantēt
hāc letaniā simul: ita qđ prim⁹ v⁹. cā-
tetur a p̄dictis clericis anteq̄
p̄cedat p̄ces. hoc mō sequēti



R

Ex sancto-



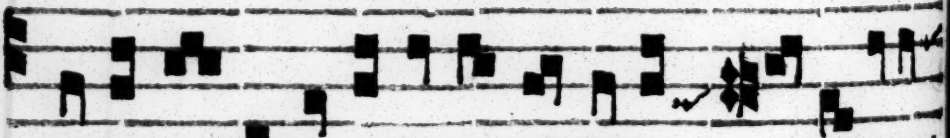
rum ange

lorum totum mūdū ad

iuua.

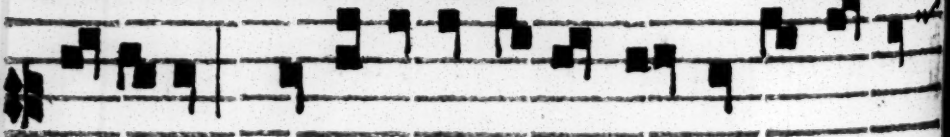
Chor⁹ idē
repet. post
vñūquēq̄
vñ. vñus.

Ora p̄mū tu p nobis virgo mater



germinis et ministri patris sūmi

ordines an-



ge li ci. Supplicate chriſto re gi ce tus a-

postea li ci supplicet per magnorū sāguis fu-

sus martyriū. Implorate cōfesso rescōlone-

q̃ virgines quo donec magne nobis tēpus indul-

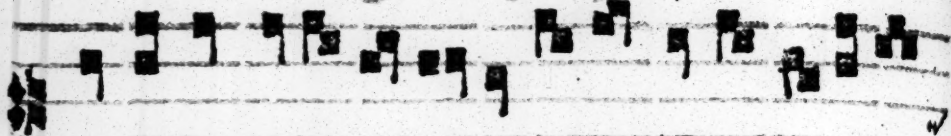
genti e. Omnes sancti atq̃ iusti nos precamur

cernu i vt purgeſ crimē omne ṽro sub orami-

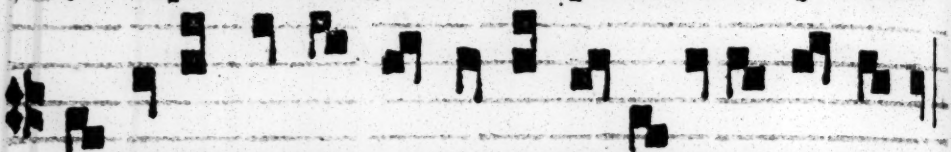
ne. Qui⁹ xp̃e pastoz alme plebis vota suscipe

qui plasinaſti p̃thoplaustū genus et gignētium.

In die pasche.



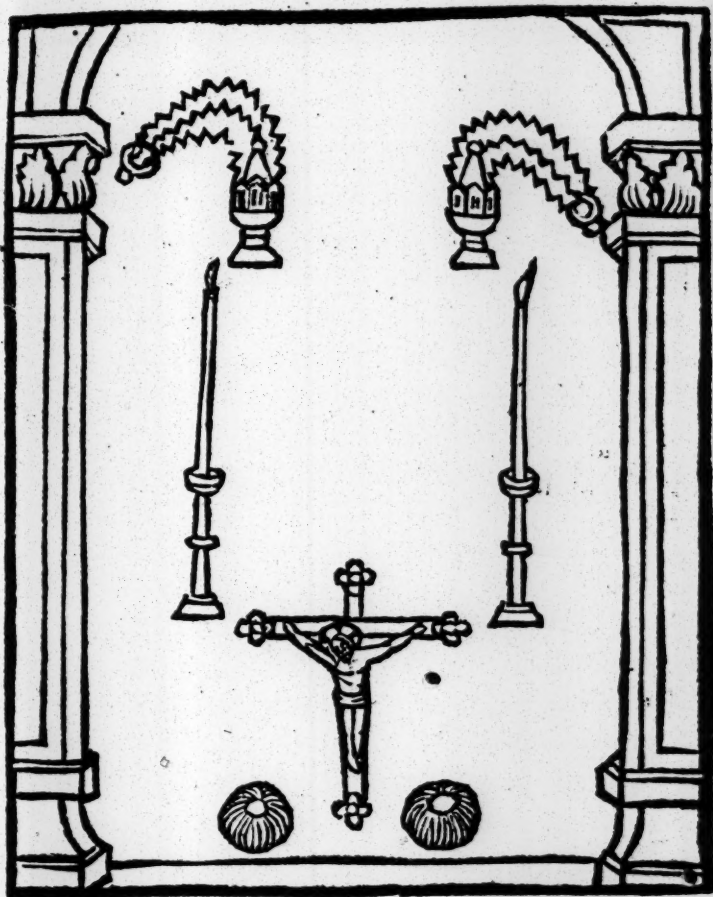
Oratio patris atque na ti cōpar sancte spiritus:



ut te solum semper omni diligamus tempore.

Deinde incipiat missa sine regimine chori immedia-
tate cantore incipiente. ¶ In die pasche ante mis-
sam et ante cāpanarū pullationē cōueniant clerici
ad ecclesiam accendātur oīa luminaria per ecclesiam
Duo excellentioris persone cū ceroferario et thuri-
bulario et clero circumstāte ad sepulchrū accedant
et incensato prius sepulchro cū magna veneratione
statim post thurificationē genuflectēdo corp⁹ dñi
cū priuatim super altare deponāt. Iterū accipient
crucē de sepulchro et incipiat excellentior persona.

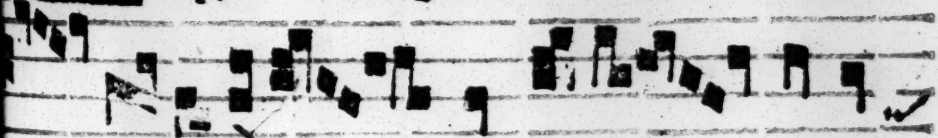
Christus resurgens. cū quo eat proces. presbyteri
austrāl. incedēdo per mediū chori regrediēs cū pre-
dicta cruce de sepulchro assumpta inter duos sacer-
dotes p̄dictos: sup eorū brachia venerabiliter por-
tata cum thuribulario et ceroferario p̄cedente per
ostium presbyterij boreale exiundo ad vnū altare ex
parte boreale ecclesie cho. sequēte habitu nō mutato
excellētiōrib⁹ p̄cedētib⁹ corpore vero dñico super
altare in pixide dimisso in subthesaurij custod. quod
illud in p̄dicta pixide in tabernaculo dependeat



Statio et ordo processionis in die pasche ante ma-
 iori. cū cruce. Pulsatis oibus cāpanis cātetur añ.



Christ⁹ resurgens ex mor tu is tam



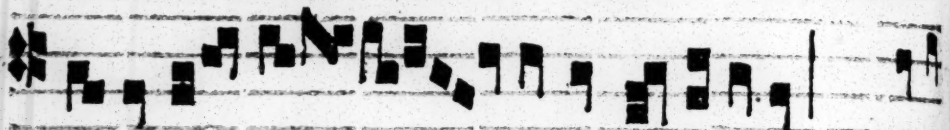
nō moritur

mor si li

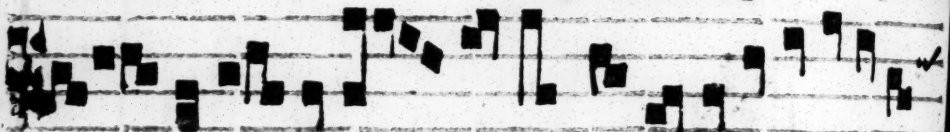
bltra



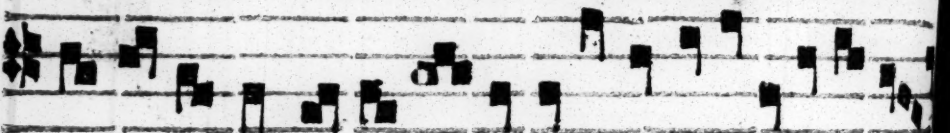
nō dominabitur quod e nim vīuit vīuit



de o al le luya alleluya. *Dicāt*



nunc iude i quo modo milites custodiētes



sepulchrū perdiderūt regē ad lapidis positi o=



nē quare nō seruabāt pe tram tu stī ti e aut



se pul tum reddāt aut resurgētē ado rēno=



biscum dicētes. seqt. Al leluya alle luya Et

pasche.

Jo. clif.

Finita añ. cū suo b. a toto cho. incipiat ecclesiastice
sonā i p̄p̄atōe 2uerl^o ad alt. b. **Surrerit. Dñe?**

Deus q̄ p nobis filiū tuū crucis patibulū sub
ire voluisti vt inimici a nobis expelleres po
testatē: pcede nobis famulis tuis: vt in resurrectio
niser^o gaudijs semp viuam^o. Per eūdē xpm dñm
nrm. Amē. Nec pcedat nec subsequat Dñs vobis.

Finita oratiōe oēs cū gaudijs genuflectēt ibidē:
et ipam crucē adorēt Imprimis digniores p̄sone &
secrete sine p̄ssio. in chorū redcant. h̄ sita pactis
discooperiāt oēs cruces p̄ eccliam et oēs imagines:
& pullent cāpane ad matut. more solito. hac die ad
matu. nulla fiat p̄ssio ad crucē sicut in ceteris die
bus. **I**n die pasche atq; in oib; dñicis dieb; ab
hinc vsq; ad festū trinitat. dicet^r hec añ. in aspersio
ne aque benedicte: cantore incipiente vt sequitur.

Anti-

phona.



Di aquā egre di en tem de tem



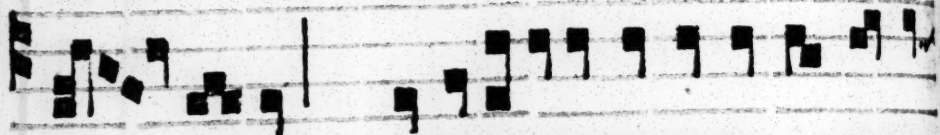
plo a la tere de xtro alle lu ya.



Et omnes ad quos puenit aqua i sta



salut facti sunt & di cēt al le luya al-



le luya. *p.* Confitemini domino quoniam



bonus quoniam in seculū misericordie eius.

Audi aquā. Gloria patri. Et oēs. *v.* et orōnes vtriusque

in. *j.* dñica aduen. dñi. hac die hora. *vi.* cātata et aqua

qua benedicta aspersa ordinetur processio ad gradum

chori sicut in die natiuit. dñi cū aque batulo/tribus

crucibus: & cū duobus ceroferariis/ & duobus thur-

ribulariis. Subdyaconus et dyaco. vterque illorum co-

dicē euāgelij deferat. Et eat processio per mediū cho-

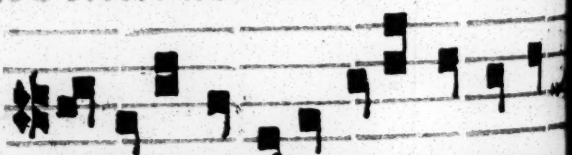
riet et ecclesie: circūcūdo ecclesiā et claustrū: tres clerici

de superiori gra-

du prius in choro

incipiāt p-

lam sequēte



Alue festa dies toto venera-



bilis eno qua deus infer nā vicit & astra tene

Chor⁹ idē repetat post unūquēq³ vni
cātore incipiēte. Quotiēscūq³ dicatur

Salve festa. p^rātef. i. v. a p^rdictis cle^r.

in medio chori ante q^u pcedat p^rel. v⁹.

Accere

nascētis testatur gratia mūdo omnia cū domino

dona redisse suo. Qui crucifix⁹ erat deus ec

ce p omnia regnat dāt creato ricūcta creatapre

cē. Sollicitāte redde fidē p^reco alma potestas

terti a lux redi it surge sepulcre deus. Nō decet

vt humili tumultu a mēbra tegātur ne p^reci

o. f.

In die


um mūdi vili a saxa premāt. **I**ndignū est cu-

ius claudūtur cūcta pugillo vt tegat inclusum

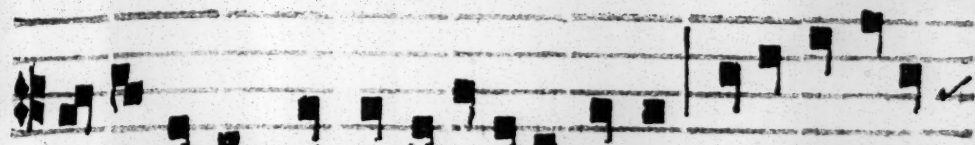
rupe vetante lapis. **I**n thea tolle precor: suda-

ria linque sepulchro: tu satis es nobis et sine te

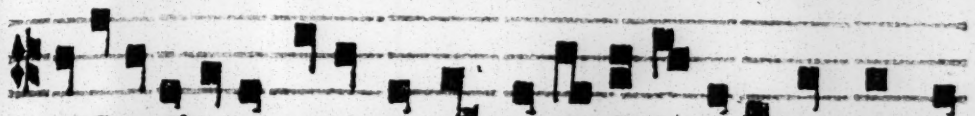
nihil est. **H**umeris erequias passus vite auctor

et orbis intrās mortis i ter dando salutis opem.

Redde tuam faciem videant vt secula lucē red-



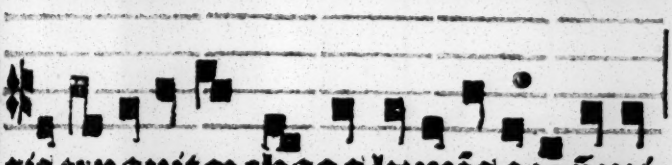
de diem quē nos te mortēta fugit. **E**ripis innu-



merū pplm de carcere mortis & seqtur liber quo su-



us auctor abit. **T**risti accesserūt iferni vīcula le-



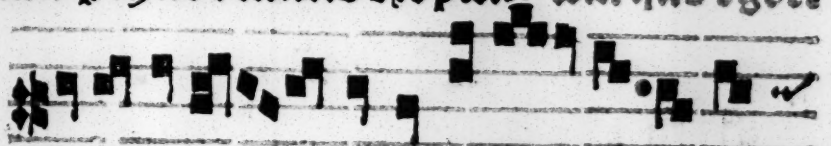
In redē. vs.

q ad crucē in

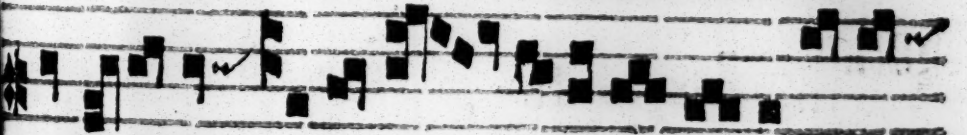
ecclia p idē o-

gis ex pavit & chaos lūmis ore pmi. **Q**uā quo egres-

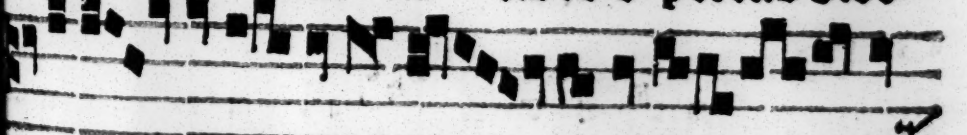
la est di
cat an.



Edit ange lus ad sepulchrū domi-



ni flo la clari ta tis co o pertus bide-



tes cum mulie res ni mi o terro re

o.ij.

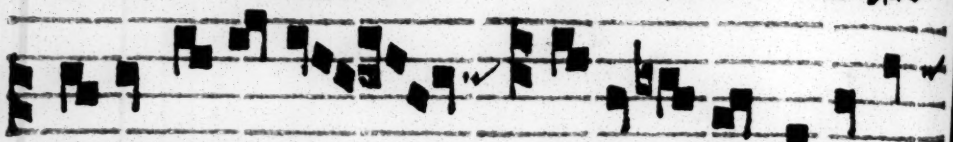
In die



per terci te asti terunt a lon ge tūclo-



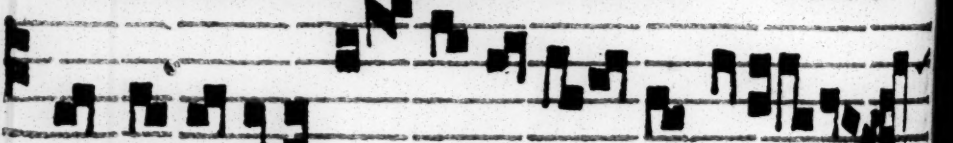
cu tus est angelus et di xit e is. No-



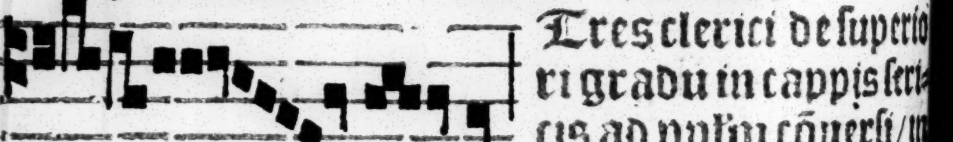
li te metu e re dico vobis quia il-



le quē queritis mortuum iam vi uit et vi-



ta hominū e o surre xit alle-



Tres clerici de superio
ri gradu in cappis ser
cis ad pplm cōuersi / m

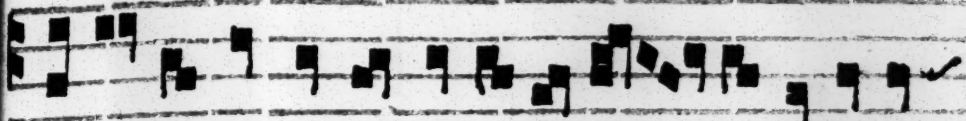
lu ya. pulpito dicāt versum

Uer
sus.

L



Ruci fixum in car ne lau da tect



sepultum ppter hos glorifi ca te resurgen



temq a moꝝ te a do ca te. Noli teme.

In introitu chori cātetur Añā. Christus resurgēs
cantoꝝ incipiēte: et percantetur a toto choro cum
suo vñ vñs. vñs. Surrerit domin⁹ de sepulchro.
Rm Qui pro nobis pependit in ligno. Oratio.

Deus qui hodierna die per vnigenitū tuum
eternitatis nobis aditū deuicta morte rese=
casti: vota nostra que pꝛeueniendo aspiras: etiam
adiuuando pꝛosequere. Per eundē xpm dñm nrm

In die pasche ad vesp. fiat pꝛocel. ad fontes per
ostiu australe pꝛesbyterij cum oleo & crisma te ordi=
nata pꝛcessionē cū cruce et ceroferario & thuribula=
rio. Exinde oleū et crisma a duobus dyaco. de secū=
da forma: qui induti sint albis: deinde puer librū fe=
rens suppellicio induit⁹: deinde executor officij/ post
illam rectoꝝ secūdarj: deinde rectoꝝ pꝛincipa=
les. Nulla vero die per hanc ebdomad. pꝛecedat ce=
reus paschalis pꝛocessio. nec subsequatur secūdm
vñm ecclesie Sarū: nec ad vesp̄as/ nec ad matu=
tinas. Rectoꝝ tamē cho. in eūdo ad fontes et re=
deundo in choꝝ incipiant Añam que sequitur/ sic.

In die

Thomastota
psequat añā
anteq̄ proce

Alleluya. dat processio Alle lu ya. Al le-

Quafinitare- ps.
tores ex parte
chori incipiant

luya. Al le luya. fm sequentem **L** Andā

Et pcan
tet ab il
la parte

te pueri dominū. hoc mō. Laudate nomen

Hic pcedat processio & dī
ali? vlt? ex alia pre: qđ
de singulis vltib? obler

dñi alleluya nec vt alternati dicāt Sit nomē

domini benedictū ex hoc nūc et vltq̄ in seculum al-


leluya. A solis ortu vltq̄ ad occasū: laudabile no-

mē domini alleluya. Excels? sup oēs gētes domi-

lio




nus & sup celos gloria eius alleluya. Quis sicut




domin⁹ de⁹ n^re q in altis habitat: humilia respici-



cit in celo & in terra alleluya. Suscitās a terra in




opē: et de stercore erigēs pauperē alleluya. Ut



collocet eū cū p^ricipib⁹ cū p^ricipib⁹ ppli sui allelu-



ya. Qui habitare facit sterilē in domo matrē fi-



liorum letantē alleluya. Gloria patri et fi li o

o. iij.

In die

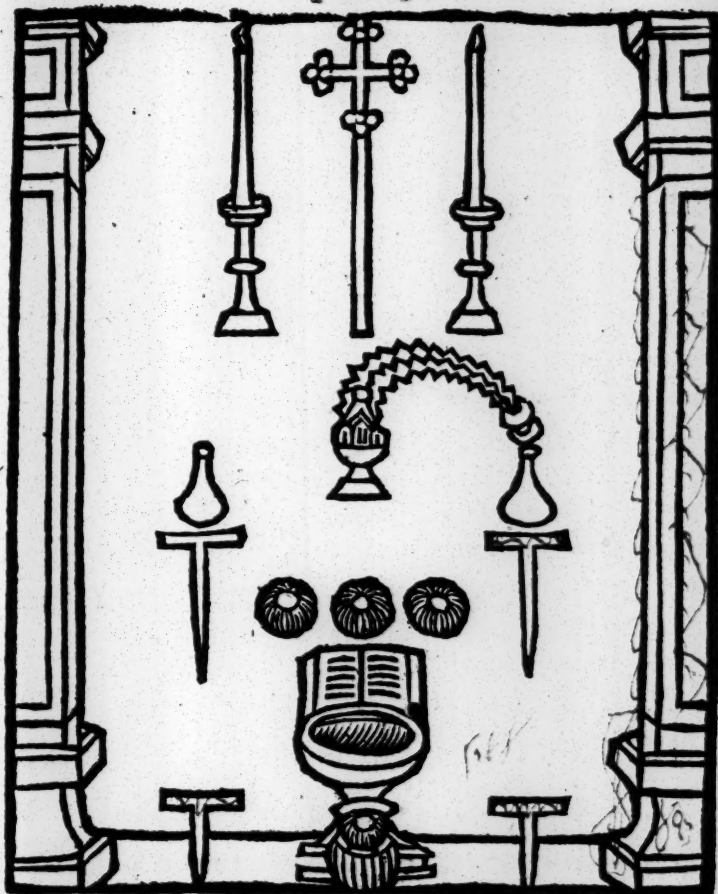


et spiritu i sctō alleluia. **S**icut erat i principio:



et nūc et semp et in secula seculorū amē alleluia.

Quo finito reincipiat Añā a rectorib⁹ chori: & per
cātetur a toto choro. Hoc mō fiat statio ad fontes.
In primis crucifera. deinde cerofera. deinde thuribula.
deinde oleū & crisma: deinde rectores secundarij:
post ipsos vero tres pueri cātēt **Alleluia.** ps
Laudate pueri. Deinde ad gradū fontis orientālē
puer ferēs librū. Deinde ad gradū fontis occidentālē
executor officij. Post illū vero rectores principales.
Ad fontes thurificādos thuribula. ad sacerdos
accedat: quo factō redeat thurificādos ad stationē
suā: similiter ad vsum et ad oñē dicēdā: accedat
cerofer. ad sacerdos. et dicta oñe resumāt locū suū.
Eodē vero ordine fiat cōsequens statio ante crucē
exceptis rectorib⁹ secundarijs qui stabūt primi post
sacerdos. & exceptis. iij. pueris q̄ cātauerūt **Alleluia.**
Sacerdos vero in fine ps. **In exitu isrl.** accedat ante
crucē cruciferariū: ad thurificādū cruciferū: quo factō
redeat sacer. ad locū suū ibi dicat vsum et oñē de
cruce: et hoc modo faciat sacerdos. per totā ebdoma
dā: vt patet in pictura vel in statione que sequitur



Deinde tres clerici in ipsa statione ante fontes:
conuersi ad altare in suppellicijs simul cantēt post
psalmū **Laudate pueri dñm.** hoc modo ut sequit.

A **E** le lu pa. tur sic a

Pueri di- cant hunc versum se- quentem. **Laudate pu-**

Cho-
r⁹ pro
sequa



e ri dominum lauda

te nomen

Chor⁹
respon
deat vi
sequit.



domi ni.

Pueri
dicant
vseque-
tur sic



Alle lu ya.

Nō ulterius dicat post repe-
titionē Alla. sine neuma in-
cessatis pri⁹ fontib⁹ dicat sa-
cer. v⁹.

Surrexit dñs de se-

pulchro. R. Qui p nobis pepēdit in ligno alla. o. o.

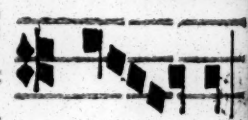
Resta q̄s ops de⁹ vt q̄ resurrectiōis dñice so-
lennia colim⁹: ereptiōis n̄e letitiā suscipere
increamur. Per eund. nec p̄cedat nec subsequatur

Dñs vo. Deinde
in eūdo ad crucē
ab oib⁹ recto. in-
cipiat hec añasit



Chorus

psequa-
tur vt se



Alle

quitur.

lu

ya.

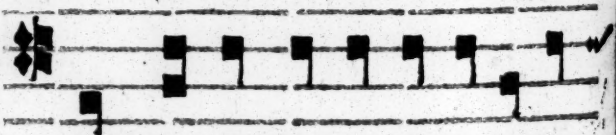
Tūc rectores ex
parte decani ad ihs
chorū cōuersi si-
mul incipi. p̄m.



I

Nexi tu israh el de egypto:

Chorus ex par-
te predicta ver-
sum prosequa-
tur vt sequitur



domus iacob de populo bar-

hic pcedat
pced. Alius
b. ex aliap=
baro alle luya. re cho. d. lic **H**acta est in=
de a sanctificati o eius illa el potestas e=
Et hoc modo dicatur to=
tus psalmus cu **G**liap. et
Sicut erat. vno Alla.
tantu post vnuquemq vni.

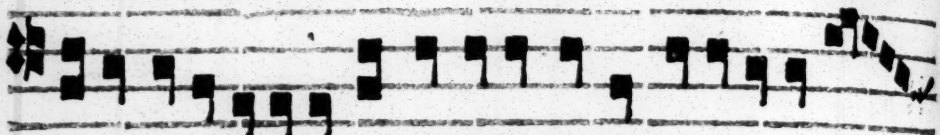
ius alle luya. Mare vidit et fugit io:rdanis cōuers^s est retro: sū:
alle luya. **M**ōtes exultauerūt vt ari etes:
et colles sicut agni ontium alle luya. **Q**uid
est tibi mare qd fugisti et tu io:rdanis qd cōuers^s

est tibi mare qd fugisti et tu io:rdanis qd cōuers^s

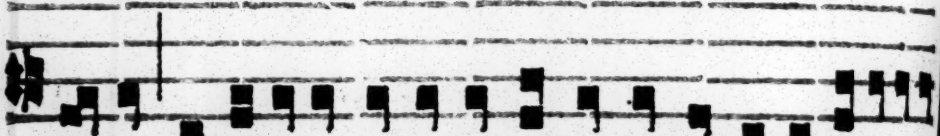
Indie



es retrorsum alle luya. Montes exultatis



sicut arietes et colles sicut agni ouium alle-



luya. **H** faci e domini mota est terra a faci ede



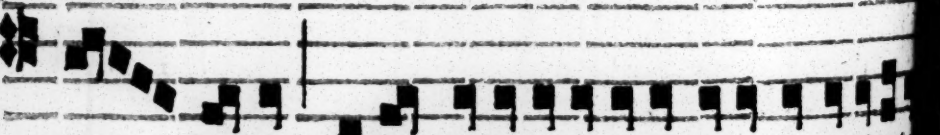
i iacob alle luya. Qui zneritit petrâ i stagna



aquarû & rupê in fontes aquarû alle luya. **N**o



nobis domine nō nobis sed nomini tuo da gloriā al



le luya. **S**up misericordia tu a & veritate

tua nequādo dicāt gētes ubi est deus eorum al-

le luya. **D**e^s autē noster in celo: omnia que-

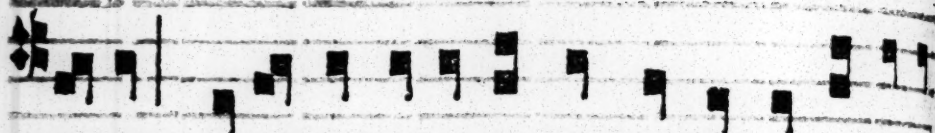
cūq; voluit fecit alle luya. **S**imulachra gen-

tium argētū et aurū opera manūū hominū al-

le luya. **O**s habēt et nō loquētur oculos ha-

bēt et nō videbūt alle luya. **A**ures habēt et

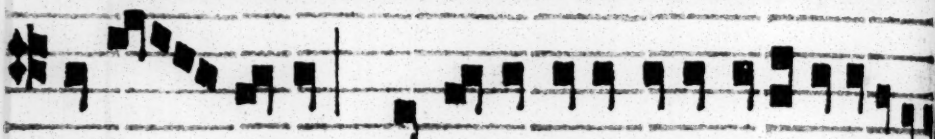
nō audiēt nares habēt et nō odorabūt alle-



luya. **D**an⁹ habēt et nō palpabūt: pedes habēt



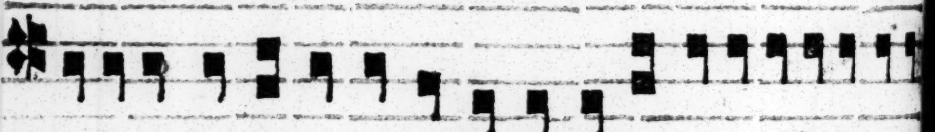
et nō ambulabūt nō clamabūt in gutture su o



alle luya. **S**imiles illis fiant q̄ faciūt e a c



omnes qui cōfidūt in eis alle luya. **D**omus



isra el speravit in domino: adiutor eorū et prote



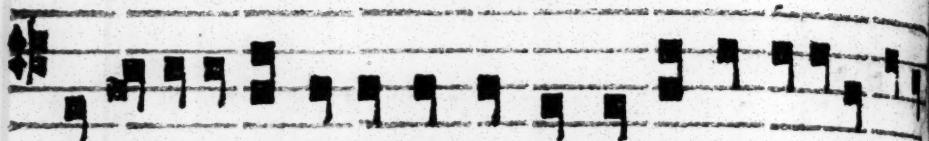
ctor eorū est alle luya. **D**omus aaron spe



rauit in domino adiutor eorū & protector eorū

alle luya. Qui timēt dominū sperauerūt
in domino adiutor eorū et protector eorū est al=
le luya. Dominus memor fuit nostri et be=
nedixit nobis alle luya. Benedixit domu=
i isra el bene dīxit domu i a a ron al=
le luya. Bene dixit omnibus qui timēt do=
minū pusil lis cū maioribus al le luya.

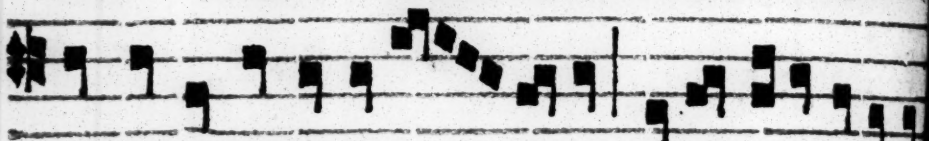
In die



Adiciat domin⁹ super vos et super fili os bñs



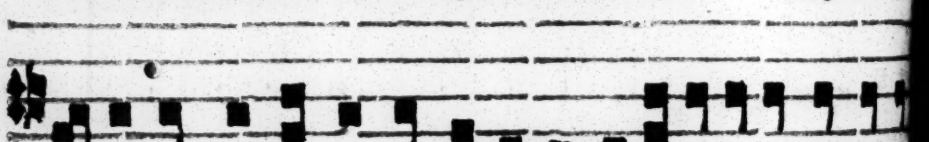
alle luya. Benedicti vos a domino qui fecit



celum et terrā alle luya. Celi celi domino



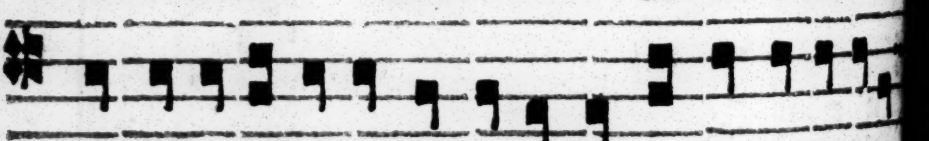
terrā aut dedit fili is hominū alle luya. Q



mortui laudabūt te domine: neq oēs q descend



in infernū alle luya. cifixū. Sed nos qui bñ

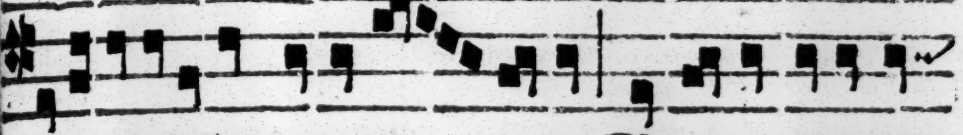


mus benedicimus domino: ex hoc nūc et vñ

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seculum alle luya. Glori a patri et fili o



et spiritui sancto alle luya. Sicut erat in prin



cipio et nūc et semper et in secula seculorum a=

Quo finito dicat sacer d. vni

Dicite in nationibus. Rm.

Quia regnavit domin⁹ a l=

mē alle luya. gno alleluya. Orem⁹. Ofo.

O Eus q̄ p nobis filiū tuū crucis patibulū sub= ire voluisti: vt inimici a nobis expelleres po= testatē: cōcede nobis famulis tuis vt in resurrectio= nis eius gaudijs semp viuam⁹. Per eundē christū dñm nrm. Amē. nec pcedat nec sequatur. Dñs vo.

In intro. cho: dicat añ. de sc̄a maria. Alma redē= to. terminat cū Alla. b⁹. Sc̄a dei genitrix. Ofo.

O Ratiā tuā q̄s dñe mentibus nr̄is infunde: vt qui angelo nūciāte christi filij tui incarnatio= nē cognouim⁹: per passiōē ei⁹ et crucē ad resurre= ctionis gloriā pducamur. Per eundē. C̄ feria. ij. et cotidie per hāc ebdo. fit p̄cel. ad matuti. p mediū

Per octauas

chozi ante crucifixū / ad ostiū occidentale cū accolito
deferēte crucē in superpellicio cerofearijs & thuri
bulario cātādo Añam **Christus resurgēs.** Hac die
dicatur v^o. **Dicāt nūc.** a duob⁹ de superiori gradu
in superpellicijs ante introitū chozi ad clerū cōuer
si. Sequētib⁹ vero duob⁹ diebus a duob⁹ clericis
de .ij. forma loco & habitu supradictis. Tamē in .v.
et .vi. feria et sabbato dicatur sine v^olu: finito v^olu in
cēlato prius crucifixo dicat sacerdos. v^om. **Dicite in
nationib⁹.** O^o. **Densq⁹ pro nobis.** In introitu
chozi de sc^{ta} maria. Añ. **Aue regina celoꝝū.** v^o Post
partū o^o. **G^oram tuā.** Ad vesp^{as} p^ocessio fiat ad
fontes eodē modo & ordine quo in die pasche ad ves
peras: cū oleo & crismate cū cruce & cerofe^o. et thu
ribula. cātando añam. **Sedit angelus.** sine v^olu: re
ctoꝝib⁹ incipiētib⁹: excepto qđ hac die pueri nō cā
tent **Alla.** in statione ante fontes in eūdo p^om. **Lan
date pueri dñi.** nec ante crucē p^om. In exitu israel
sed finita añ. incēlatis prius fontib⁹ dicat sacer. v^om
Surrexit dñs sepul. v^o Qui p^o no. **Orem⁹.** O^o.
Quoncedē quesum⁹ omnipotēs deus: vt festa
palchalia que venerādo colim⁹: etiā viuē
do teneamus. Per xpm dñm nrm. Deinde vsq⁹ ad
crucē Añ. **Christus resurgēs.** sine versu: qua dicta
incēlato prius crucifixo dicat sacerdos v^om. **Dicite
in nationibus.** O^o. **Densq⁹ pro nobis.** In introi
tu chozi de sc^{ta} maria Añ. **Animā mea liquefacta.**
v^o. et o^o vsq⁹. ad vesp^{as} in die pasche. Hic ordo ser

uetur de p̄ces. in eundo & in introitu chori quotidie
ad vespas vsq; ad sabbatū cū p̄p̄iis orōnib⁹ ad fō
tes & diuersis añis in introitu chori. **C**feria. iij. fit
process. ad matutinas vt̄s. In redeundo de sancta
maria añā. Beata dei genitrix. v̄s. et cōo vt̄ supra
Cferia secunda ad vesp̄as ad fontes. Oratio.

Resta q̄s omnipotēs de⁹: vt̄ per hec festa pa=
schalia que colimus: deuoti semp in tua lau=
de bl̄uamus. Per xp̄m dñm n̄m. In redeūdo ass.
Descēdit in ortū. **C**feria. iij. ad matut. fiat processio
vt̄s. In redeūdo añā. de sctā maria. Añā. Specio
v̄s. et oratio vt̄s. Ad vesp̄as ad fontes. Oratio

Omn̄cedē q̄s op̄s de⁹: vt̄ q̄ festa paschalia agi=
mus celesti desiderio accēsi fontē vite sentia=
mus dñm n̄m iesum ch̄istū filiū tuū. Qui tecum.
non dicat vlt̄erius. **I**n redeūdo de sctā maria.
ñā. Alma redēptoris. v̄sus et oratio vt̄s. **C**feria
ad matutini. fiat processio vt̄s. In redeundo añ.
ue regina. v̄sus et oratio vt̄s. Ad fontes Oratio.

Omn̄esumus omnipotens deus/ vt̄ ecclesia
tua et suorum firmitate membrorū: & noua
imper fecūditate letetur. Per ch̄istū dominū no=
rum. Amē. In redeūdo de sctā maria añā. Ani=
ma mea. v̄sus et oōo vt̄s. **C**feria sexta ad missam
processio. In reuertendo añā. Beata dei genitrix.
v̄sus et oratio vt̄s. Ad vesp̄as ad fontes Oratio.

Adesto q̄s dñe familie tue & dignāter impē=
de: vt̄ quibus gr̄am fidei cōtulisti: & coronā

Per octauas

largiatis eternā. Per xpm dñm nostrū. Amē. In
introitu cho. dicat Añā de sctā maria. Descendit in
ortū. v. & oñs vs. **C** **Sabbato ad matu. fiat pro-**
ces. vs. **In redeūdo Añā. Speciosa. v. et oñs vs.**
Ad vespas nō fiat pcessio ad fontes cum oleo & cris-
mate sicut in precedētib⁹ dieb⁹: sed tantū eat pcel.
ante crucē: & exeat proces. per mediū cho. cū cerose-
ra. et thuribu. sine cruce & puer ferēs librū ante sa-
cerdo. in suppel. sacer. aut in lili habitu cū cappase-
rica cho. sequēte in suppel. cātādo añam. **Christus**
resurgēs. Rectorib⁹ chori in medio pcel. in cappis
sericis incipiētib⁹. Finita añ. ij. cleē. de supiori gra-
du in suppel. ante ostiū chori ad pplm cōuersi dicāt
hm. Dicāt nūc iudei. Deinde dicat sacer d. thurifi-
cādo crucifixū. v. Dicite in nationib⁹. Dñs. Deus
qui p nobis. In introitu chori dicat vna de pdictis
añis per ordinē de sctā maria vs. Sācta dei gen-
tric. Dñs. Glam tuā. & hoc in oñbus sabbatis oim
ebdomad. obseruet ad vespas in esūdo et in introi-
tu chori vsq; ad ascensionē dñi: siue de dñica sit ser-
uitiū siue de festo sanctorū: nisi in festo sctē crucis ad
vtasq; vespas: quod si in sabbato cōtigerit nulla
fiat processio tunc ad secundas vespas: et nisi quod
in ceteris sabbatis dicatur v. Dicant nunc iudei.
a duobus de secūda forma loco & habitu obseruato
ad clericos cōuersis. Proxima tamē dominica ante
ascensionē dñi dicatur v. Dicāt nunc iudei. a duo-
bus de superiori gradu loco et habitu iam predicto

Similiter fiat oibus duplicib⁹ festis in dñicis tēpo-
re predicto contingētibus. Preterea rectores chori
procedāt in cappis nigris in oibus sabbatis sequē-
tibus nisi duplex festū fuerit. **Dñica** in octa. pas-
che eat processio in cappis sericis sicut in oibus festis
duplicib⁹ que in dñicis cōtingunt: per mediū chori
circumēūdo chorū et claustrū sicut in die nativita-
tis dñi cātando añam **Sedit angelus.** Tres cleri-
ci de superiori gradu dicāt vñ. **Crucifixum in car-**
ne. in pulpito sicut in die pasche. In introitu chori.
Añā. **Christus resurgēs.** cum suo vñ a toto choro.
vñ. **Surrexit dñs.** **Orō.** **Deus qui per vnigenitū.**
Dominica prima post octavas pasche et omni-
bus dñicis vñq; ad proximā dñicam ante ascēsiōē
dñi quādo de dñica agitur ad processionem in eun-
do cantor incipiat sequentem Añam hoc modo.

Anti-
phōa.

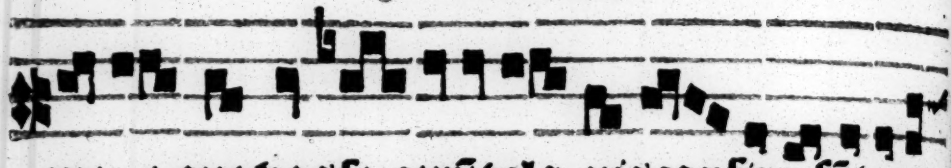
E

Go lūz alpha et oo prim⁹ et nouissi-

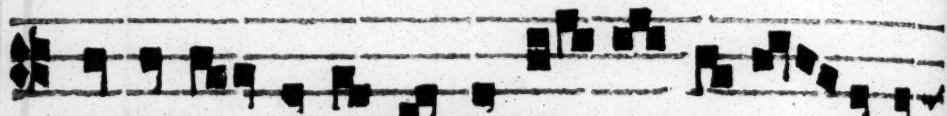
mus in i tium et fi nis q̄ ante mūdi p̄ncipi-

um et in seculū seculi vñ uo in eternū manus
p. añ.

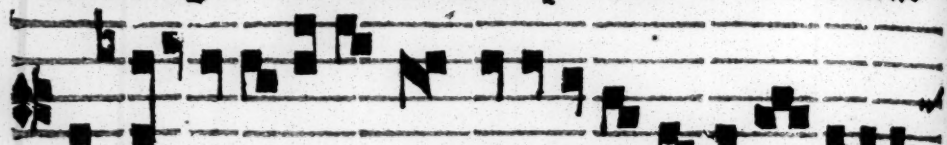
Per octavas



me e que vos se cerūt cla uis confire sūt ppter



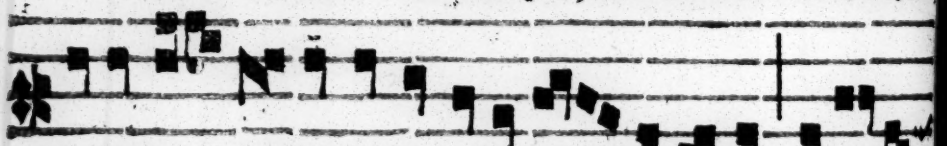
vos flagel lis cesus sum spi nis co ro natus



sum aquā pe ti i pendēs & acetū porre xerūt in



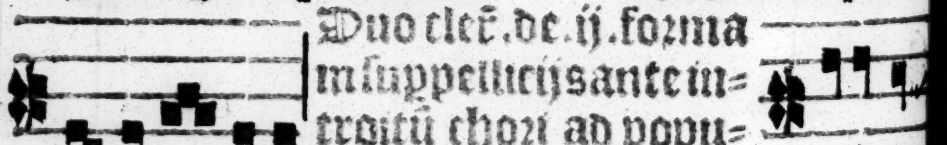
elcā meā fel de derūt & in latus lanceā mortu



us et se pult⁹ resurrerī vobiscum sū. Videte



quia ego i psum et nō est deus pter



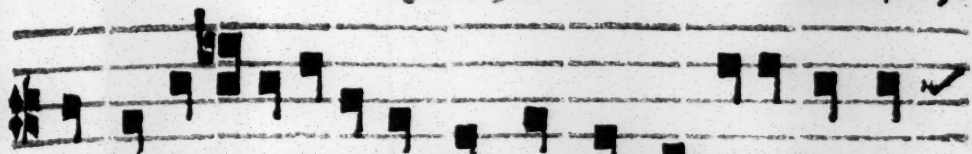
me alle luya. lū puer si dicāt hūc vni Ego sum

Duo cle. de ij. forma

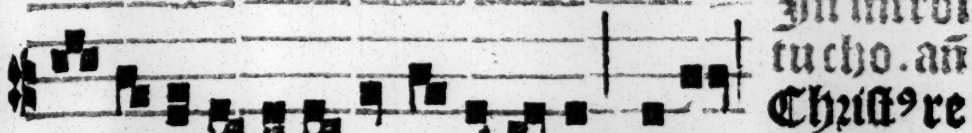
in suppellichs ante in-

troitū chori ad popu-

me alle luya. lū puer si dicāt hūc vni Ego sum



vestra redēptio ego sum rex vester ego vos re-



In introi-
tu cho. añ

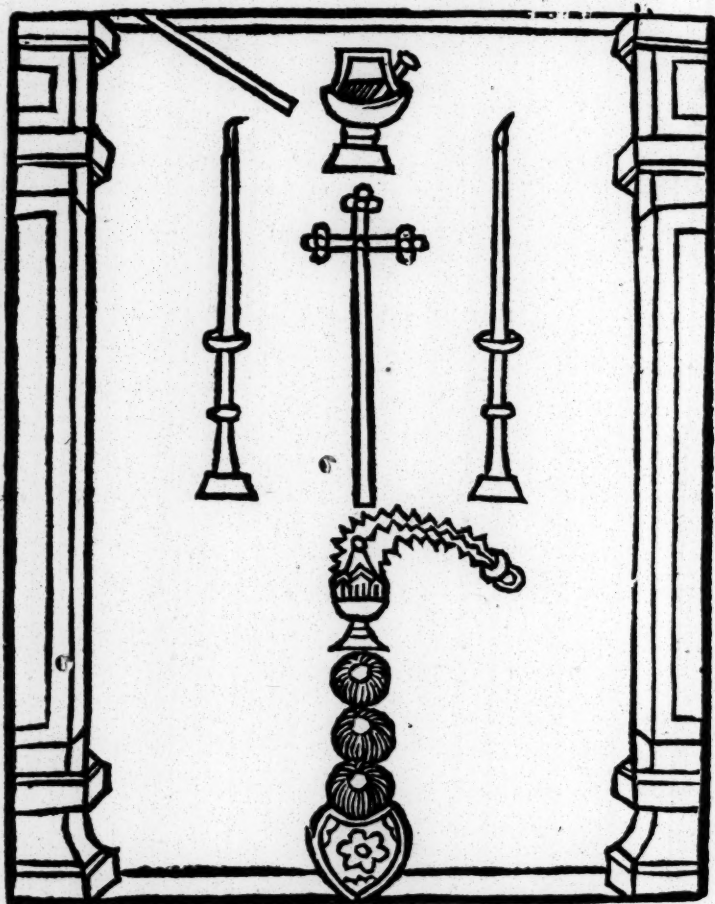
Christ⁹ re

su scitabo in di e nouissimo. Uide. surgēs. li-
ne vlu. b⁹. **Surrexit dñs. Dñs Deus q̄ per vnige.**
Eodē mō fiat p̄cess. oib⁹ dñicis dieb⁹ vlsq̄ ad dñicā
ante ascētio. dñi: quādo de do. agit. Quā ultimo sit
seruiciū de do. ante ascensio. dñi ad p̄cel. añ. **Sedit**
angelus. Tres pueri in pulpito de supiori grad. ad
p̄p̄m cōuersi in suppellicijs dicāt hūc v̄m. **Crucifi-**
xū. In introitu cho. Añ. **X̄ps resurgēs.** cū suo vlu a
toto choro b⁹. **Surrexit dñs. Dñs Deus q̄ per vni**
genitum. **C**feria. ij. in rogationibus si vacauerit
post. vj. dicat missa. **Vocē iocunditatis.** v̄t̄s. in dñi
ca: nona cātata et pacta: oib⁹ q̄ ad p̄cel. p̄tinēt ad
gradū cho. ordinet̄ p̄rocel. cū aque b̄mulo cū cappa
sua nigra cū cruce/cerofeē. in albis et thuribu. dein
de capsule reliq̄ arū deferant̄ a. ij. dyaconis de sc̄da
forma habitu nō mutato. Post hec dya. et subdya.
cū sacerdote: oib⁹ albis indutis p̄cedāt: et p̄cel. per
mediū chozi & ecclesie: et eruat p̄cel. per ostiū occidē
tale: et per portā claustrī borealem: ad aliquā eccle
siā in ciuitate/cātando añas sequētes. Preterea in
principio processionis deferat̄ dracho tribus vexil-

p. lllj.

Feria secunda


lis rubris precedētib⁹ scđo loco leo: tertio loco cete-
ra vexilla: deinde sequatur p̄cessio suo ordine eodē
mō & habitu p̄dicto: p̄ter capsulā reliq̄ artū: ita qđ
absq̄ cappā serica incedat vt patet in statioe seq̄nti




Ordop̄cessiōis in secūda feria in rogationib⁹.
Hec sequens Añā dicatur a toto choro in stallis.



⁊ urge domi ne adiūua nos et lē



bera nos ppter nomē tuum alle lu ya. **De**



usaurib⁹ nris audiuim⁹ ptes nri ānūctauerūt
 Nō dicat nisi prim⁹ v⁹. sed statim sequat
Gla pa. Deinde repetat **Exurge.** Et sic
 post ceteras añas fiat que sequūtur. His
 no bis. dictis fiat pressio cātoze incipiēte vt seqt

Anti-
phona



Urgite sancti de i de mansionibus



be stris loca sancti fi ca te



plebem benedi ci te et nos humiles



peccato res in pa ce custodi te alle=

Feria. ij.



lu ya. p. De⁹ misere



tur nostri & benedi cat nobis illumiet vultu su



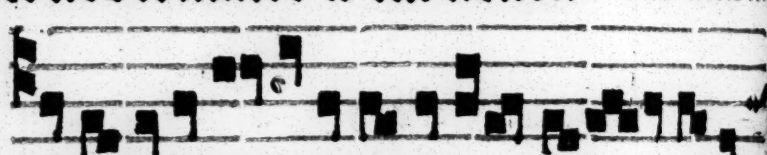
Gloria p^{ti}
repetatur
an. Sequi

um super nos et misere a tur nostri.

tur alia an

Anti-
phona.

D



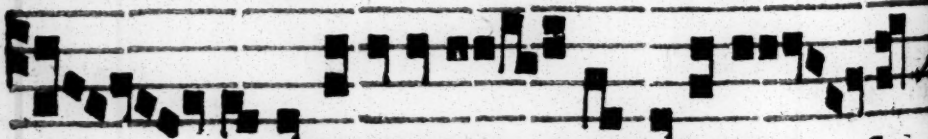
E hierusalē exerunt reli qui e et



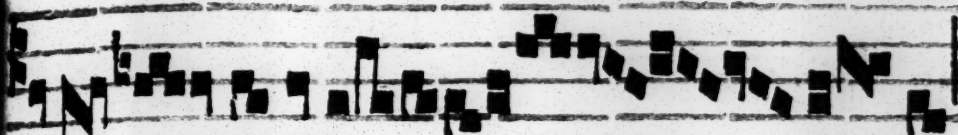
saluati o de monte sy on pro



pter e a prote cti o e rit huius ci ni



ta ti et saluabitur propter dando fa



mulā e ius alle

lu ya.



Quoniam domine dauid et ois mālue tudinis eius

Anti-
phōa



In nomie domini dei nr̃i ambulabi mus



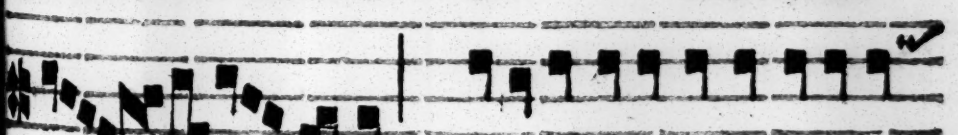
nos & oēs po pu li quoniam de syon ex ibit



lex & ṽbū domini de hierusalem



regnabit do min⁹ in e ter num alle=



lu ya. **¶** et at⁹ sū i his q̃ dicta sūt

Ad pluuiam

 Si necesse fuerit ad pluuiam postulanda cantetur hec sequens

michi in domū domini ibim⁹. añā sin autē nō dicit


Anti-
phona


D


 Domine rex deus abraham dona nobis

 pluui am super faci em ter re vt discat po-

 pulas i se qui a tu es do min⁹ de us

 no ster alle lu ya. v. **E**rgat de⁹ et dis-

 sipentur inimi ci eius et fugiāt qui oderūt e-

 um a faci e e ius.

Anti-
phōa.

Q

 Unquid est in y-

postulanda

dolus gentium qui plu at ni si tu de us

aut ce li possunt dare pluui am ni si tu

volu e ris tu es domi nus deus no=

ster que expectamus donano his pluui=

am alle lu ya alle lu=

ya. v. Saluū me fac de⁹ quoniā intrauerūt a=

Anti=
phōa.

que blos ad animā meā

Et

audi do=

Ad pluviam

mine po pulum confi ten tem nomi ni
tu . o et dimit te pec ca=
ta seruo rū tu o rū et populi tu=
i is ra el et do na pluuiam super
terram quā de di sti patribus no stris
domine de us no ster alle=
lu ya alle lu ya. b. Plu

uam voluntariam segregabis deus heredita-

ti tu e et infirmata est tu vero perfe cisti eam.

Anti-
hona

R Espice do mi ne quia a ru-

it terra rugiunt in men ta quia dese-

cerunt pascu a et exsiccata sūt flumi na

iam mise rere do mi ne eter cita

plui am vt non a re scat qđ plāta-

Pro serenitate



uit de rtera tu a alle=



Ad aſiam n
ſequatur p

lu ya alle

lu ya.

Pro ſere
tate aeris aſ



Mundaue runt aque domi ne



ſu per ca pi ta no ſtrainuo=



ca bimus nomen tu um de lacu nouiſ=



ſi moneauer tas faci em tu am



a ſin gui tu noſtro al le=

lu ya. p. Saluū me fac deus

quoniam intrauerūt aque vsq; ad a nīmā meam

Anti-
phona

Q

Dn nos demergat domi ne tēpestas

a que ne q; absorbeat nos pfun dum

ne q; bzgeat in nos pute⁹ os su um

mitte manū tu am de al to et li be ra

nos de a quis mul tis alle lu ya.

q. j.

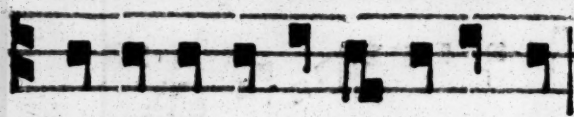
Contra mortalitate



Ps. Exaudi domine quoniam benigna est misericordi-



cordi a tua secundum multitudinem misericordiarum



Contra mortalitatem hominum tempore belli dicat ho-

minum tuarum respice in nos. sequens Antiphona

Anti-
phona



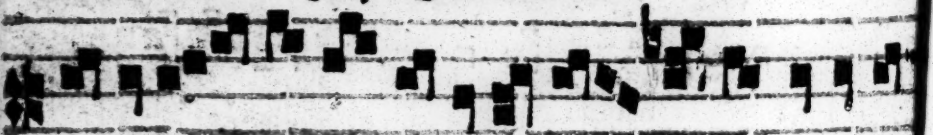
Libera domine popu-



lum tuum de manu mortis et ple-



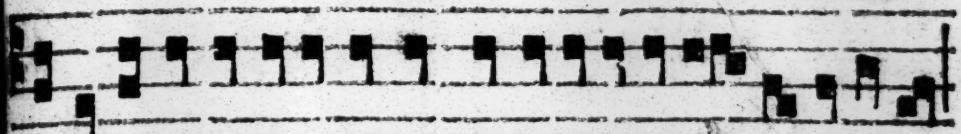
bem istam protegat dextera tua a-



ut viventes benedicamus te domine

Letania.

Jo. cxxij.



Letania

| | | | |
|---|-------|--|-------|
| S ancte gabriel | ora | S ancte stephane | ora |
| S ancte raphael | ora | S ancte line | ora |
| O mnes sancti angeli et | | S ancte clete | ora |
| archangeli dei | Orate | S ancte clemens | ora |
| O mnes sancti beatorum | | S ancte fabiane | ora |
| spirituum ordines | Orate | S ancte sebastiane | ora |
| S ctē iohānes bapt. | ora | S ancte colma | ora |
| O mnes sancti patriarche et prophete | Orate | S ancte damiane | ora |
| S ancte petre | ora | S ancte prime | ora |
| S ancte paule | ora | S ancte feliciane | ora |
| S ancte andrea | ora | S ancte dyonisi cum socijs tuis | Orate |
| S ancte iohānes | ora | S ancte victor cum socijs tuis | Orate |
| S ancte iacobe | ora | O ēs sancti martyres | Orate |
| et thoma | ora | S ancte silvester | ora |

Omnes sancti monachi et heremite **O**rate **S**ancta praxedis **O**ra
Sancta maria magd. **O**ra **S**ancta prisca **O**ra
Sancta maria egypt. **O**ra **S**ancta tecla **O**ra
Sancta margareta **O**ra **S**ancta affra **O**ra
Sancta scolastica **O**ra **S**ancta editha **O**ra
Sancta petronilla **O**ra **O**mnes sancte virgines **O**rate
Sancta genouefa **O**ra **O**mnes sancti **O**rate
Propitius esto. **P**arce nobis dñe. **A**b omni malo
Libera nos domine. **A**b insidijs diaboli. **L**ibera.
Ad anatione perpetua. **L**ibera. **A**b imminenti-
bus peccatorum nostrorum periculis. **L**ibera. **A**b in-
festationibus demonum. **L**ibe. **A** spū fornicationis
Libe. **A**b appetitu inanis glie. **L**i. **A**b immūdi-
tiamētis & corporis. **L**i. **A**b ira et odio et omni ma-
la voluntate. **L**i. **A**b immūdis cogitatioib⁹. **L**i.
A cecitate cordis. **L**i. **A** fulgure et tēpestate. **L**i.
A subitanea et improuisa morte. **L**i. **P**er mys-
terium sancte incarnationis tue. **L**i. **P**er natiuitatē tuā.
Li. **P**er circūcisionē tuā. **L**i. **P**er baptisum tuū.
Li. **P**er ieiunium tuū. **L**i. **P**er crucē & passionē tuā.
Li. **P**er preciosam mortē tuā. **L**i. **P**er gloriosam
resurrectionē tuā. **L**i. **P**er admirabilem ascensionē
tuā. **L**i. **P**er grām sancti spūs paraclyti. **L**i. **I**n ho-
ramortis: succurre nobis dñe. **I**n die iudicii. **L**i.
Peccatores. **R**ogamus audinos. **O** t pacē
ois dones. **R**oga. **O** t misericordia & pietas tua
nos custodiat. **R**oga. **O** t ecclesiam tuā a hōi-
q. m.

cā tegere et defensare digneris. Te rog. Ut dñi
 apostolice oēs gradus eccle in sctā religione con
 seruare digneris. Te rog. Ut regibus et principi
 bus nostris pacē et verā cōcordiā atq; victoriā do
 nare digneris. Te roga. Ut episcopos et abbates
 nōs in sctā religione cōseruare digneris. Te rog.
 Ut nre cōgregationis fratres / & oīm sctōrū tuorū
 in tuo sctō seruitio cōseruare digneris. Te ro. Ut
 cunctū populū chzistianū p̄ciolo sanguine tuo redē
 ptū cōseruare digneris. Te ro. Ut oībus benefa
 ctoribus nris sempiterna bona retribuas. Te rog.
 Ut aīas nras et parētū nostrorū ab eterna dam
 natione eripias. Te roga. Ut fructus terre dare
 et cōseruare digneris. Te rog. Ut oculos miseri
 cordie tue super nos reducere digneris. Te ro. Ut
 obsequiū seruitutis nre rationabile facias. Te ro
 gam⁹. Ut mētes nostras ad celestia desideria eri
 gas. Te roga. Ut miseras pauperū et captiuorū
 intueri et reuelare digneris. Te roga. Ut omni
 bus fidelib⁹ defunctis requiē eternā dones. Te ro
 gamus. Ut nos exaudire digneris. Te rog. Hi
 li dei. Te rogamus audī nos. Agnus dei qui tol
 lis peccata mūdi. Exaudī nos dñe. Agnus dei qui
 tollis peccata mūdi. Parce nobis dñe. Agnus dei
 qui tollis peccata mūdi. Miserere nobis. Kyrie e
 leyson. Chziste eleyson. Kyrie eleyson. Pater no
 ster. Et ne nos. Sed libera nos. Ostēde nobis do
 mine misericordiā tuam Et salutare tuū da nobis.

Peccauim⁹ cū patribus nostris. Iniuste egimus.

Dñe nō secūdū peccata nra facias nobis. Neq; se-
cūdū iniquitates nras retribuas nobis. **O**remus pro

omni gradu ecclie. Sacerdotes tui induātur iusti-
tia et scī tui exultēt. **P**ro fratribus nris absentib⁹

Saluos fac seruos tuos. **P**ro cuncto pplo christia-
no. Saluū fac populū tuū **D**ñe fiat pax in virtu-

te tua. Et abūdā. **H**ie famulorū famularūq; tua-
rū. **D**ñe exaudi. Et cla. Dñs vo. Et cū. **O**remus.

Deus cui propriū est misereri semper & parce-
re / suscipe deprecationē nostrā: et quos deli-

ctorum cathena cōstringit / miseratio tue pietatis
absoluat. Per christū dominum nostrū. **O**ratio.

Omn̄s sempiternē deus q̄ facis mirabilia ma-
gna solus: p̄tēde super famulos tuos pōti-

fices & sup cūctas cōgregatiōes illis cōmissas / spm̄
ḡe salutaris: et vt in veritate tibi cōplaceant: per

petuū eis rozē tue benedictionis infunde. **O**ratio.

Deus qui charitatis dona per gē am scī sp̄s
ritus tuorū cordibus fidelū infundis da fa-

mularū tuis fratrib⁹ & sororib⁹ nostris pro quibus
tuā deprecamur clementiā salutē mētis & corporis

vt te tota virtute diligāt: & que tibi placita sunt to-
ta dilectiōe pficiāt. **D**eus a quo sc̄a desideria. &c.

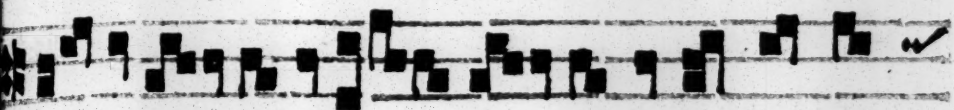
Inestimabilem tuā nobis quesum⁹ dñe cle-
mēter ostende: vt simul nos a peccatis eruas

et a penis quas pro his meremur benign⁹ eripias.
Oro. **I**delū deus oīm cōditor et redemptor. &c.

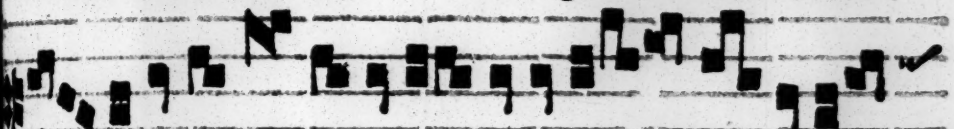
Petate tua quesum⁹ dñe nostrorū solue vin-
 cula omniū delictorū: & intercedēte beata et
 gloriosa semp virgine dei genitrice maria: cū om-
 nibus sanctis tuis: dñm papam: reges et principes
 episcopos et abbates nros: et oēm plebē illis com-
 missam: nosq; famulos tuos atq; loca nostra in om-
 ni sanctitate custodi: oēsq; cōsanguinitate ac fami-
 liaritate vel cōfessione & oratione nobis iūctos: seu
 omnē populum catholicū a vitijis purga/ virtuti-
 bus illustra/ pacē et salutē nobis tribue: hostes vi-
 sibiles et invisibiles remoue: famē et pestem repel-
 le: amicis et inimicis nostris verā charitatem: atq;
 infirmis sanitatem largire: et iter famulorū tuo-
 rum in salutis tue prosperitate dispone: et omni-
 bus fidelibus viuis ac defunctis in terra viuētium
 vitā ac requiē eternā cōcede. Per eundē christum
 dñm nostrum. Amen. Et si transferit processio per
 ecclesiā dicat Rm. cū suo vlu. Añā cū vñiculis et ora-
 tione de scō de quo cōsecrata est ecclesia illa: ita q;
 ad ianuā cimiterij vel citius inchoetur: nō ibi pro-
 cessio circa cimiteriū: sed directe in ecclia. Cū autē
 peruenerit in eccliam vbi fieri debeat statio & fini-
 ta añā vel Riodicat sacerdos. vñ et oronē de scō de
 quo est illa ecclia: deinde sequātur preces in prostra-
 tiōe cū dñ. Kyrie eleyson. Xpe eleyson. Kyrie eleyson
 Et nē. &c. vt pnotatū est in pcel. fer. quadragesimo
 C his finitis & peractis incipiatur missa de ieiunio
 cantore incipiente hoc modo vt sequitur. Officiū.



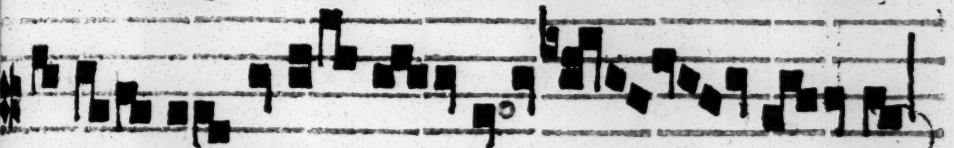
Caudi uir de templo sancto su o



bocem meam alle lu ya et clamor me-



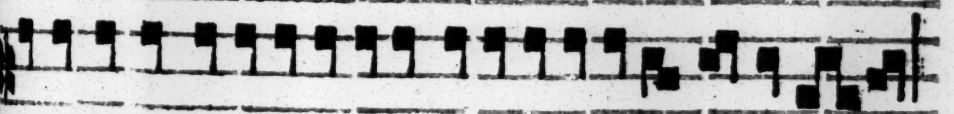
us in conspectu eius introi uir in au-



res eius alle lu ya alle lu ya.



ps. Diligāte domine fortitudo me a domin⁹ fir-



mamētū meū et refugīū meū & liberatoꝝ me⁹. o. o.

Resta q̄sum⁹ op̄s de⁹ / ut in afflictioe n̄ra de
tua pietate cōfidim⁹ : cōtra omnia aduersa
tua p̄tectione muniamur. Per dñm. Secūda o. o.
de quo est ecclesia illa. Tertia de oib⁹ sc̄tis. Deo. **Cō**

cede q̄s op̄s deus. **L**ectio eple beati iacobi apostoli.
Charissimi. Cōfitemini alterutrū peccata ve-
 stra: & orate pro inuicē vt saluemini. Multū
 enim valet deprecatio iusti assidua. Helyas homo
 erat similis nobis passibilis / et oratione orauit vt
 nō plueret super terrā: & nō pluit annos tres et mē-
 ses sex. Et rursum orauit: et celum dedit pluuiā: et
 terra dedit fructū suū. Si quis autē ex vobis er-
 rauerit a veritate / & conuerterit quis eum: scire de-
 bet quoniā qui conueriti fecerit peccatorem ab erro-
 re vite sue / saluabit animam eius a morte. Et ope-
 rit multitudinem peccatorum.

A **L**e lya. **v.** **C**onfitemi-

ni domi no quoniam bo nus quon-

am in se cu lum misericordi-

a e ius.

C Sequitur
 euangelii se-
 cundum Jo-
 hannem.

In illo tpe. Dixit iesus discipulis suis. Quis
 vestrū habebit amicū et ibit ad illū media no-
 cte: et dicet illi. Amice commoda mihi tres panes/
 quoniā amic⁹ meus venit de via ad me: & nō habeo
 qđ ponā ante illū. Et ille deintus respondēs dicat.
 Noli mihi molest⁹ esse: iā ostiū clausum est: & pue-
 ri mei mecū sūt in cubili: nō possū surgere & dare tibi.
 Et ille si pseuerauerit pullans: dico vobis & sinō
 dabit illi surgēs eo qđ amicus eius sit / ppter impro-
 bitatē tñ ei⁹ surget: et dabit illi quotquot habet ne-
 cessarios. Et ego dico vobis. Petite et dabit vobis
 Querite et inuenietis. Pullate & aperietur vobis:
 Dis em̄ qđ petit accipit & qui q̄rit inuenit & pullanti
 aperiet. Quis aut ex vobis p̄cem petit panē: nūqđ
 lapidē dabit illi: Aut piscē: nūqđ p̄ pisce serpētē da-
 bit illi: Aut si petierit ouē: nūqđ porriget illi scor-
 pionē: Si ergo cū sitis mali: nostis
 bona data dare filijs v̄is: quanto
 magis p̄ v̄ de celo / dabit
 sp̄m bonū petētib⁹ se. *Offz.*

Qnfitebor

domio ni mis in ore me o et in me-

dio multozū laudabo e um q̄ asti tit ad

Feria. ij. in rogationibus.



de xterampau pe ris vt saluam

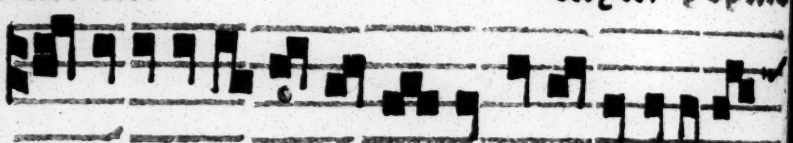


face ret aperse quēti bus a ni=



mā meam alle luya. populo

Com=
munio

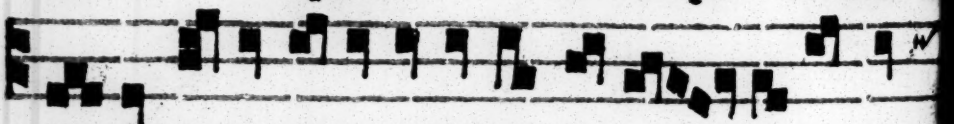


D

E tite et acci pi e tis quecite & inue=



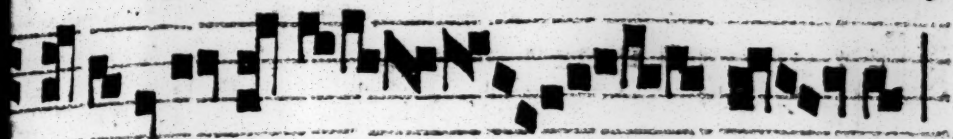
ni e tis pulsa te et ape ri etur



vobis omnis enim q̄ pe tit ac ci pit et qui

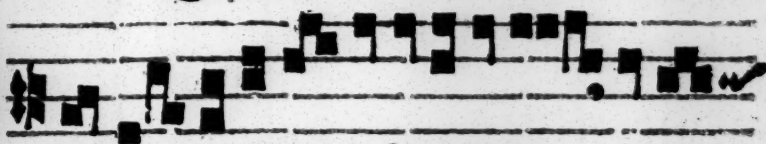


querit inue nit pulsan ti a=

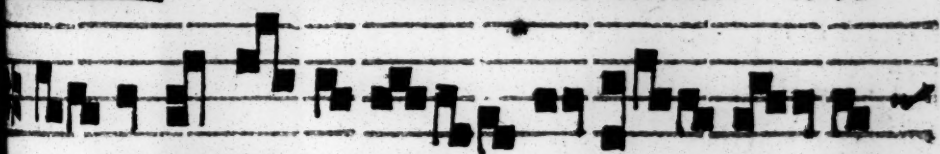


pe ri etur al le lu ya.

Feria. iij. dicatur magna missa de sancta maria
ubi aliquod festū cū regimine chori cōtigerit: et tūc
missa **Salus populi**. dicatur in processio. ubi sit sta-
tio: & in vigilia ascētio. dñi dicatur missa de pace in
processio. Tamen si festū alicui⁹ scilicet cū regimine cho.
n. ij. fer. cōtigerit: tūc dicat missa dñicalis in. ij. fe-
ria vel vigi. ascētio. dñi in processio. ubi sit statio. Si
mīlīter quādo festū cū regimine cho. in vigilia ascē-
tio dñi cōtigerit: tūc dicat missa de vigilia ubi sit
statio: et semper in his predictis tribus diebus dica-
tur missa in choro post illam missam dicatur nona
et tūc eat processio. **Missā dominicalis Officiū.**



Vocem iocūditatis annūci a te



et au di a tur al le lu ya



nunci a te vs q̄ ad extre mūter



bilate deo om̃is terra psalmū dicite nomini e-



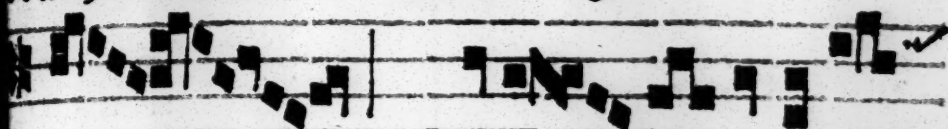
ius date gloriā laudieius. epistole b̃ti iacobi ap̃li

Quarrissimi. Estote factores verbi et nō audito-
res tātum / fallentes vosmetipsos: q̃a si q̃
auditor est verbi et nō factor / hic cōparabitur vtr̃
cōsiderāti vultū nativitatis sue in speculo. Cōsid-
ravit em̃ se et abiit / & statim oblitus est qualis fue-
rit. Qui aut̃ perspererit in lege perfecte libertatis
et permanserit in ea: nō auditor obliuiosus factus
sed factor operis: hic beatus in facto suo erit. S-
quis autem putat se religiosum esse non refrenan-
linguam suam: sed seducens cor suum: huius van-
est religio. Religio mūda & immaculata apud de-
um et patrem hec est: visitare pupillos et vidua-

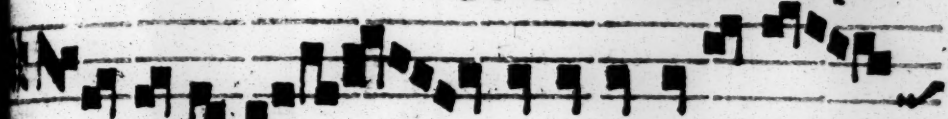
in tribulatione eo=
rum Et immacula
tum se custodi=
re ab hoc seculo



Ale lu ya

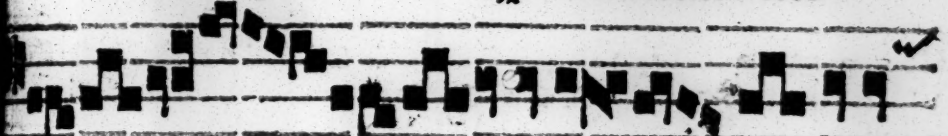


usq̃ modo nō pe=
tistis quic

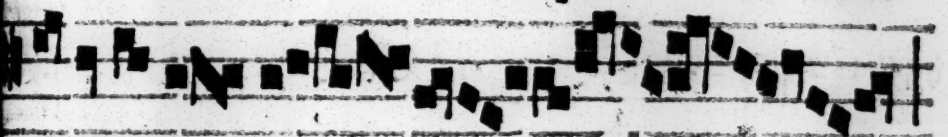


tistis quic

q̃ in nomine me=
o pe



ti teet



ac ci pi e tis

Secundū iohānem.

In illo tpe. Dixit iesus discipulis suis. Amen
amē dico vobis: si qd petieritis patrē in noīe
meo dabit vobis. Usq̃ modo non petistis quicq̃ in
noīe meo. Petite et accipietis/ vt gaudiū vestrū sit
plēnū. Hec in prouerbijs locut⁹ sum vobis. Venit
hora cum iam in prouerbijs non loquar vobis sed
palā de pte meo annūciabo vobis. Illo die in noīe
meo petieritis Et nunc dico vobis: q̃a ego rogabo

Missadñicalis

p̄em de vobis. Ille em̄ p̄amat vos q̄a vos me a-
 mastis et credidistis q̄a ego a deo exiui. Exiui ap̄e
 et veni in mūdū: itez relinquo mūdū & vado ad pa-
 trē. Dicūt ei discipuli ei⁹. Ecce nūc palā loq̄ris & p-
 uerbiū nullū dicis. Nūc sci- Offer-
 m⁹ q̄a scis oīa & nō est opus toriū. ✠
 tibi vt q̄s te interroget. In **B** Enedicite gen-
 hoc credim⁹ q̄a a deo existi.



tes do mi nū deum nostrum & obaudite



vo cem laudis e ius q̄ posu it a=



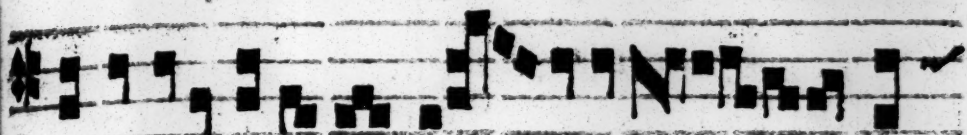
nimā meam ad vitam et nō de dit cōmo=



ueri pedes me os benedi ctus do mi=



nus qui non amo uit de p̄cati onem meam



et misericordi am lu am ame al=

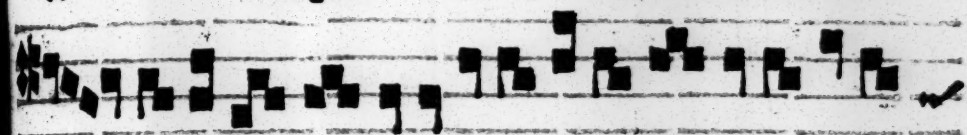


Com=
mimo.

le luya.



Antate domi=



no alle luya cātate domino benedict=



tenomen e ias be nenūci a=



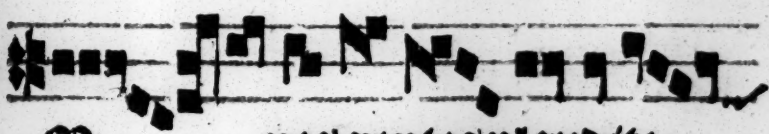
tede di e indi emsa lu ta re e iusal=



Sequitur mis=
sa in vigil. a=
scensionis do=
mini Officiū.

le luya alle

lu ya.



Q

nes gentes plaudite

r. s.

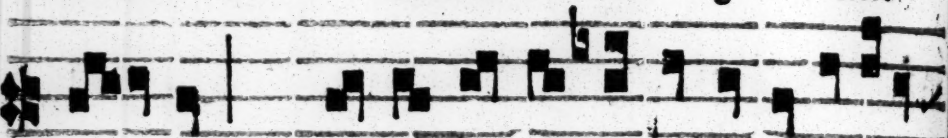
In vigilia



manibus tibi la te de o in voce ex ul-



ta ti o nis al le lu y alle-



lu ya. ps. Subie cit po pulos nobis & gētes



Oratio. Presta quesum⁹

omnipotēs deus ut in af-
flictione nostra de. **C**le

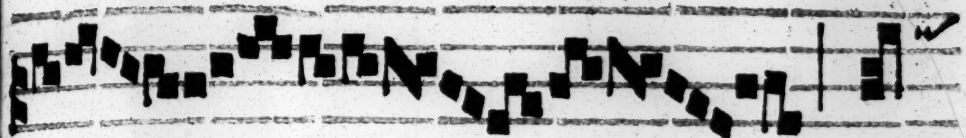
sub pedibus nostris. ctio actū apostolorum.

In diebus illis. Multitudinis autē credentiū
erat cor vnū et aīa vna. Nec quisq̃ que possi-
debat aliqd suū esse dicebat: sed erant omnia cōmu-
nia. Et virtute magna reddebāt apostoli testimo-
nium iesu christi dñi nōstri: et gratia magna erat
in omnibus illis. Nec em̃ quisq̃ egens erat inter il-
los. Quotquot em̃ possessores agroꝝ aut domoꝝ
erant vendētes afferebant p̃cia eozum que ven-
debāt: et ponebant ante
pedes apostolorū. Dīni-
debant aut singulis
p̃out cuiq̃ op⁹ erat

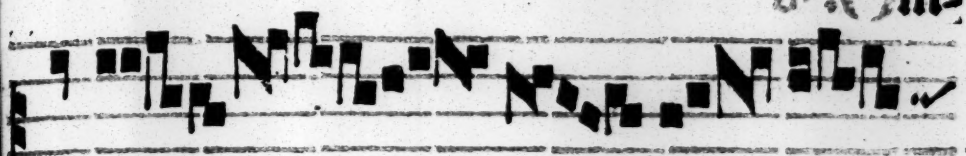
A



Alle lu ya.



vs. Om=



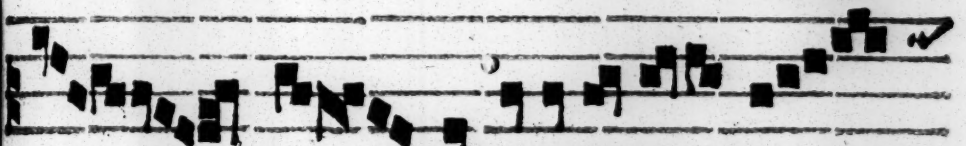
nes gen

tes

plau di=



te ma=



ni

busiubila te

des



o in vo

ce

exul ta ti onis



Secundū iohannem.

In illo tpe. Subleuatis iesus oculis in celum
Dixit. Pater venit hora: clarifica filiū tuum
vt et filius tuus clarificet te. Sicut dedisti ei pote=
statē oīs carnis: vt omne quod dedisti ei: det eis vi=
r. s.

tā eternā . Hec est vita eterna: vt cognoscāt te solū
deū verū: et quē misisti iesum christū . Ego te clari-
ficaui sup terrā . Opus cōsummavi qđ dedisti mi-
hi vt faciā . Et nūc clarifica me tu pater apđ temet
ipsum: claritate quā habui prius qđ mūdus esset apđ
te . Manifestavi nomē tuū hominib⁹ quos dedisti
mihi de mūdo . Tui erant & mihi eos dedisti: et ser-
monē tuū seruauerūt . Nunc cognouerūt quia oīa
que dedisti mihi ab te sunt: quia verba que dedisti
mihi dedi eis . Et ipsi acceperunt et cognouerūt ve-
re quia tu me misisti: et crediderunt quia a te erunt .
Ego pro eis rogo . Non pro mūdo rogo: sed pro his
quos dedisti mihi qđ tui sūt . Et oīa mea
tua sūt: et tua mea sūt: et clarificat⁹ sū in
eis Et iā nō sum in mūdo: & hū in
mūdo sūt & ego ad te venio . **A**

ri gali le i quid admira=
mi ni aspicien tes in ce=
lū hic ie sus qui assumpt⁹ est a



 vo bis in ce

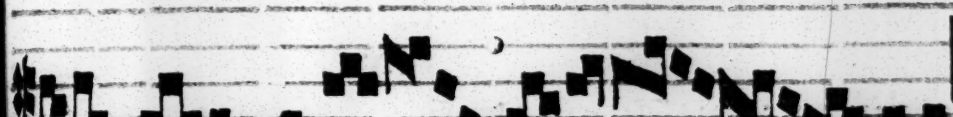
lū sic

be=


 ni et quē admodū vidistis eum

ascēden=


 tē in ce=


 lum al le

luya.

Com=
muno

 A ter cū essem cū e is e go serua=


 bam e os quos dedisti mi hi al le

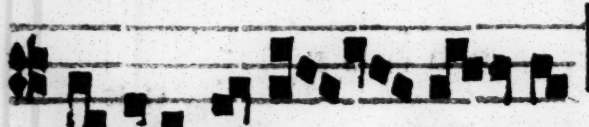
lu=


 pa nūc autem ad te ve ni o nō ro go vt tol=
r. iij.

In die



lase os de mun do sed vt serues eos a malo al-



lein ya alle

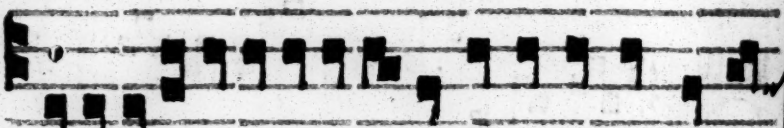
lu

ya.

Cantata missa
statim si duplex fe-
stū illa die contige-
rit/tres clerici de su-

periori gradu/in medio processionis simul cantent
letaniam in reuertendo habitu non mutato. Si
duplex festum non fuerit dicatur a duobus clericis
de secunda forma. Et eat processio ad portam cla-
stri orientalem: et intrent choru occidentale: et di-
catur hec sequens letania vsq; ad prolationē San-
ctamariæ quesumus almiū. anteq̃ ereat processio
ad gradum altaris **C** Sequitur prima letania.

prima
letani.



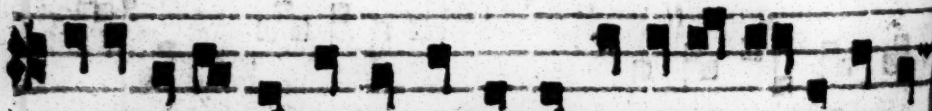
B

yzteleyson q̃ p̃cioso sanguine mūdū e-



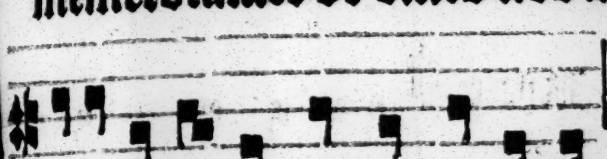
ripui i stide maledi cti fauce draconis.

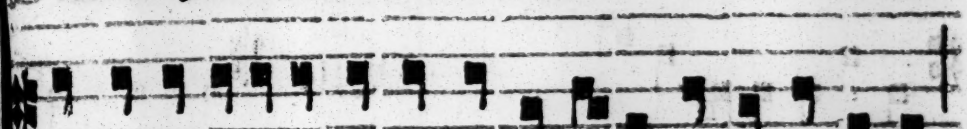
Chor
Kypre
Cleric
prose.



Bctā mari a quesum? almiū polscere regē iure

 **Chor?**
Kyrie.
Cleri=
memeto saluet vt omnes nos iubilantes. ci ple.

 **Chor?**
Kyrie.
Cleri.
Sctē michael quesumus almū. ci ple. O mnis


chorus angelorū et archangelorū quesum⁹ almū.
Chor? vts. & clerici p̄dicti plequatur de ceteris or-
dinibus quātū sufficit iter vsq; ad gradū chori in ec-
clesia ppria: ita tamē q̄ in hac letania et quarta nō
dicatur vltus sic **Dēs sancti angeli. Dēs sancti apo-**
stoli. sed ita pronuntiatur. **Omnis chorus angelo-**
rum & archangelorum. vel apostolorum. vel euangelista-
rum. Similiter de ceteris ordinibus ad gradū chori
nīatur sic. **Omnis chorus sanctorum.** deinde sequi-
tur vltus & orō de oībus sctis. Quādo vero dicat
Kyrie qui p̄cioso. ¶ In die sancti marci enang-
eliste in secunda tercia in rogationibus / dicatur ista
secunda letania que sequitur. ¶ **Secunda letania**


R yrie leysen. **Chyste leysen. Chyste**
r. iij.

In die

Chorus dē re-
petat post vñū
quēq; vñ. Ele
audī nos. vñ dicāt vñam. **Dater de celis deus**

Chor⁹
Kyrie
Cleri-
miserere nobis. ci ple. **Alī redemptor mū-**

Chor⁹
Kyrie
Cleri-
dī de⁹ misere re nobis. ci ple. **Sūs sancte**

Chor⁹
Kyrie
Cleri-
deus misere re nobis. ci ple. **Sctā trinitas**

Chor⁹
Kyrie
Cleri-
vñs de⁹ misere re nobis. ci ple. **Sctā maria**

Chorus **Kyrie**. hic p̄ces
p̄cessio & cleri. p̄dicti p̄ce-
dāt de cetis ordinib⁹ quā
o rapro nobis. tū sufficit iter. **Itē clerici Sctā**

Chor⁹
Kyrie
Cleri-
de ī genitrici o rapro no bis. ci ple. **Sctā vir**

Chor⁹

Kyrie

Cleri-

go virginū ora pro nobis

ci ple.

Sctē micha-

Chor⁹

Kyrie

Cleri-

elo ra pro no bis.

ci ple.

Sctē gabrielo ra

Chor⁹

Kyrie

Cleri-

pro nobis.

ci ple.

Sctē raphaelo ra pro no-

Chor⁹

Kyrie.

Cleri-

bis. ci ple.

Oēs scti ange li & archāgeli ora-

Chor⁹

Kyrie.

Cleri-

te pro nobis.

ci ple.

Omnes scti be atorū spiri-

Chor⁹

Kyrie.

Cleri-

tūū ordines o rate pro nobis.

ci ple.

Sctē io-

Chor⁹

Kyrie.

Cleri-

hānes baptista o ra pro nobis.

ci ple.

Oēs san-

In die



cti patriarche et prophete. Orate pro nobis.

Et sic de aplis & ceteris ordinibus usque ad

Deus sancti. Scilicet

quasi unus et oratio de omni-

bus sanctis Tertia leta.

R yrie leyson. Xpe-



Chor⁹

Kyrie.

Cleri-

leyson. Xpe audi nos: ci ple.

Scitama ri a



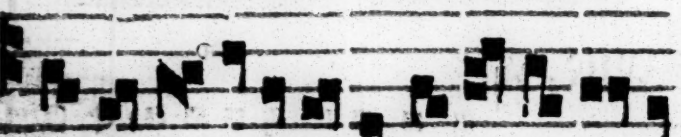
Chor⁹

Kyrie.

Cleri-

te deprecamur o rapro nobis. ci ple.

Scitama



Chor⁹

Kyrie.

Cleri-

chael te deprecamur ora pro nobis: ci ple.

Oes



cti angeli et archangeli vos deprecamur. Orate pro



Cho Kyrie. Et cler⁹ p⁹di

cti ple. de ceteris ordinibus

quantum sufficit iter

nobis. usque ad Deus sancti.

R yrie leyson.

Cho

r⁹ i

dem

Christeleyso Ele. Domine miserere xpe mise-

Cho-

rust-

dem.

rere. Elci. Miserere nobis pie rex domine testa

Cho-

rust-

dem.

Chor⁹

Kyrie.

Cleri-

christe: Elci. Xpe audinos. ci ple. Sctama-

Chor⁹

miser.

Cleri-

ri aora p nobis. ci ple. Sctadei ge nitric

Chor⁹

miser.

Cleri-

o ra p nobis. ci ple. Sacta virgo virginum:

Chor⁹

Kyrie.

Cleri-

o ra p nobis. ci ple. Sctemicha el o rapro

Chorus.

Domine

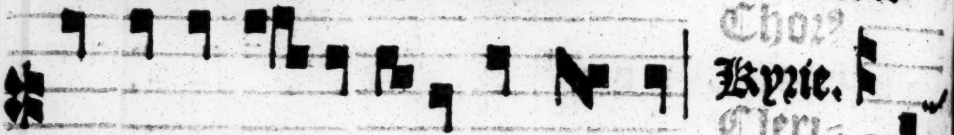
Cleri. p.

no bis. lequant. Omnis chorus angelorum et

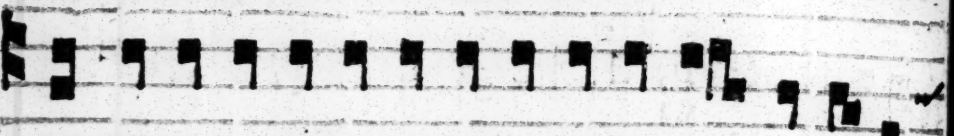
In rogationibus



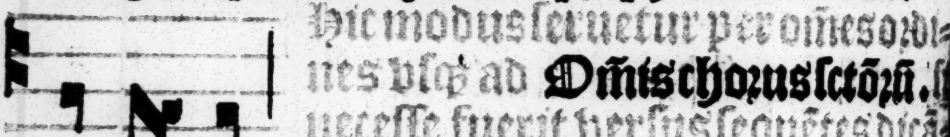
archāgelorū o ret pro nobis. *Clerici =* *Scēto =*



hānes bapti sta o rapro no bis. *Clerici =* *Om =*



nis chor⁹ patriarcharū et prophetarum o ret

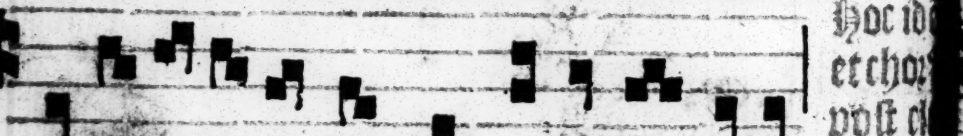


pro no bis.

*hic modus seruetur per omnes ordi-
nes vsq ad Omnis chorus scōrū. si
necesse fuerit versus sequētes dicā-
tur a dīctis clericis tēpore belli.*



Ab in inīcis nostris defende nos chris̄te.



Afflictionem nostram benignus vide.

*petat. Cle-
rici dñi se-
quentē pro
sequantur.*

Dolorem cordis nostri respi ce

Cho-

rusi-

dem.

clemēs. Elci. Peccata populi tui i pius in-

Cho-

rusi-

dem.

dulge. Elci. Ora ti o nes nostras pius

Cho-

rusi-

dem.

erati di. Elci. Et li de i vni mite-

Cho-

rusi-

dem.

rere nobis. Elci. Hic et in perpetuum

Cho-

rusi-

dem.

noscu Hodie digneris chrisite. Elci. Exau-

Cho. idē repe-

tat. Finita ali-

qua letaniati

di nos xpe exaudi exaudi nos xpe. his tribus die-

bus pcedētib⁹ dicat sacerdos vni Gloria letitie & exul-

tationis. Rm. In tabernaculis iustozū alla. O. O.

Resta quesumus omnipotēs deus vt in re-

surrectione domini nostri iesu chrisi filij tui

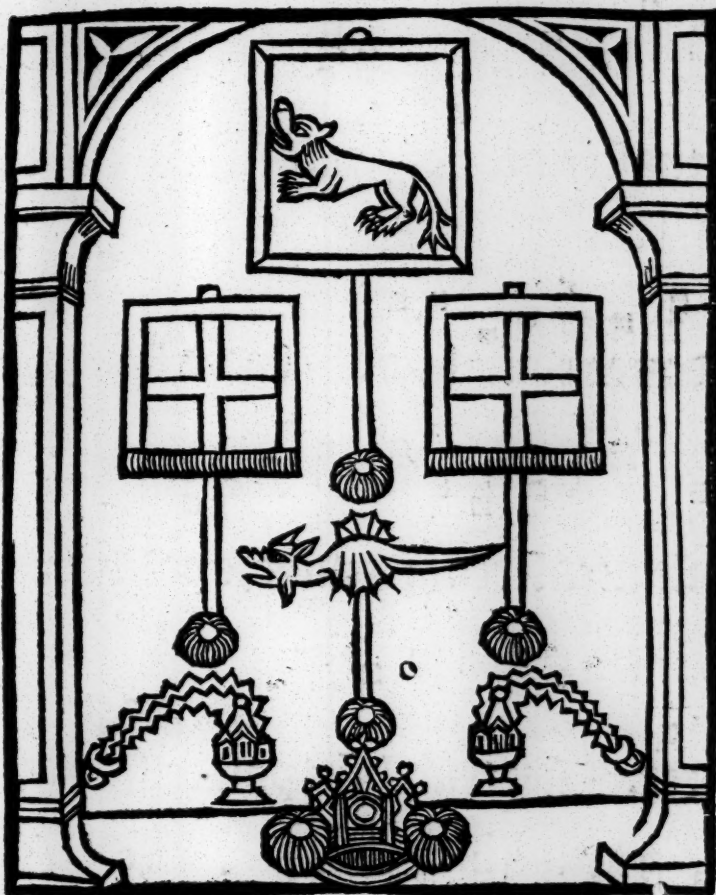
In die

cum omnibus sanctis percipiamus veraciter positionem. Qui tecum vivit & regnat deus. Per omnia secula seculorum. Amen. Tamen in vigilia ascensionis finita aliqua letania dicat sacerdos loco predicto vni **Letamini in dño. & Et gloriamini. Dñs.**

Infirmi-**tas** nostram quesumus domine propitius respice: et mala omnia que iuste meremur / omnium sanctorum tuorum intercessionibus auerte. Per christum dominum nostrum. Amen.

Feria tertia et quarta fiat processio in eundo & redeundo / eodem modo et ordine quo predictimus: excepto qd in vigilia ascensionis retrocedat dracho videlicet primo loco ante crucem tam in eundo quam redeundo.

In die ascensionis dñi ordinetur processio sicut in die pasche excepto qd hac die vexilla processionis precedant primo videlicet loco: deinde minor vexillum. Ultimo loco procedat drachonis vexillum. Deinde inter subdyaconum et thuribularium duo de secunda forma capsulam reliquiarum simul deferant: qui capisericis sint induti. Ipse quoque dyaconus in eundo reliquias deferat pro dispositione sacriste. Preterea hac die procedat processio per ostium chori & ecclesie exiens per ostium occidentale circueundo extrinsecus totam ecclesiam et atrium intrando & per portam iuxta cimiterium canonicorum: circueundo claustrum: et rediet in ecclesiam per idem ostium quod egressa est. Processio tamen prius ordinetur ad gradum chori per omnia ut subsequens pictura declarat.



Tres clerici de superiori gradu in medio proces-
sionis in cappis sericis dicant prosam sequentem.



Alue festa dies toto venerabilis eva qua

Chor. idē repe-
tat post vñ-
quēq; versum
Elicidicāt vñ.
dens in ce lū scādīt & astra tenet.

Ecce renascētis testat gratia mūdo omnia cū do-

mino dona redisse su o. **T**ēpora florigeroruti-

lant distincta sereno: et maiore poli lumine por-

ta patet. **I**āq̃ triūphātī post tristi a tartara

christo vndiq̃ fronde nem⁹ gramia flore fauent

Regibus inferni oppressis super astra meantem

laudāt ri te deum lux polus arua fretum. **S**ol

ue cathenatos inferni & carceris umbras: & re-

uoca sursum quicquid ad ima ruit. **E**ripis innu-

merū populū de carcere mortis et sequitur liber

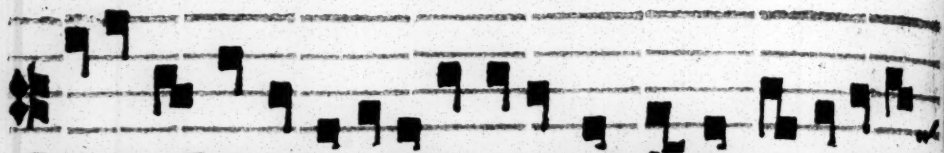
quo suus auctorabit. **I**mmaculata tuis plebs

hec vegetetur in vlnis at q̄ de o purū pign⁹ ad

astra feras. **U**na corona tibi de te tribuatur ab

alto: altera de populo venit adeptā tuo. **X**pe

s. f.



salus mūdi bone 2ditoꝝ atqꝫ redēptōꝝ: v nica pro-



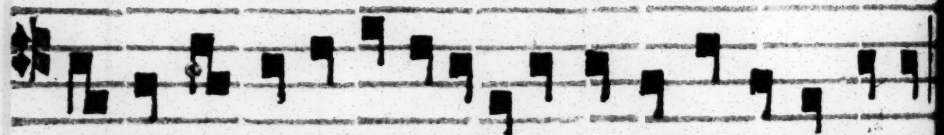
genies ex dei tate p̄is. & qualis cōsōꝝ socius



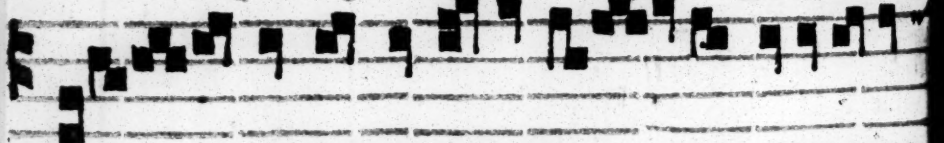
cū patre coeius quosūpsit mūd⁹ pꝛincipe pꝛinc-



pium. Qui genus humanū cernēs meruisse pro-



fundo: vt hominē eriperes es quoqꝫ fact⁹ homo
 Per idē ostiū quo egressa est proces.
 regrediatur: vsqꝫ ad crucē in eccle-
 sia cantādo hoc sequēs Vm.
 cantore incipiēte hoc modo.



le

i quid admirami

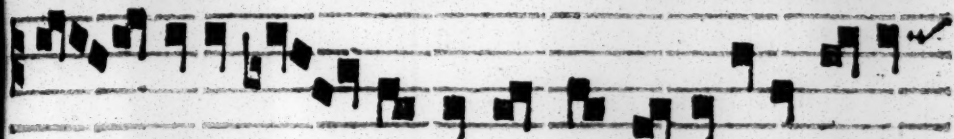
ni aspici en-



tes in ce lum al le lya.



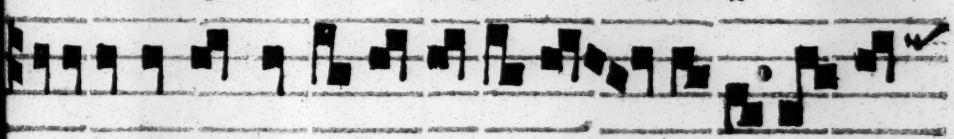
Quēadmodū vī dī sīs e um ascenden-



tē in ce lum i ta be nict alle lya



al le lya al le lya. v. Cūq; intū-



erētur in celum euntem il lum ec ce du o



viri astiterunt iuxta illos in vestibus al bis



qui et dī re runt. Quē. *In introitu chori dī-
cat vñ vñ
sequitur.*

s. ij.

Indie

Respo
sorium

Q

On cōturbetur cor be strum

e=

go vado ad patrem & dū assūpt⁹ fuero a

vo bis mittā vobis allelu ya. Spīri-

tū veri ta tis et gaude bit cor

vestrum alle lu ya.

Ego

rogabo patrem et a liū paracly-

us in iubilatiōe

Dominus

tum dabit vo bis. Spīri. voce tube. **D**

Quoniam deus omnipotens deus ut qui hodierna die redemptorem nostrum ad celos ascendisse credimus: ipsi quoque mente in celestibus habitemus. Per eundem christum dominum nostrum. Amen. **C**onica infra octavas ascensionis ad processionem. **V.** Viri galilei. **In** introitu chori. **V.** Non turbetur. **h.** et oratio vtriusque in die ascensionis. **C**In vigilia penthecostes cantentur letanie et fiat benedictio fontium sicut in vigilia pasche eodem modo et ordine tam in eundo quam redeundo et in statione. **In** redeundo dicat **Rex** sanctorum.

In die penthecostes ante. iij. aspergatur aqua benedicta et post aspersionem aque ordinetur processio sine vexillis et sine reliquijs circueundo ecclesiam et claustrum sicut in die pasche et ceteris per se sequens in medio processionis a tribus clericis de superiori gradu in cappis sericis: qui ita simul incipiant ut sequitur.

Prosa.

S

Alue festadies toto venerabilis eno qua

Chorus idē repetat post
nunquens vni

nona de ce lo gratia fultit humo: Clef. psequā.

In ag triumphati post tristia tartara christo vndi
s. iij.


 q̃ frōde nēm⁹ gramia floze fauēt. **A**ltius igni

 nouū solē celi orbīta ducit: qui vagus o cea ni

 exit et intrat aquas. **A**rmat⁹ radijs elemēta

 liquētia lustrās adhuc nocte breui tēdit in orbe

 diem. **S**plēdida sincerū producūt ethera vul-

 tū letitiāmq̃ suam sydera clara pbāt. **R**us gan-

 dēs vario fūd it munuscula fetū: cū bene vernā-

les reddit & annis opes. **M**ollea purpureū pin-

gūt violari a cāpū prata virēt herbis & micat her-

ba comis. **R**aulati subeūt stillātia lumia florū:

Regrediat p-
de ostiū quo e-
gressa est cātās
florib⁹ aridēt gramīa cūcta suis **R.** ad crucē vlsq



Spiritus san

ctus pcedens a

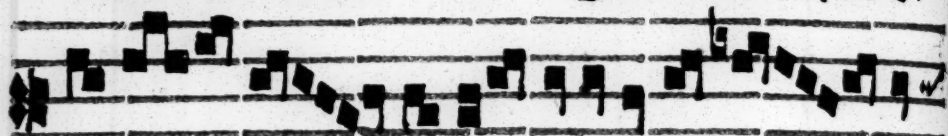
chronō apostolor⁹ pe ctoza inut-

sibi li ter pe ne tra uit nouū san-
s. lllj.

Indie



ctifi ca ti o nis si gnū. Ut in ore e o:



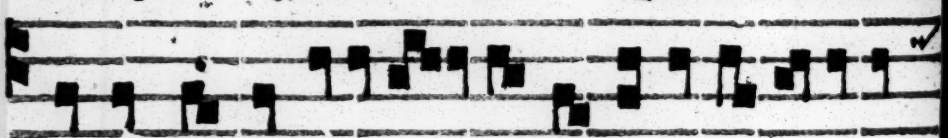
rū om ni um genera nasceren tur



lin guarum al le



lu ya. b⁹. Adue nit ignis diuinus non



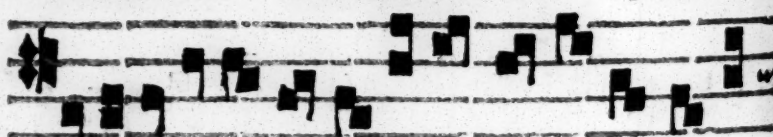
cōburens sed illumi nās et tribu it e is ca:



ris matum do na. Ut in o re.

Anti-
phōa.

D



Odi e cōpletisūt di es pēthecostes al-

In introi-
tu chori de-
citur hec le-
quēs Alia

le luya hodi e spiritus sc̄tus in igne discipulis

apparuit et tribu it e iscarismatū dona misit

e os in vniuerso mūdo predicare et testi fi=

care qui crediderit et bapti zatus fu e rit

b. Loqbātur ba= r̄is linguis apo= stoli. R. Magna

salus e rit al le luya. liadeta. O. O.

Ocus q̄ hodierna die corda fidelīū sancti spi= ritus illustratiōe docuisti: da nobis in eodē p̄recta sapere: et de ei⁹ semp cōsolatiōe gaudere. Per xpm. Et nota q̄ hac die cantet hora. iij. et. vi.

In die sc̄te trinita. ordine p̄cel. sicut in die nata is dñi: sexta cantata eat processio per mediū chori/ incienndo claustrū cantore incipiēte Respo. soriū.

In die



Umine trinita

ti simpli-

ci

de o vna di uinitas equalis glo-

ri a coe terna ma

ie stas pa-

tripoli qz scō qz

fla

mini. Qui

totū subdit su

is

qz

bem

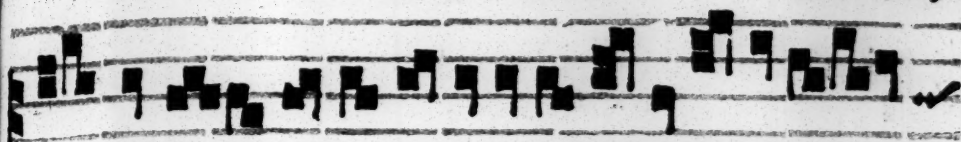
le-

gib⁹. v.

Preestet nobis

gratia dei tas

be-



a ta pa tris ac nati pari ter q̃ spiritus



al mi. Qui. Glo ri a pa tri et fi li



In introi-
tu chori dia-
cal hoc se-

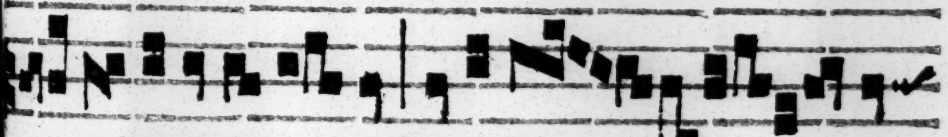
o et spiritu i san - cto. Qui. quēs x̃m.



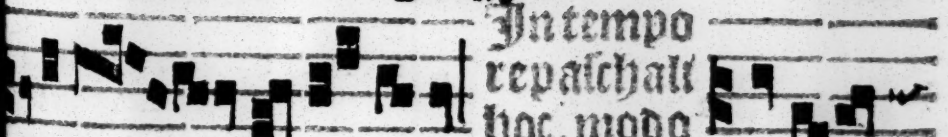
D Onoꝝ vic tus et pote stas



et impe rium sit trinitati in vni ta te vni



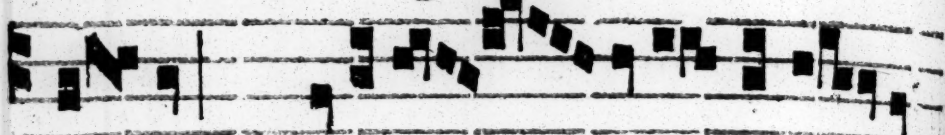
ta ti in trinita te. In phen ni



In tempo
re paschali
hoc modo

seculo rū tempore. vt seq̃tur. alle=

In festo



lu ya. b. Trinita

ti lux perhennis



vnita ti sit de cus perpeti. In p. nūc et. Dō.

O Mps sempiternus deus q̄ dedisti famulis tuis in cōfessioe vere fidei eterne trinitatis gloriā agnoscere: et in potētia maiestatis adorare vnitatem q̄s: vt eius dē fidei firmitate ab oībus semp muniamur aduersis. Qui vniis et regnas deus. Per.

I n festo corporis christi ante missam procedat p̄cessio per mediū chori ecclesie exiēs per ostiū occidentale circūuolūdo ecclesiā et atriu vt in die ascēsiōis dñi: ordinata prius p̄cessio. ad graduū chori cū sac̄do. alba et cappa serica induto: corp⁹ xp̄i in tabernaculo deferēte sub quodā pallio de serico qd sup quatuor hastas deferat / cū cereis illuminatis a clericis in suppellicijs. Tres clerici de superiori gradu in medio p̄cel. in cappis sericis cātēt p̄lam et cātēt v⁹ ante q̄ eruat p̄cel. chor⁹ idē repetat post vnūquēq̄ vsum: clerici vero prosequantur. Prosa.

Prosa.



Alne festa dies toto venerabilis eno qua

Caro
deus messi e fit cib⁹ ecclesie. Rex sedet in ce=

na turba cinct⁹ du o denase tenet in manibus

se cibabat ille cib⁹. De merito christe iubilās lau=

dat chorū si ste cu i vitam caro dat tu a san=

ctā caro. Sic decreuisti sic pascere nos volui sti:

tocū sis vi tanospi a pascis ita. Est caro de

pane vñ si cruor hec du o plane christ⁹ discipu=

In festo

lis dat memorā dñi suis. **H**ic cibus hic potus fa-
cit quoq; numine totus: sumēs plenus erit si be-
ne crediderit. **P**anis vini fici p̄st at virtus quos
ami ci possimus esse de i gratia sempe t. **N**on
caro solacibo dare vitā sola nequibo solaq; quod
nequeo do caro iūcta de o. **S**i credis comedis
si nō sine luce recedis hic cib⁹ ergo vide nō iuuat

absq̃ fide. **C**rede deū christū pdesse cibū dabit

istum q̃ negat et se deū mēs mala pdet eū. **S**i

*credo opus
fide q̃ in
finita endo*

capis indigne te iudex punitet igne q̃ digne ca-

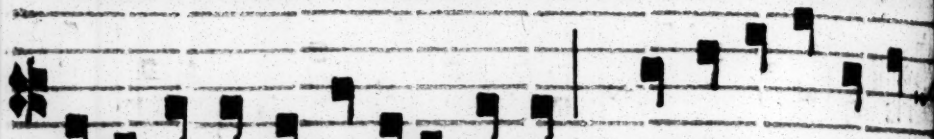
punt hi bene proficiunt. **E**xtra mortalem cul-

pā si sis cape talē sanctorū panē nō cibāt ipse ca-

nē. **S**i canis ad vomitū redeat crimēq̃ sopitum

excitet et reuocet hinc cibus iste nocet. **L**ibos


cingetis pedib⁹ tegumenta feretis sint baculi


manibus: et valet iste cibus. **Q**uarta caronondū


sic cor: cruce cōtere mūdū: sumere tūc poteris qu


bene past⁹ eris. **Q**uod te sanctificet christ⁹ qui


te benedicet: qui sic accedis māna novum come-


dis. **Q**uo qui vescetur si vult nunq̃ mori e tur


In reuer
tendo vlt
ad crucem

cu tprimū valu it mortu⁹ inde fuit. dicatur



Esperit hely as ad caput



su um subcinericiu pa nem qui surgēs co=



me dit et bi bit. Et ābula=



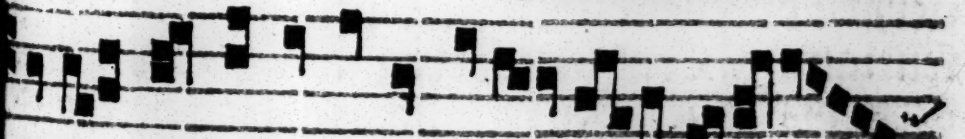
uit in for ti tudine ci bi il li us vl=



q̄ ad mon tem de i. h. 9.



quis manduca ue=



rit ex hoc pane biuet in e ter=

t. j.

In festo corporis christi.



nū. Et am. Glo

ri apa:



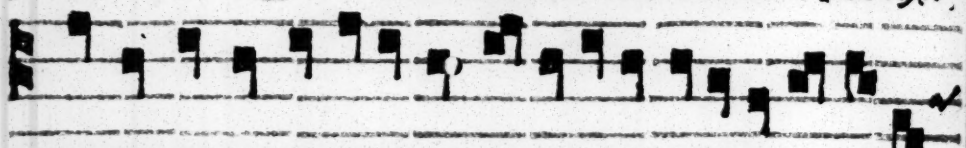
tri et fi li o et

spiri tu i lecto. Ad mō.

In introitu cho
ridicatur ista an
tiphōa in
hūc modū



Sacrum convitiū in quo chri:



stus sumitur recolitur memoria passionis eius

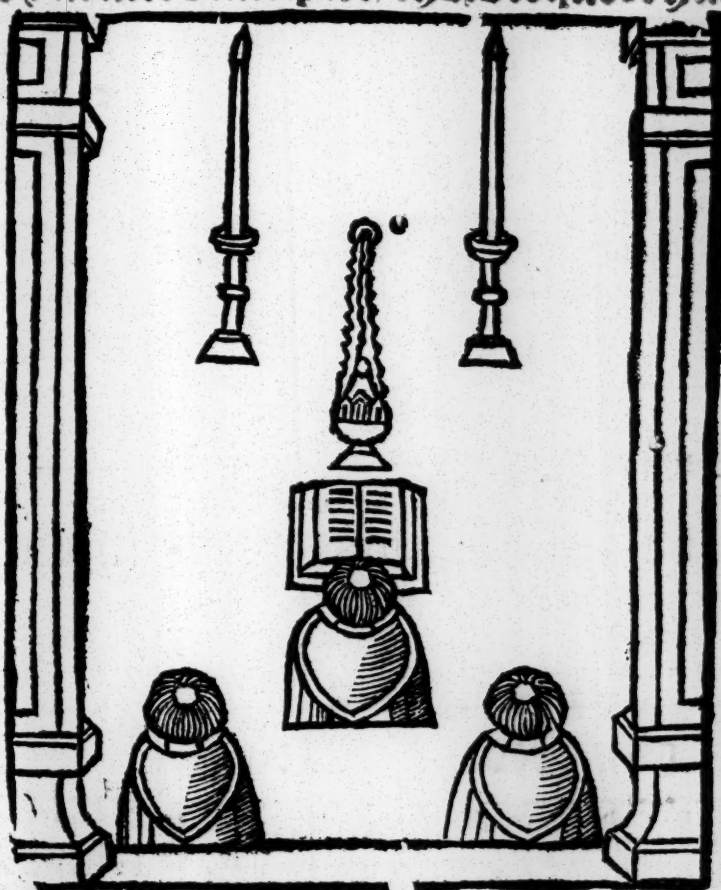


mēs implet grā et future glorie nobis pign⁹ dat.
v. Panē de celo pstitisti eis. R. Dñe delecta. O. rō.

Deus qui nobis sub sacramēto mirabili pas
sionis tue memoriā reliquisti: tribue q̄sumus
ita nos corporis & sanguinis tui sacra mysteria ve
nerari: vt redemptiōis tue fructū in nobis iugiter
sentiamus. Qui vivis et regnas. C. Psūca infra
octa. vbi habetur cū regimine chori ad pcessio. R.
Resperit helyas. In introitu chori de scā maria.

Statio ante crucē in estate. **Jo. cxiij.**


In sabbatis per estatē scz vsq; ad aduētū dñi:
ad vespas post oēs mēo. et pcessio. ante cru-
cem de quocūq; sit seruitiū per mediū chori: vbi du-
plex festū fuerit / ordinata pri⁹ processioe ad gradu
cū cerofē. albis tātū indutis: & thuribul. in sili ha-
bitu sine cruce: de iude puer libzū ferēs āte sacer. in su-
ppel. deinde executor officij in sili habi. cū cap. serf.
post eū. ij. rectores in medio pcel. in sili habi. aham
in eūdo & in intro. incipiēt / choro sequēte habi. eodē

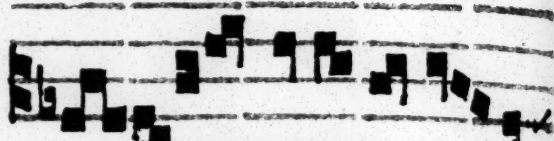


Statio ad vespas ante crucem
per estatē vsq; ad aduentum.

t. ij.

In sabbatis

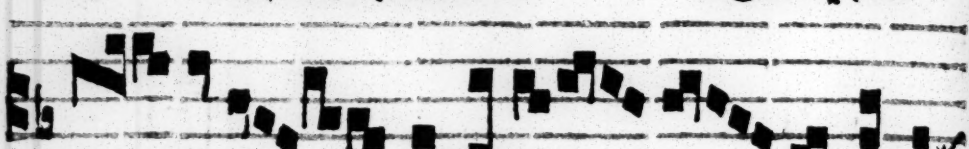
Et cantet b= Anti-
na istarū aña phōa
rū sequētium
per ordinem. 



Cruc glori o sa



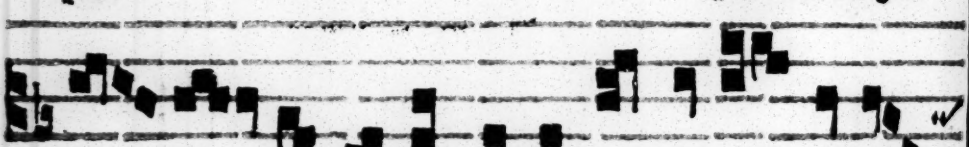
o cruc adoranda o lignū prec-



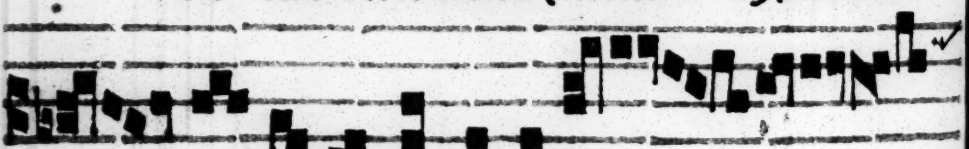
o sū et admira bi le lignū



per quod et dya-



bo lus est victus & mund⁹ christi san-



guine redēptus alle-

Finis cū Al-
lelu ya. quādo
cunq; dicatur
la ya. Allelu ya. Añ.

Anti-
phōa

O

Cruz splēdidior cūctis astris mūdo ce=

lebris hominib⁹ multum amabi lis sanctior

b nuer sis que sola fu i stidigna porta=

re talentū mundi dulce li gnū dulces clauos

dulcia ferens pondera sal tia presentē

caternā in tuis hodi e laudi bus congregatā.

Anti-
phōa

A

Cruz fide lis inter omēs arbor b=
t. lxxj.

In sabbatis per estatem



nano bi lis nul la silua ta lem pro=



fert frōde flo re ger mīne dulce lignū dulces



cla uos dulci a fe rēsonde ra al sis no=



bis custo di a cōtra in=



imi ci ta cu la. p sanctā crucē tuā re. O ro

Deus q̄ vnigeniti filij tui dñi nostri iesu chri-
 sti p̄cioso sanguine viuifice crucis vexillum
 sanctificare voluisti: cōcede q̄s eos q̄ et idē sc̄tē cru-
 cis gaudēt honore tua quoq̄ vbicq̄ protectiōe gau-
 dere. Per eūdem christū dñm nostrū. In introitu
 chori dicat vna istarū añarū per ordinē tam in pro-
 cessione in sabbatis q̄ ad processionem ante missam
 in dominicis pro dispositione cātoris. Antiphona.

ante crucem.

Fo. cclviij.

Anti=
phōa.

B

Eata dei genitrix mari a virgo perpe=

tu a tēplū domini sacrarium spiri tus sancti

so la sine exemplo placui tū domino te=

lu christo o ra p populo interueni pro clero

In tem
pore pa
scha. sic

intercede pro deuoto femine o seru. finiatur

Anti=
phona.

seru al leluya.

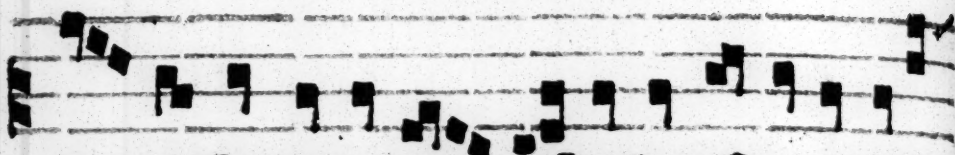
A

Ueregi na

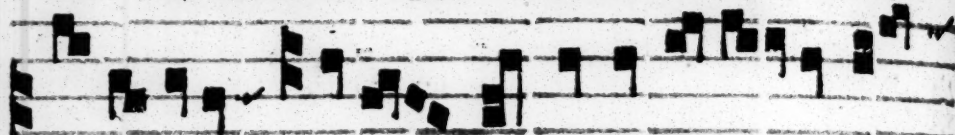
ce lozū a ue domina angelo rūsai ue

t. iij.

Per eflatem



ra dix sancta ex qua mundolux est o: ta aue

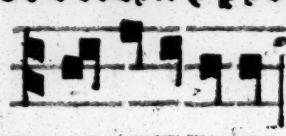


glori oia super omnes speci o sa ba



le bal de decoza & pro nobis semp christi ero ra.

In tem-
pore pa-
chaliu
amatur.



Anti-
phona.



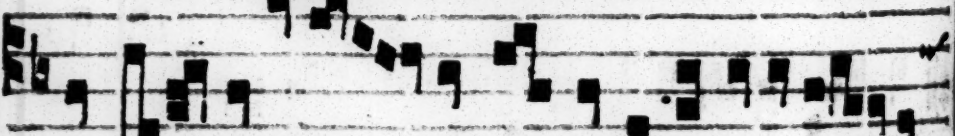
ra alleluja.

A

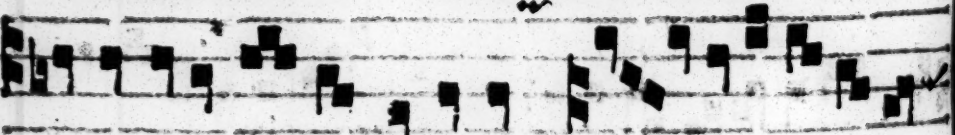
L



ma redēptoris mater q̄ perui a celipor



ta manēs et stel la maris succurre cadenti



surgere q̄ cu rat populo tu q̄ genuistina

et natiuitatē bñe marie.

Fo. cxlix.

tu ramirante tuum sanctū genitōrē vir-

go prius ac posterius gabrie lis ab o resumēs

Upe

past.

ita fi

il lud aue pctōrū miserere. *mañ.* re alleluya

Antiphona

Deci o la facta es & lu a uis in deli-

ci is virginita tis scā de i genitric quā vi-

den tes fi li e syō venerantē in floribus

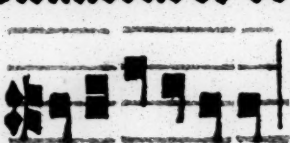
ro sacū et li li is cōuallium beatif simam

Per estatem



pre dicauerūt et re gine laudauerunt eam.

In tem-
pore pa-
schaliti
finitur.



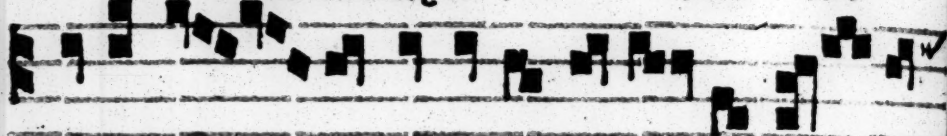
Anti-
phōa.



eam alleluja.



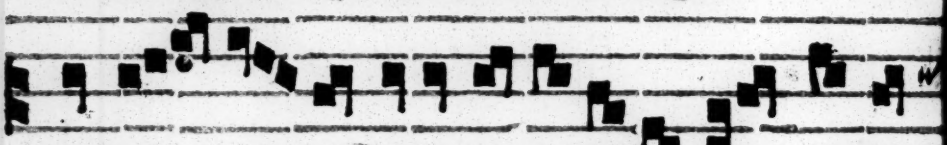
Bo mi-



hi ad mon tē myre et ad col lem li ba-



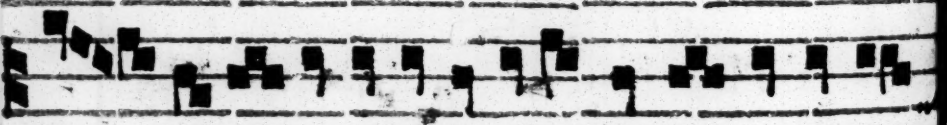
ni et loquar sponse mee to taspe ci o sa



es pro ri ma mea et macula non est in



te ve ni a li ba no spon sa ve ni a



li ba no veni veni es et transi bis ad mon-

tem se yz et hermona cu bi libus le-

onum a mon tibus le o pardoꝝū.

Anti-
phōa

O

Quā pul chraeset q̄ de co ra

charis sima in de li ci is sta-

tu ra tu a al simulata est pal-

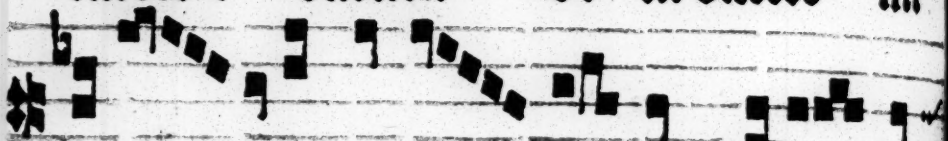
me et bbe ratu a botris caput tu-

um vt carmelus col lum tuum sicut

Intra assumptionē et nativita.



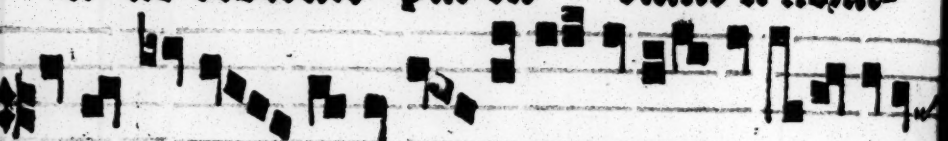
turre e burnea be ni dilecte mi



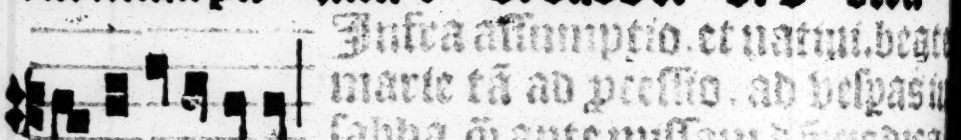
e gre diamur in agrum videamus



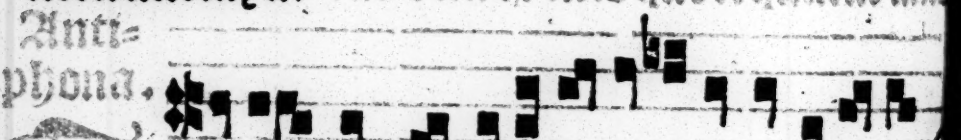
si flores fructus par tu riunt si flore-



runt mala pu nica tibi dabo tibi bibera



mea alleluia. Intra assumptionē et nativitatē beate



Antiphona.



Ota pulchra es amica mea et macula



non est in te fauus distillans labi a tu a mel

et lac sub lingua tu a o doꝝ vnguentorū

tuo cū super omni a a romata iam enim

hyems transijt ymber a bi it et re cel sit

flores apparuerunt vine e flozētes odorem de-

derunt et vox turturis audi ta est in ter-

ra nostra sur ge prope a mica

me a ve ni de li ba no veni coꝝo na beris.

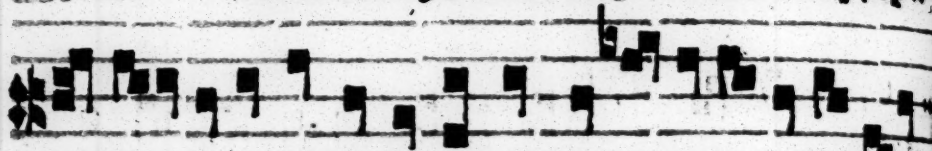
Infra assumptionē et nativita.

Anti-
phona.

A



Scēdit christus super celos et prepa-



rauit su e castis sime matri immortalitatis



lo

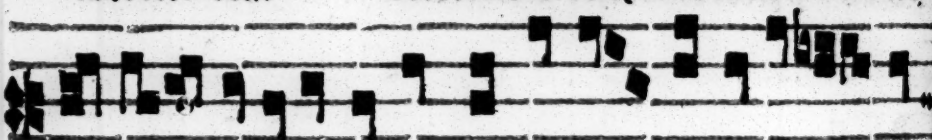
cū et

hec est illa preclara



festivi tas

omniū sāctorū festivitātibus



incomparabilis in quā glori o sa et fe lic



micantib⁹ celestis curi e ordinibus ad ethe-



reum puenit thalamū quo

placu-

beate marie.

fo. clj.

Anti-
phona.

A

i meoꝝū imemoꝝ nequaꝝ existat.

ma me a liquefacta est vt dilectus locutus

est quesui et nō inueni illū vocaui & nō respōdit

mhi inuenerūt me custodes ciuitatis percusserūt

me et vulnerauerūt me tulerūt palliū meū cu-

stodes muroꝝū sī lī e hierusalē nūciate dilecto

In tem-
pore pa-
schali ita

quia amoꝝe languet.

finitur.

o alleluya.

Intra assumptione .et natiuit. beate marie.

Anti-
phona

D

Escendi in ortum meum vt viderem po-

ma conuallium et inspicere semina floruum illent

vine et et germinassent mala punicarum reuer-

tere re reuertere sunamitis: reuertere reuer-

tere vt intueamur te.

te alleluia

V. Sancta dei genitrix. **R.** Intercede ad pro-
cessionem ante matrem. **V.** Post partum virgo. **R.**
Dei genitrix. Et semper cum hac oratione. Oratio

Quoniam quesumus oipotens deus / fragilitate
nostrae presidium: vt qui sancte dei genitri-
cis et virginis marie commemorationem agimus / in
tercessionis eius auxilio a nostris iniquitatibus re-
surgamus. Per christum dominum nostrum. Amen

Ab octa. trinita. vsq; ad aduentū. Fo. clifj.

Sabbatis infra octa. assumptio. & natiuit. bea-
te marie dicat in introitu chori de oibus sc̄is. añā.
Saluator mūdi. cū vsu. Letamini in dño. et cū oīo
ne. Infirmatē. ¶ Diebus diebus ab octa. sancte
trinita. vsq; ad aduentū dñi quādo sit plenū serui-
tū de dñica ad p̄cel. ante missam vnū istorū p̄iorū.
sequētū per ordinē de trinitate q; ad matuti. ercat
p̄cel. et redeat vt in dñica aduērus vs̄. dictum est.

Anti-
phōa.

B

Benedi cat nos de us de

us noster benedi cat nos de us. Et me-

tuant e um om nes fines

ter re. v. Deus mi-

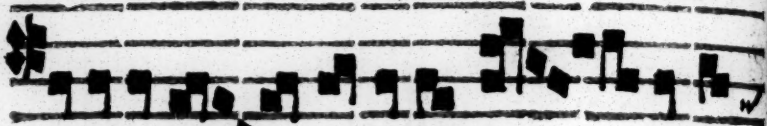
sera a tur n̄i et benedicat nos de⁹. Et. Glo
b. j.

Dñicis diebus



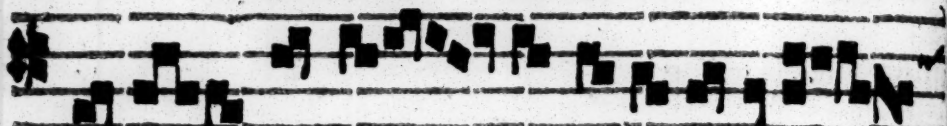
ri a patriet fi li o et spiri tu i scō. Et

Respō-
sorium.



B

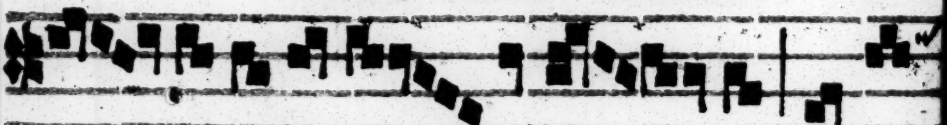
E n e d i c t u s d o m i n u s d e u s i =



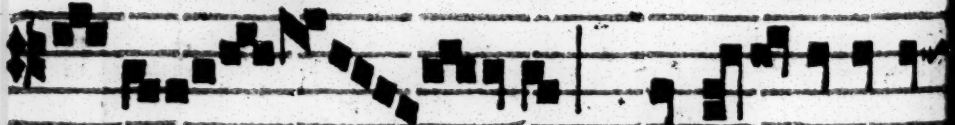
r a e l . q u i f a c i t m i r a b i l i a



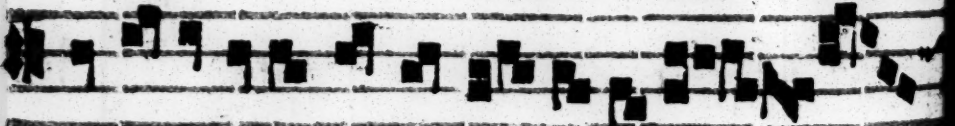
s o l u s . E t b e n e d i c t u m n o =



m e m a i e s t a t i s e i u s . I n e =



t e r n ũ . b . R e p l e b i t u r m a



i e s t a t e e i u s o m n i s t e r r a f i a t

a trinitate usq; ad aduentu. Fo. clxxxij.

fi at. Et. Glori a patri et fi li o

et spiritu i

sancto. In e.

Respon
sorium.

Q

uis deus magn⁹ sicut de us no

ster. Tu es de us qui fa

cis mira

bi=

li ad. **D**o tā feci tū in populis v̄tutē tu

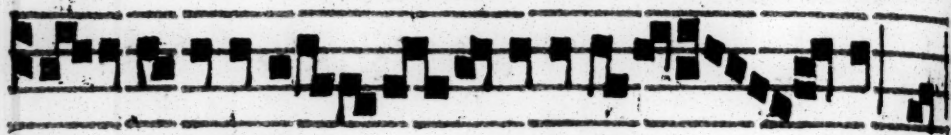
am re dēti tū in brachio tu o po

pulum
b. ij.

Officis diebus



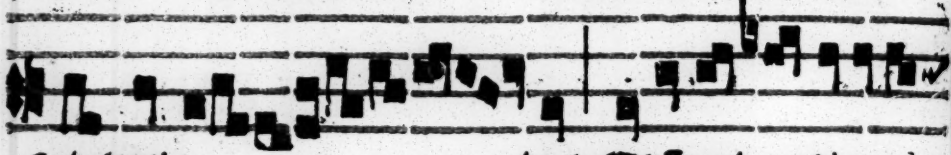
tu um. Tu. Glo ri a patri et fi



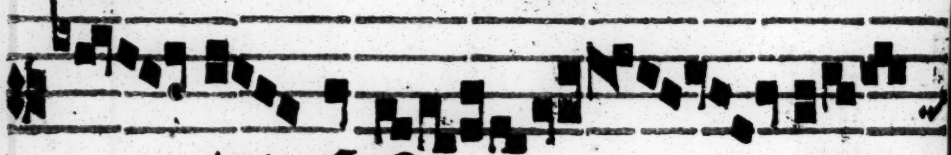
li o et spiri tu i san cto. Qui.
Respō
sorium



A gnus do minus et magna



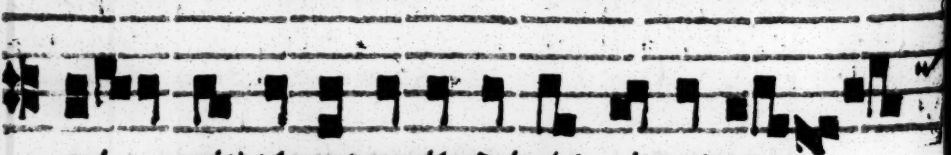
virtus e ius. Et sapi enti e e



ius nō est nu



merus. b. Magnus domin⁹ & laudabilis



ni mis et magnitudinis ei us non

a trinitate vsq ad aduentū.

Fo. clv.

est finis. Et. Gloria

patri & fi-

li o et spiritu

i sancto. Et. v.



Gloria a pa trigeni to q pro-

li et tibi

compar

utrius-

q sem per spi

ritus alme

deus v-

nus. Om ni tem

poze

le

clv. Da gaudiorū premi ad agfa-

v. lxx.

Officis diebus

arū mune ra dissolue lītis vīcula astrū.

ge pacis fe de ra. Om ni. Glo ria

patri et fi li o et spi ri tu i san cto.

Om ni. *℣.* H onor.

Et cetera vt supra/
in festo sancte trini-
tatis cum suo versu
eo modo vt sequit.

Trinita tilux perhennis vnita tilit

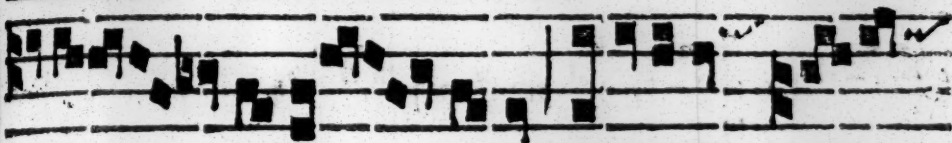
de cus per petūm. In phen. Glo ria pa-

tri et fi li o & spi ri tu i scō. In phen. *℣.*

a trinitate vsq; ad aduentū. Fo. clvj.



Tibi laus ti bi glo ria ti bi gra-



ti a rū a ctio. In secula sem-



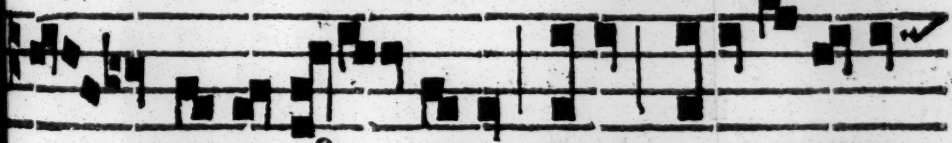
pi ter na o be a ta



trinitas. v. Et benedictū nomē glo-



ri e tu e sanctum et laudabile et su-



per ex al tatū. In se. Gloria patri



et fi li o et spri tu i sancto. In se.
v. iij.

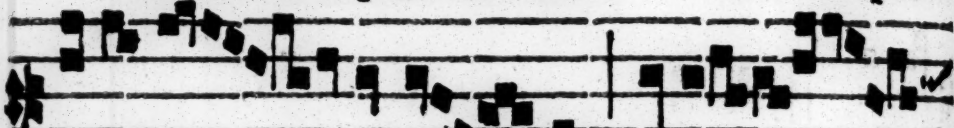
Dñictis diebus



Ene di cam⁹ patrē & fi li um



cum sancto spīri tu laude m⁹ et super:



exal te mus e um. In se=



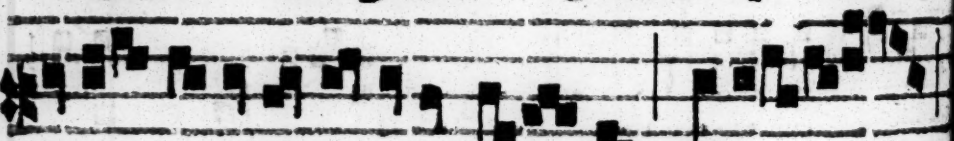
cu la. v. Benedictus



es domine in firmamento ce li et laudabilis



et glorio sus. In se. Glori a pa tri et



fi li o et spīri tu t san cto. In se. Am

a natiuitate vsq; ad aduentū. **Ro. clbq.**

Requie in festo sc̃tē trinita. Et semper tūc post **℟.** añ crucē in ecclesia dicatur vna istarū añarū de cruce: et

Sūme trinit. si de aliquo fes. sit p̃ces. licet ad vesperas in sabba. p̃ces. ante crucē facta nō fuerit / nisi tantū aliquod festū duplex in ipsa dñica contigerit:

Anti-
phona.

A

Dorem? crucis signaculū p̃ qđ salutis

Anti-
phona

sūplim? sacramētū.

S.

Aluatoz mūdī sal-

ua nos q̃ per crucē et sanguinē rede mīstī nos

auxili a re nobis te deprecamur deus noster.
Versus Hoc signum crucis erit in celo. **℟m** Dum
dominus ad iudicandum venerit. **Oratio.**

A Destonobis dñe deus noster: & quos sancte
crucis letari facis honore: eius quoq; perpe-
tuis defende subsidijs. **Per xpm dñm nostrū.** Dein
de dicatur p̃ces cōsue te vt̃s. in dñica. s. aduēt? dñi.

In dedicatione

Quib⁹ dictis dicat in introitu cho. vna ex istis per
ordinē de sctā maria. **Añ. Beata dei genitrix. Ave**
regina celozū. Alma redēptoris mater. Speciosa
facta es. Ibo mihi ad. Quā pulchra. Infra assum
ptio. btē marie dicat vna istarū añarū. Tota pul
chra es. Ascēdit christus. Aia mea. Descēdi in ortū.
h. Post partū. Et semp cū hac oratiōe Cōcede que
sum⁹ misericors. btē. que terminet sic. Per eundē.
¶ In dedicatiōe ecclesie eat pcessio sicut in die pen
thecostes circūeundo ecclesiā et claustrū. Tres cle
rici de superiori gradu in medio pcessionis: in cap
pis clericis incipiant hanc prosam in hunc modum.

Prosa

S

Alne festa dies toto venerabilis euo qua

Chor⁹ i-

dē repet.

post vnū

spōso spon sa iūgitur ecclesi a. quēqz hz Hec

est aula de i pacis loc⁹ et requi e i hic inuent in-

opes ad salomonis opes. H ilius ille dauid qui

nos sibi conlocavit hac in matre domo et deus
est et homo. Copula celestis vos spiritualiter
estis: sic servando fidē esse velitis idē. Urbs no-
na hierusalē descēdēs spiritualement attulit orna-
tū lucis ab arce datū. Hic fide i fructū sacroba-
ptismate ductū dā rex iustiti e celitus ecclesi e.
Firma dā dū turris huc si pede propere cuc-

In dedicatione

ris: inueni es in e a pignora sydere a. Hec est ar-

chano e credētib⁹ auxilliatrix q̄ be hit ad portū

quos behit vnda maris. Hec est scala iacob per

quā aſcēdere ce lū credēti pplo dat bona vita poli

In introitu

chori dicat

hoc

ps.



Er

ri bilis est lo=

cus ē ſte non eſt hic a lū ud ni ſi

domus de i et porta ce li be=

re e teñd domin⁹ est in lo-

co i sto. Et ego ne-

In tem-
poze pa-
schali ita

sci e bam. finiat. Al le-

lu ya. v. Quis cui gi lasset

ia

cob quasi de graui lom-

Hac die nō dica-
tur Glia pñi. v.
Beati qui habi-

no a it. Me. tāt in domo tua

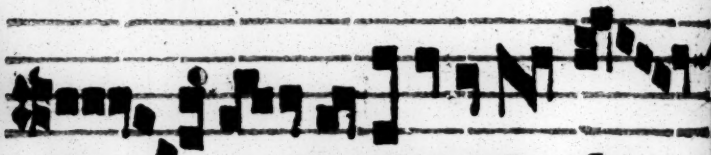
domine. R. In secula seculorū laudabunt te. Ofo.

O Eusq nobis p singulos annos hui⁹ sc̃i tēpli
tui cōsecratiōis reperās diē et sacris semper
mysterijs representas incolumes: exaudi pces ppli

In vigilia

tui & presta: vt quisq; hoc templi beneficia petita
 rus ingredit cuncta se impetrasse letet. Per. C. D. n. i.
 ra vero infra octa. si dñica fuerit ad pcel. &. Ter
 bilis. cū vsu. Cūq; eniglasset. vt s. cū G. l. apti. Et
 ego. T. pe. pasc. cū Alla. in introitu cho. de i. maria

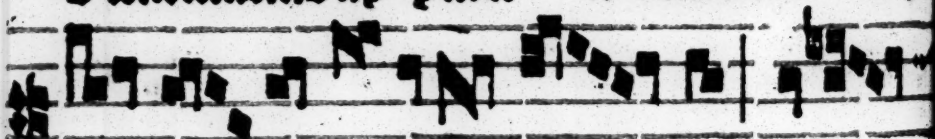
In vigilia scti andree apli. Si hoc festū infra
 aduētū dñi vel extra cōtigerit: fiat pcel. ad. i.
 vespas post oēs memo. que habētur ad altare san
 cti andree si habeat: cū ter oferarijs et thuribulario
 puero libzū deferēte ante sacerdo. sine cruce: cho
 lequēte habitu nō mutato cantādo &. rectorib; in
 cipiētib; cū suo versu in hunc modū qui sequitur.



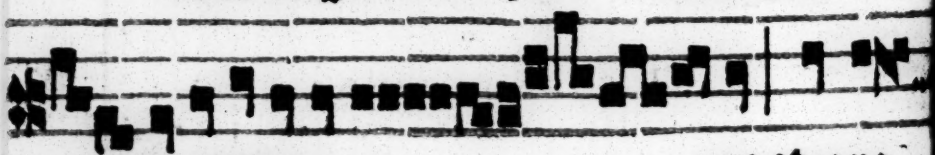
Te i ste in populo su=



o mitissimus ap paru it sanctitate an=



tem et gra ti a ple nus. Iste



est qui assidue o

rat. p. p. p. o. =

pu lo et pro ciui ta te i sta. v^o.

Pro e o vt medi li gerēt detrahebant

mi hi ego autem ora bā. p^{ro}po

Non dicit Gloria patri. p^{ro} v^{er}sus canit thurificet sa-
cerdos altare illud: deinde p^{ro}paginē scti andree: et
postea dicitur v^{er}sus. In omnē terram extitit sonus
eorū. Et in fines orbis terre verba eorū. O^{ra}to.

Malestatem tuā quesum⁹ dñe suppliciter ex-
oramus: vt sicut ecclesie tue beatus andre-
as extitit predicator ita apud te sit p^{ro} nobis perpe-
uus intercessor. Per christū dñm nostrū. nec prece-
dat nec subsequat^r Dñs vobiscū. sed tantū cū Ore-
mus. ante o^{ra}tiōē. Cū vero o^{ra}to. Malestatē. dicitur
ad. i. vesp^{er}as ad processionē dicatur n^{ra} Oratio.

Quesumus o^{ps} deus: vt beat⁹ andreas apo-
stolus tuū p^{ro} nobis imploret auxiliū: vt a
unctis etiam periculis eruamur. Per christū dñm
nostrū. In redeundo extra aduentū de sancta ma-
ria. Intra aduentū vero dicitur de omnibus sctis:

In vigilia sancti andree.

Anti-
phona

S

Aluatoꝝ mūdi salua nos omnes sc̃ta de-

i genitrix virgo semp maria o ra pro

nobis precibꝰ quoꝝ sanctorū apostolorum mar-

tyrū et cōfel loꝝū at ꝝ sanctarum virginū sup

pliciter petimꝰ vt a malis omnibus e cu a-

mur bonisꝝ oīnibus nūc & semp perfrui mereamur
bꝰ. Letamini in dñio. Rm. Et gloriāmini. Rratio

Infirmitatē nostrā q̃s dñe propitiuꝝ respice
et mala omnia que meremur omniū sancto-
rum tuorū intercessione auerte. Per dñm nostrū

Et eat processio in omni festo sanctorum ad primas vespas post memorias que habetur semel per annum quorum altaria sunt in ecclesia cum propriis versibus. Vbi de communione vbi et oratione de sanctis: ita tamen quod quando oratio de vigilia dicitur ad primas vespas vbi. dicimus: tunc ad processionem dicitur oratio de die. Similiter quando oratio de festo dicitur ad primas vespas: tunc ad processionem dicatur oratio de communione: nisi quando de festo propria habeatur ut in festo sancti nicolai et consimilibus. Et semper in redeundo dicatur de sancta maria: nisi quando de ea ad vespas prius fuerit memoria: tunc enim dicatur de omnibus sanctis. In reuertendo vbi. notatum est. ¶ In die sancti nicolai ad vespas post memorias dictas eat processio ad altare eiusdem cum cereis et thuribula. puero librum deferente ante sacerdotem sine cruce: chor. sequente habitu eodem cantando. R.



Et eius tumba marmo re



a sacra resu dat o le um quo lini ti



la nan tur ce ct. Surdis auditis red

r. j.

In die sancti nicolai.



ditur. Et de bi lis quis q̃ so=



spes regredi tur

Et suo blu

sed sine pro

sa in hac p=

cessioe. ṽ.

Quateruatim

ru nnt popu li



cer nere cupi en tes que per eum fiunt mi



Non dicatur Glo

ria patri. Dum ṽ

canit thurificet sa

ra bi li a. Surdis cerdos altare: deli

de imaginem sancti nicolai: et postea dicatur ver

ficulus. Ora pro nobis beate nicolae. Ṽm. Ut di

gni efficiamur promissionibus christi. Oratio.

Deus bonitatis auctor & bonorum dispensa

tor: concede propitius: vt qui beati nicolai

confessoris tui atq; pontificis solennia veneramus

eius patrocinio atq; suffragio maiestatis tue propi

tiatione consequamur. Per christu dñm nostrum.

In cōceptione beate marie. **Jo. clxij.**

In redeūdo dicitur de omnibus sanctis añā. **Saluatoꝝ mundi. vt̃s. ṽlus. Letamini in dñio. Oratio. Infirmitatem nostram.** In conceptione beate marie virginis omnia fiāt sicut in natiuitate: ver-
bis tamen mutatis: scilicet vt pro **Natiuitate.** di-
catur **Conceptione.** Si festū alicuius sancti. ix. le-
ctionū ab octa. epypha. vsq; ad .lxx. vel ab octauis
pasche vsq; ad pentheco. et a **Deus omniū.** vsq; ad
aduentū dñi: in dñica cōtigerit fiat seruitiū de ipso
festo cum nono **ixio.** cōmunis hystorie vel cum ali-
quo **ixio.** de hystoria ipsius festi si in propria habea-
tur. In reuertēdo scilicet in introitu chori dicatur
aliqua añā. vel **Rm.** de sancta maria cū ṽlu et ora-
tione que tempori cōueniant. Tame si fuerit festū
maius duplex alicuius sancti in cundo et in introi-
tu chori totū fiat de sancto. Dñica vero infra octa-
uas assumptio. & natiuita. beate marie si dñica fue-
rit in eūdo dicatur de sc̃tā maria et in introitu cho-
de oibus sc̃tis **Añ. Saluatoꝝ mñdi. b̃. Letamini. Dño. Infirmitatē. qñ vero añā. Saluatoꝝ mñdi.**

dic̃t ad vesp̃as: tunc ad
p̃cessio. ante missam di-
cat̃ hec sequens
añā hoc modo.

A

Egloꝝi o sus apostoloꝝ

rum choꝝ te p̃phetaz landabilis ñuer̃ te martyꝝ

r. h.

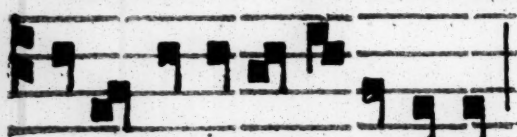
Sanctorū fabiani



rū cādi datus lau dat exer citus te



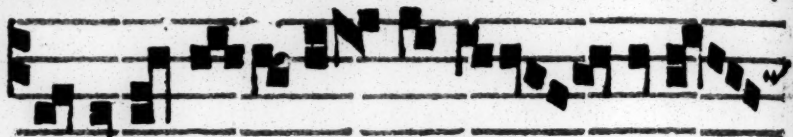
omnes e le cti vere confitentur vnanimēs be-



Cū hū et orōne predi-
cta de oīb⁹ sc̄tis. **S**a
ctorū fabiani & sebastiā

a ta trīnitas vn⁹ deus. si do. fuerit ad p̄cel. p̄.

Repō-
sitorium



E

Legit do minus vī rū de



ple be et claritatem visionis eterne



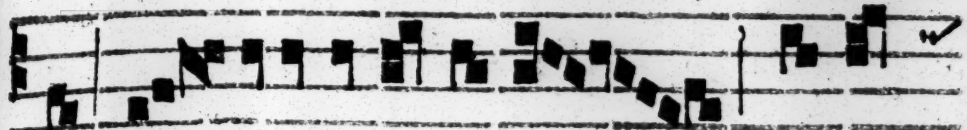
dedit il lī celebrem⁹ solēni ta-



tem se basti a nī mar ty-

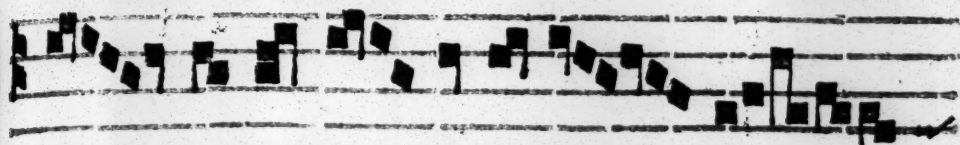
et sebastiani martyri.

No. clxij.



ris. Gau dium sit in ce lo.

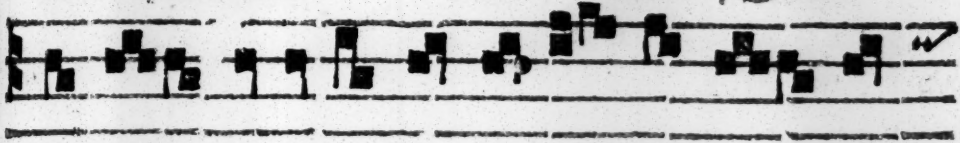
Et in



ter rapax in homini bus



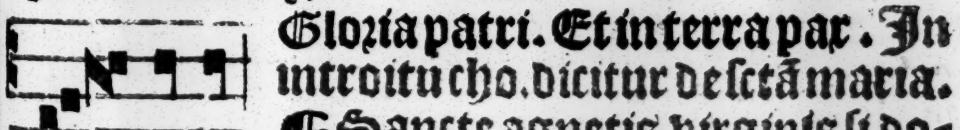
bo ne bo lun ta tis. v. Bea=



tus es et bene ti bi e rit e gre=



gie de i martyri se ba sti a ne.



Gloria patri. Et in terra pax. In
introitu cho. dicitur de sc̃a maria.

Gau dium. minica fuerit ad processionē x̃m.



A dult me do mi nus vesti=
x. iij.

Agnētis virgīnis.



mēto sa lu tis et indu mēto leti-



ti e circunde dīt me. Et tanq̃



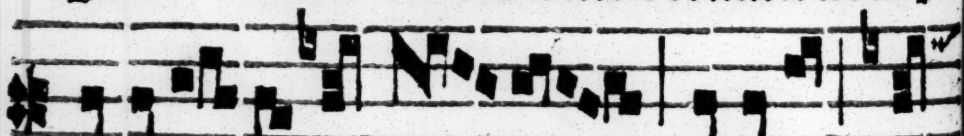
sponsā decoꝝa uit me co' ro na. v. Tra



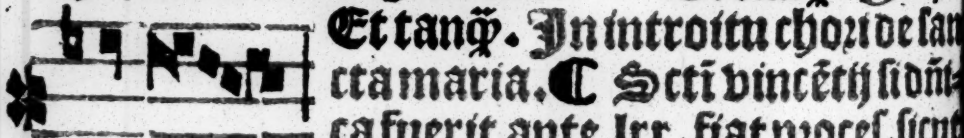
didit aurib⁹ me is inestimabiles mar-



ga ri tas et circūdedit me vernātibus atq̃



choriscanti bus gemmis. Et tanq̃. Glo-



ri a.

Et tanq̃. In introitu chori de san-
ctamaria. C Scti vincēt si dñi-
ca fuerit ante. lxx. fiat proces. sicut
in. j. dñica aduētus ad pcessio. 12.



Rece o sus

martyr vin-

centi us iussu tyranni ad le ctū de-

fertur nouis de nuo sup plici is subden-

us. Mor ergo christite asinu-

ctus in tra tu mollitie repo litus preci o-

sam in mor tem re so lu tus. Red-

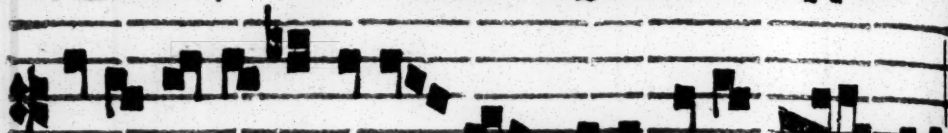
didit celo

spi ri tū.
r. iij.

In conuersione



o. Daci a no frustracogitate de supplici-



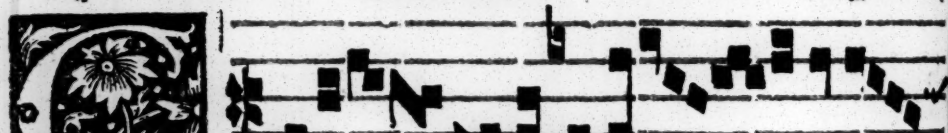
o benign⁹ deus pi e oisponit de pre mio.



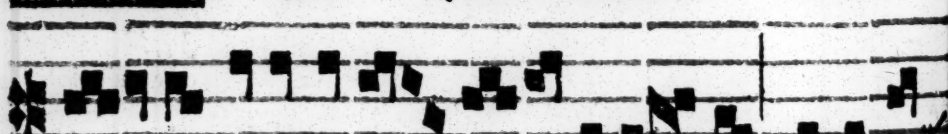
Hor er. Gloria patri et fi li o et



spi ritu i scio. Red. do fuerit ad pces. In introitu cho. de



E le brem⁹ conuer si o=



nē sācti pauli a poito li. Qui ho-



di e ex perse cu to re ef fe ctus

est base le cti o nis. v. Gaudent

angeli et exultent archage li et collaudat in

Gloria patri.

Quia. In in

troitu cho. de

celis fi lium de i. Quia. sacra maria.

In purificatione bte marie catata hora sexta fi-

at bndictio luminis solēniter a pōtifice vel a sacerō.

cappa serica induto cū alijs indumētis sacerdotā. &

sup supmū gr ad. alta. 2 verso ad austra. ita incipies

Domīn⁹ vobiscū. Cho. Et cū spiritu tuo. Orem⁹

Bene + dic dñe iesu chris te hanc creaturā cere

supplicantibus nobis infunde ei per virtutē

sancte crucis benedictionē celestem: vt qui eā ad re

pellendas tenebras humano vsui tribuisti: talē si

gnaculo sancte crucis tue fortitudinē & benedictio

nē accipiat: vt quibuscunq; locis accensa sine appo

sita fuerit: discedat dyabolus et contremiscat et fu

giat pallidus/ cum omnib⁹ ministris suis de habi

Benedictio candelarū.

tationib⁹ illis nec
presumat ampli-
us inquietare ser-
uientes finiatu sic.

tibi. Qui cū deo patre et spi-

ritu sancto uiuis et regnas deus. Per omnia se-

Et dicatur oēs oōnes cum

Orēm⁹. sub eodē tono nō di-
cat Dñs vobiscū. nisi ante

cula seculorū. Amē. primā oōnē tm̄ Orē⁹. oō.

Domine sancte pater oēs eterne deus: q̄ oīa
ex nihilo creasti & iussu tuo per opera apum
hūc liquorē ad perfectionē cereorū venire fecisti: vt
qui hodierna die petitionē iusti symeonis implesti:
te humiliter deprecamur: vt has cādelas ad vsum
hominū / sanitatē corporū & aīarū preparatas: siue
in terra siue in aquis / per inuocationē sc̄tissimi no-
minis tui & per intercessionē beate marie virginis
cuius hodie deuote festa celebrātur et per p̄ces oīm
sc̄torū tuorū benedi ✠ cere & sc̄ti ✠ ficare digneris:
vt et hui⁹ plebis tue que illas honorifice in manib⁹
portare desiderat: teq; laudādo exultando exaudi-
as voces de celo sancto tuo & de sede maiestatis tue:
et propitius sis oībus clamātibus ad te quos rede-
misti p̄cioso sanguine filij tui. Qui tecum uiuit &
gloriatu de⁹. Per oīa sc̄la seculorū. Orēm⁹. Orō.

Omnipotens sempiterne deus qui hodierna die benigni-
tatem tuam in sancti symonis in templo sancto tuo sus-
cipiendum presentari voluisti: tuam supplices deprecamur
clementiam ut hos cereos quos nos famuli tui in tri-
nominis magnificentia suscipientes gestare cupimus / luce
accessos benedicti crucis et sancti crucis atque lumine sup-
er benedictionis incendere digneris quatenus eos tibi deo
nostro offerendo digni et sancto igne dulcissime claritatis
succedi in

templo sancto

glorietur

presentari mereamur. Per eundem dominum nostrum iesum christum

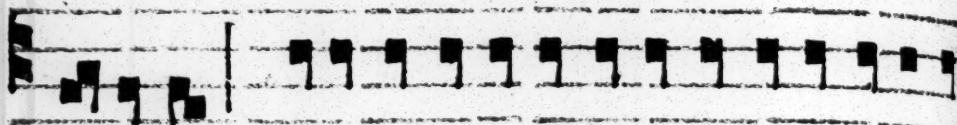
filium tuum qui tecum vivit et regnat in unitate spiritus sancti

deus. Per omnia secula seculorum. Amen. Dominus vo-

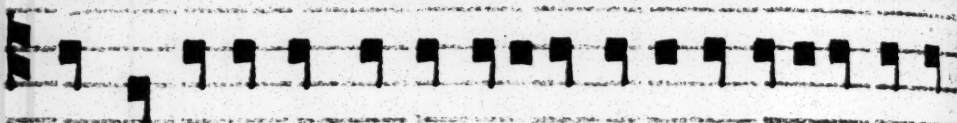
biscum. Et cum spiritu tuo. Sursum corda. Habemus ad-

dominum. Oremus. Agamus domino deo nostro. Dignetur

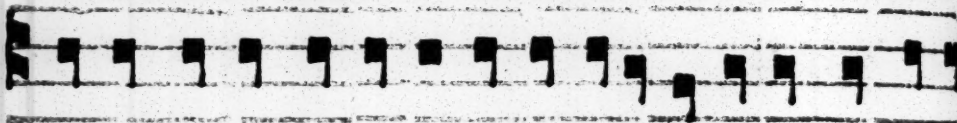
Benedictio candelarū.



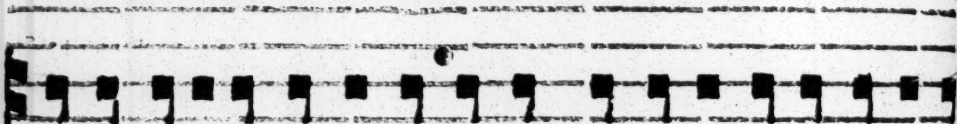
iustū est. Vere dignū et iustū est equū et saluta-



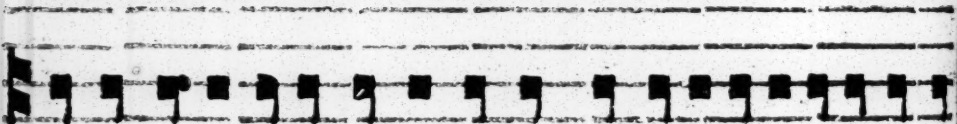
re: nos tibi semper et ubiq; gratias agere domi-



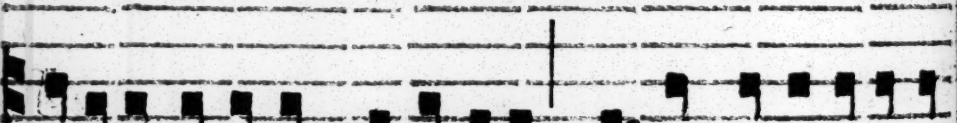
ne sancte pater omnipotēs eterne deus fons & o-



rigo totius luminis qui mūdū illustrasti lumine




tu e claritatis mittēdo nobis vnigenitū tuū per



pterū intemerate vginis. Et quē lōge ante pro



missū pphetarū oraculis tēporib; nouissimis mi-



sit in lucē populis sedētibus in tenebris. De ergo



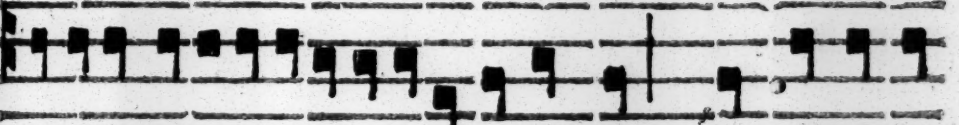
domine deprecamur ut has cādelas nomini tu o



preparatas tu a benedictione digneris bene=



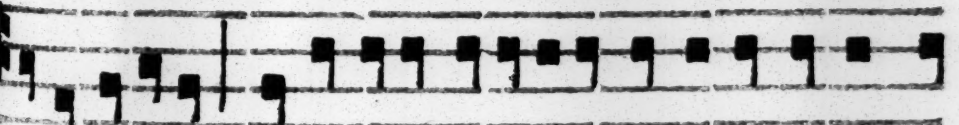
dicere qui nos trāstulisti a potestate tenebrarū:



in lucē dilecti fili i tu i et regnū. Per quē exor=

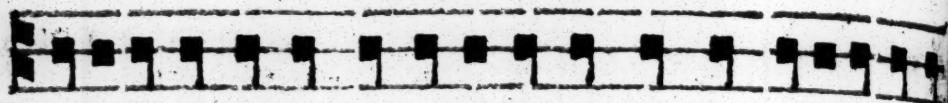


tū est in tenebris lumē rectis corde et gaudiū sa=



lutis eterne. Et q̄ iusti symeōis implesti expecta=

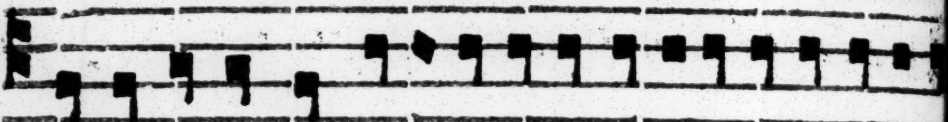
Benedictio candelarū.



ti onē vt nō prius videret mortē quā etusdē fi



i tu i visibilē incarnationē totius mūdi lumen



et salutem nos lumine tu e claritatis sic repleas



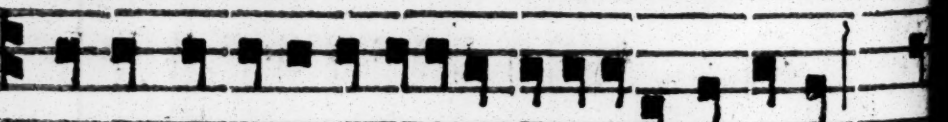
vt omnes infidelitatis tenebras a nobis repellas



et sicut secūū tuū hodie dimisisti in pace: sic nos



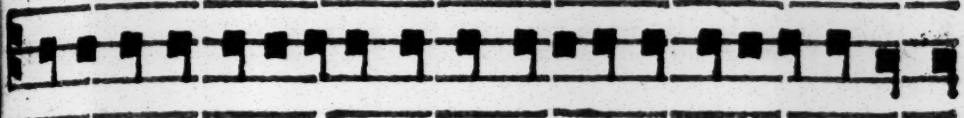
in pace ecclesiē tu e sacte digneris gubernare: vt



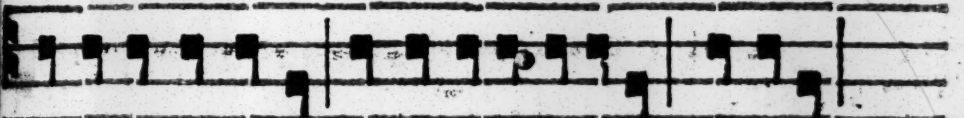
ad portū quietis eterne valeam⁹ intrare. Qu



ten⁹ radijs vere lacis pfusi ibi in die ex amiss leti cū



hymnidictis āgeloꝝū choꝝis baleam⁹ videre faciem
 hic mutat vocē quasi legēdo. Qui
 tecū vīuit & regnat in vnitāte spūs
 sc̄i deus Per. hic aspergant cāo ele
 indefessi solis. aqua bñd. et churificē: deinde dicat



Domin⁹ vobiscū. Et cū spiritu tuo. Orem⁹ Oro

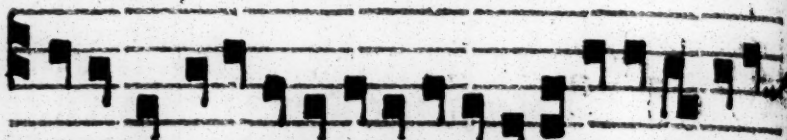
Domine sc̄tē pater op̄s lumē indeficiēs: q̄ es
 cōditoꝝ omniū luminū: be⁺ nedic hoc lumē
 tuis fidelib⁹ in honoꝝe noīs tui poꝝtādū: quatenus
 ate sanctificati atq; benedicti: luminis tue clarita-
 tis accendāmur et illuminemur: et propitiū cōce-
 dere digneris / vt beluti eodē igne quondā illumi-
 nasti moysen famglū tuū: ita illumines corda no-
 stra et sensus n̄os / quatenus ad vīlionē eterne cla-
 ritatis puenire mereāmur. Per xp̄m dñm nostrū.

O sp̄s sempiternē deus / q̄ vnigenitū tuū an-
 te tēpoꝝa de te genitū / sed tēpoꝝaliter de ma-
 ria virgīe incarnatū lumē verū et indeficiēs ad re-

In die purificationis

pellendas humani generis tenebras & ad incendē
dū lumē fid ei et veritatis misisti in mundū: cōcede
propitius: vt sicut exterius corporali: ita et interius
luce spiritali irradiari mereamur. Per eundem.
His dictis sacerdos cū suis ministris descēdat ad
gradū & si p̄s p̄sens fuerit offi. exequat & in sedē suā
se recipiat. Deinde accendātur candelae: & distribu-
antur: cantore incipiēte añam hoc modo vt sequit

Anti-
phona

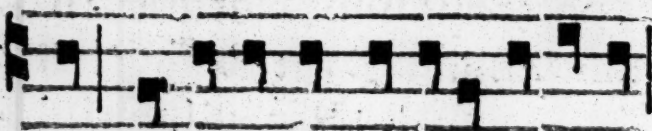


L

Umē ad reuelationē gētū. et gloriā plebis



tu e israel. ps. Nūc dimittis seruū tuum domi-



Repetatur añ
post vnūquēq̄
vñ. Quia bñd

ne. Secūdū verbū tuū in pace. rūt oculi mei sa-
lutare tuū. Qd̄ parasti ante faciē oīm populorū

Umē ad reuelationē gentiū: et gloriā plebis tu

isrl. Oñia. Si necesse fuerit reincipiat p̄s. cū añ. D

inde eat p̄cel. sicut in die natiuit. dñi singuli cler. cū

cereis ardētibus in manib⁹ suis. Adiecto q̄ vn⁹ sa-

cristarū in suppel. post thurib⁹. antefubdya. defe-

rat cereū cū alijs bñdictū vsut bñdictiōis fōtiū in t

giliapal. & pēthe. specialiter reseruaf cāto. incipit

beate marie.

Fo. clxx.

Anti-
phona.

A

Ue grati a ple na

de i ge nitric vir go ex te enim oꝝ tu se est

sol iusti ti e il lami nās que

in tene bꝝis sunt le ta re tu se ni oꝝ

iuste suscipiens in vlnas liberatozem anima=

rū no strarū donantem nobis vitā & resur=

re cti • onem.

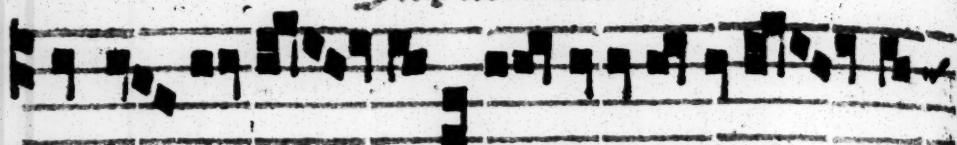
Anti-
phona.

A

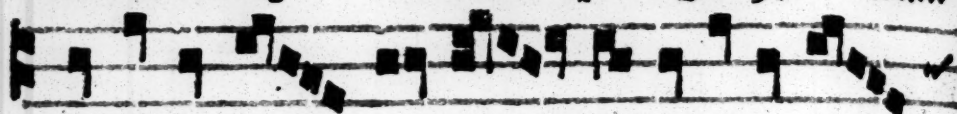
D oꝝ na thala=

v. l.

In purificatione



mā tu um sy on et suscipe regē chri tam



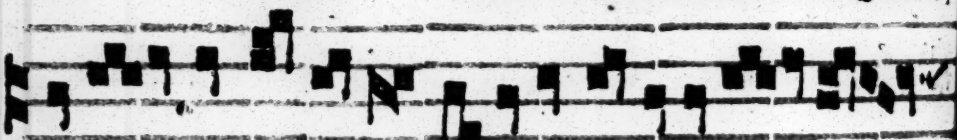
amplectere mari am q̄ est ce le=



stis por ta ip sa enim por tat regem glo=



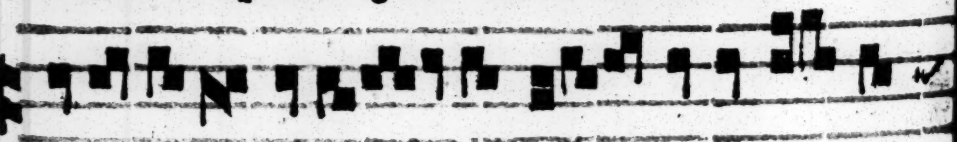
ri e no uo lumi ne subsistit virgo ad=



ducens in manibus fi lium ante luci fe=



rū quē accipiens sy me on in vlnas su as



predi cant popu lis do minū de um



et se bi te et mortis et saluato-



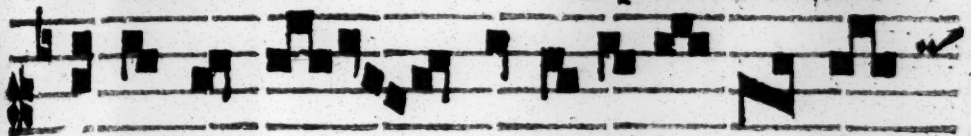
Anti-
phōa.



rem mun di.

B

Espon sum acce-



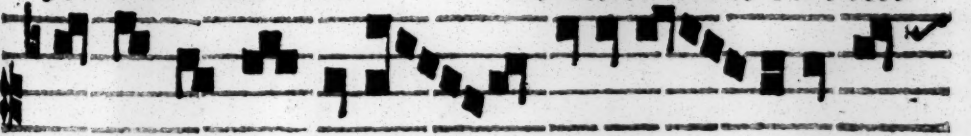
pit sy me on a spi ri tu san cto



nō bi surū se mortē nī si bi de ret



christum domi nī et cum indu ce rent



pu erum in cēplum accepit eum in



blas suas et benedi xit de um in pace.

p. ij.

In die purificationis.

Nunc dimittis do mine seruū tuum

Tres clef. seniores
in pulpito cōuer. ad
pplū in cappis sef.

in pace. simul cātēt hūc vñ Hodie bea ta

virgo mari a pu erū iesū p̄sentauit in tēplo et

symeō repletus spiritu sancto acce pit e-

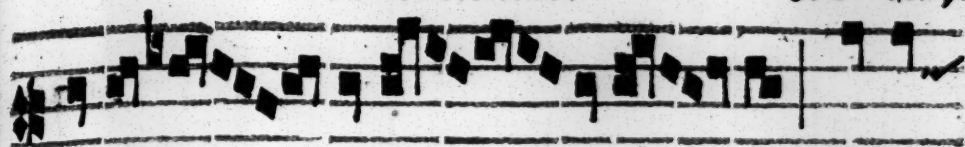
um in vlnas suas et be ne dixit de um et a it.

In introitu
chori dicat se
quēs

Nunc. Rem.

A Ide te mira-

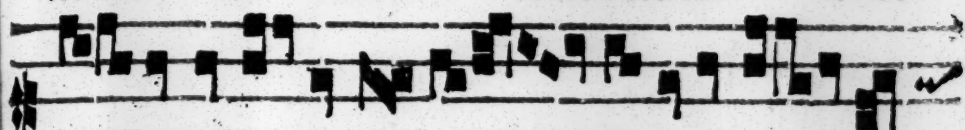
culum matris domi ni cōcepit vir go viri-



lis ig na ra con soz ti i. Stāso=



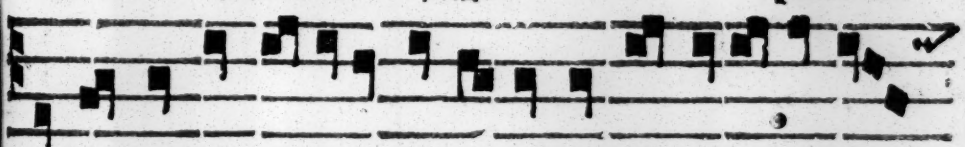
ne ra ta nobi li onere mari a et



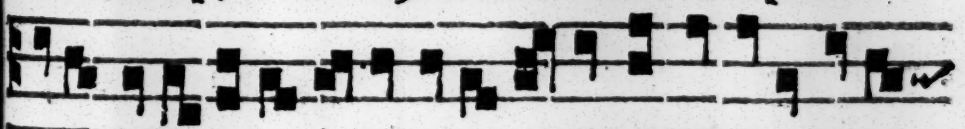
matrē se letam cogno scit q̄ se ne scit



v ro rem. v. Hec spect o=



sum forma pre fi li is hominū castis cōcepit bi=



sceribus & benedicta in eternū nobis deū ptu=



lit et

hominē. Stās.

v⁹. Suscepti-
m⁹ deus mise-
ricordiam tu-
am. Oratio.
p. iij.

In annunciatione

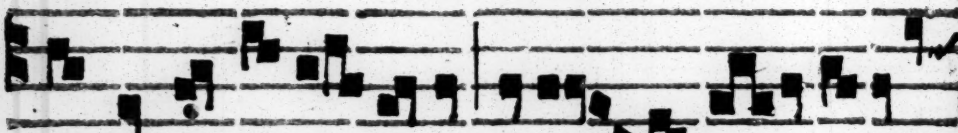
Exaudi q̄s dñe plebē tuā: & q̄ intrinsec⁹ annūcia-
tribuis deuotiōe venerari: interueniēte bea-
ta dei genitrice semp virgine maria/interius asse-
qui gr̄e tue lucē concede. Per eundē. **C** Scitē aga-
the virginis si dñica fuerit ad p̄cessionē **℞**. Regnū
mūdi. In introitu cho. de sc̄a maria. **℞**. **C** In an-
nūciatione btē marie in quacūq; feria cōtigerit eat
p̄cel. sicut in festis maiorib⁹ duplicib⁹ cātādo. **℞m**.



Christi virgo di le ctis sima



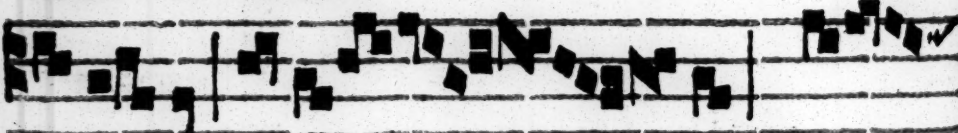
vir tu tu o pe ra-



trix opem fer mi seris. Subue ni do mi na cla-

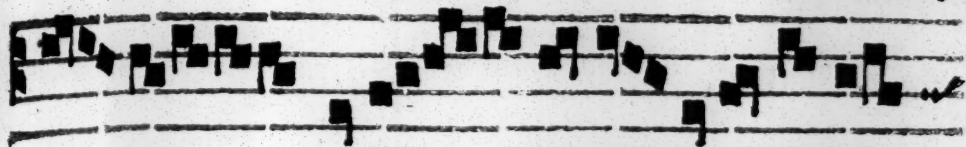


man ti bus ad te

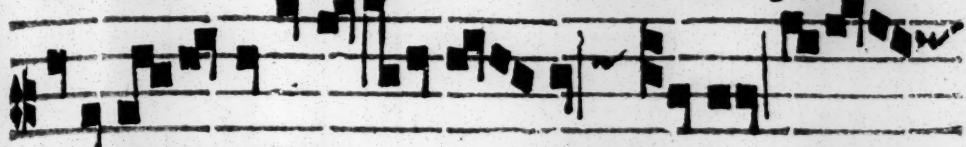


tugi ter. Alle

lu ya. v. Quo-



ni am pecca to rā mole premi-



mur & non est q ad iū uet. Subue. Glo-



ri a patriet fi li o et spi ritu i

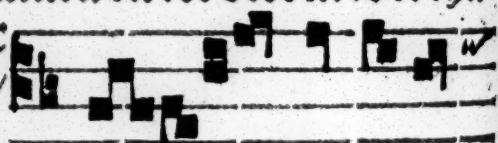


In reuertendo de oibus sc̄tis
aā. Saluator mūdi. b. Meta
mini. o. Infirmatē. In

sancto. Subue. tpe pasc. Xps resur. cū suo b.
atoto cho. b. Surrexit dñs. Dñs. Dens q per bnt.
C Sacti georgij marty. si dñica fuerit ad pcel. 12.
Fille hierusalē. In introitu chori de sancta maria:
quere predictū 12m. in cōmuni vni⁹ mar. tpe pasc.
C Scti marci euāgeliste si dñica fuerit ad pcellio.
Cā dñi facti sunt. req̄re in cōi vni⁹ apli in paschali
tpe. In introitu chori de sc̄tā maria. Et tūc nihil de
ieiunio nec de processioe que solet fieri ipso die pro
pter dñicam illo anno. Si hoc festū in aliqua feria
post octauas pasche cōtigerit tunc fiat pcellio post
magnā missam de sc̄tō marco. Hoc modo ordinet
pcellio ad gradū chori sicut in simplicibus officiis dñi
p. lxxij.

In inuentione

hora nona canit: quacātata incipiat cantor. **Añam**
Exurge dñe. et cātetur a toto choro: loco nec habi-
tu mutato in stallis anteq̃ exeat p̃cessio / deinde se-
quant̃ oēs añe per ordinē sicut in. ij. fē. in rogatio.
et exeat p̃cel. eodē modo & ordinē quo in. ij. fē. in ro-
gatio. sed absq̃ leone & drachone ad aliquā ecclesiā
in vrbe vel suburbio: et dicatur missa dñicalis / vel
missa de pace vel **Salus populi.** pro dispositiōe cā-
toris vel pro quacūq̃ necessitate cū mēo. de fē. loci:
et de oībus sc̃tis et cū vno **Alla.** tātū cātāt in. tres
cleri. de supiori gradu habitu nō mutato dicāt hāc
letantiā **Ryrie q̃ p̃ciolo.** In redeūdo in ecclesiā pro-
priā et finiat̃ ad gradū chori deinde dicat sacer. **vm**
Glor letitie & exulta. **Q̃to Presta q̃s oīpotēs deus.**
C Sc̃tē vitalis martyris si dñica fuerit ad p̃cel. **ix.**
Illie hierusalē. In introitu chori de sancta maria
C Apostolorū philippi et iacobi / si dñica fuerit ad
p̃cessio. **ix.** **Cādō difacti.** in intro. cho. de sc̃tā maria
C In inuentione sc̃tē crucis ad primas vespas post
memorias eat p̃cel. ordinata cū ceroferario et thu-
ribulario ante crucē per
mediū chori: sine cruce /
cātando añam se-
quētē cāto. incipi. **O**



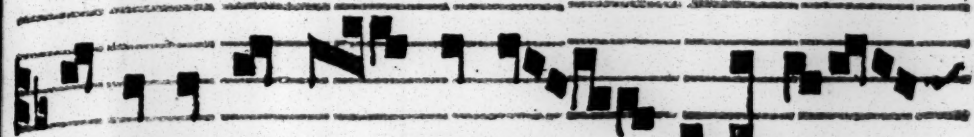
Cruz glori



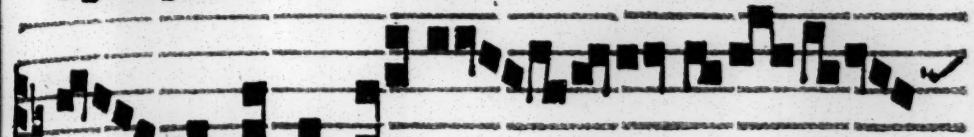
o sa o

cruz ado rāda

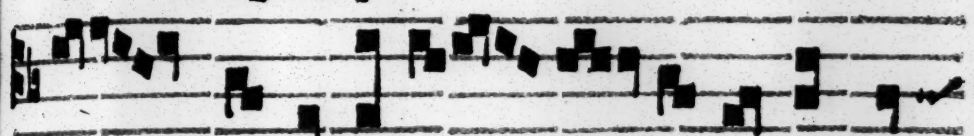
o



signū pre ci o sum et admira



bi le signū per



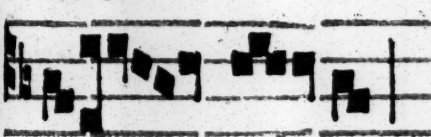
quod et dy a bo lus est victus



et mundus christi san gui ne redēptus



al le=



Et finiatur cū Alla. quan
documq; dicat cū Alleluja
Dum añā canitur thurifi

ret sacerdos crucē & postea

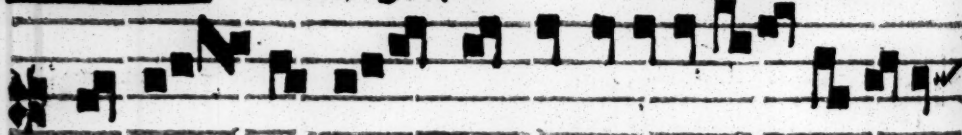
lu ya.

dicatur v. Dicite in nationibus. Oratio. Deus qui
pro nobis filiū tuū. vts. in die pasche ad vespas.
In introitu chori de scā maria. v⁹. Sancta dei ge
nitrix. Oratio. Gratiā tuam. Si hoc festū post di

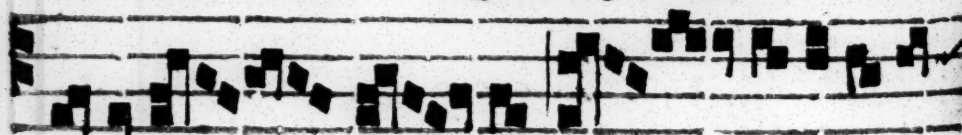
In inuentione
 em ascensionis dñi celebretur tunc Oratio. Concede
 quesumus misericors deus. loco Gratia tuā. Oratio.
 cetur. Si hoc festū in sabbato contigerit: nulla fiat
 processio: nec vlla memoria nisi de sequēti dñica tan-
 tum. Si vero in die ascensionis euenerit / differatur
 in crastinū ad secundas vespas de ascensione: fiat so-
 lennis memoria de cruce procedendo ante crucem
 cū hac añā. **O** crux gloriosa. et nō dicatur **O** crux
 benedicta. propter nimiam suam breuitatem. vñs.
 Hoc signū crucis erit in celo. Rm. Cū dñs. Oratio.
Deus qui in preclara salutifere crucis inuen-
 tione passionis tue miracula suscitasti: con-
 cede vt vitalis ligni precio eterne vite suffragia cō-
 sequamur. Qui viuisset regnas cū deo p̄re in vni-
 tate spūs scti deus. In introitu chozi de sc̄a maria
 ¶ In die eius oē si dñica fuerit ad processionē. Rm.



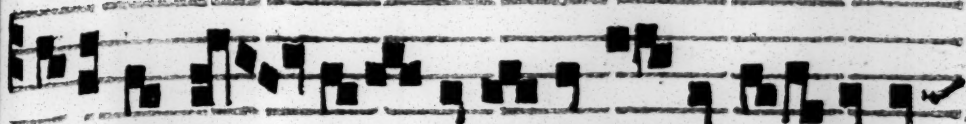
Cruz glorio sa o cruz ad=



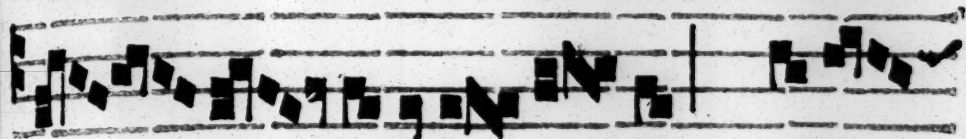
o rān da o lignum preciosum et admi=



rabile si gnū. Per quod et dy a=



bolus est vi ctus et mūd⁹ ch̄risti sanguine



re demptus alle lu ya. v. **M**thi



antē absit glori a ri ni si in cruce domi



Per quod

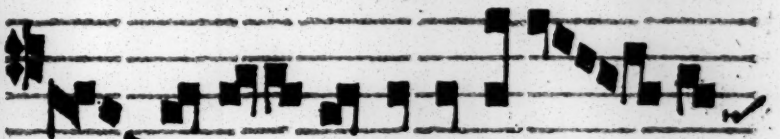
In introi

tu chori de

ni nostri iesu ch̄risti.

sanctama

ria. **C** Scti iohānis ante portā latinā si dñica fue-
rit ad processionē. **R.** Cādidifacti sunt. In introi-
tu chori de sc̄ā maria. **C** Scti dūstani epi et cōfēs.
si dñica fuerit ad p̄cel. **R.** Filie hierusalē. In introi-
tu chori de sc̄ā maria. **C** In vigilia sancti iohānis
baptiste post vesp̄. eat p̄cel. ad altare sc̄i iohānis cū
cerofera. et thuribu. & puero librū deferēte ante sa-
cerdo. sine cruce cātādo sequēs **R.** rectore incipiēte.

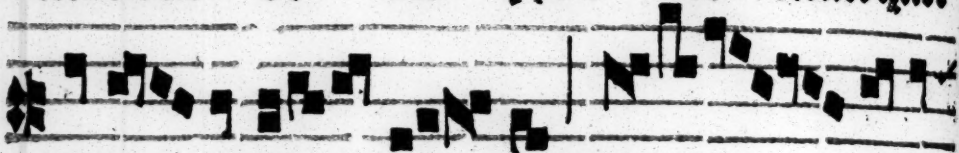


A pu er propheta altis si

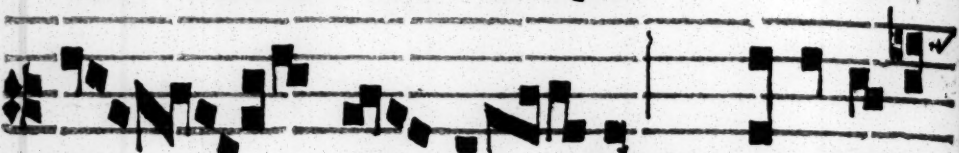
In vigilia & in die



mi voca be ris pre i bis enim ante



faci em do mi ni. Pa rare



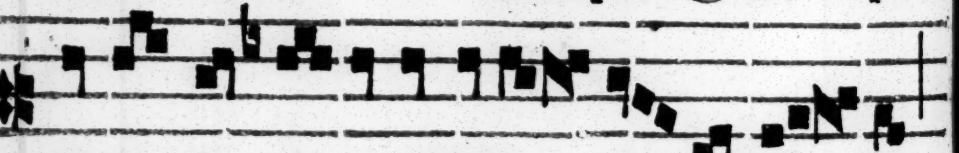
vi as e ius. *Ad dā dā scit*



entiam salutis plebi e ius in remissi onē pec-



cato rum e o rum. Pa. Glori apa-



tri et fi li o et spiri tu i san cto.



Pa.

*Dū vltus canit / thurificet sacerdos
altare: deinde ymaginē scti iohan-
nis et postea dicat vltum. Gloria et
honore coronasti eum dñe. Oratio.*

iohannis baptiste.

Jo. clxxv.

Sancti iohannis baptiste martyris tui dñe q̄s
veneranda festiuitas salutaris auxilij nobis
prestat effectū. Per christū. In redeūdo dicat añ. de
sc̄a maria. In die eiusdē si dhica fuerit d: ho: xxi.



Pter natos multi e rū non

surrexit ma ior iohan ne bap ti sta.

Qui bi am domi no prepara uit

in he re mo. v. Huit homomissus a

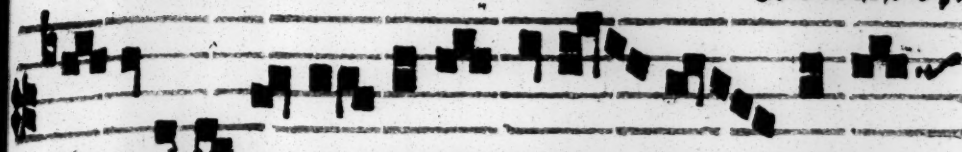
de o cu i nomē iohannes e rat. Qui bi.
Gloria p̄ti. Qui viā. In introitu chori de sc̄a ma-
ria. C In festo sc̄orū iohannis et pauli ad primas
vespas in sabbato fiat p̄cel. ante crucē: nisi aliqua
dhica oīno oporteat differri: tūc m̄oria de dñi ca et

Petri et pauli apostolorum.
de trinitate nō fiat / nec proces. &c. In circumspectu.
re in cōmuni plurimorum martyrum. In introitu cho-
ri de sancta maria. ¶ In die apostolorum petri et
pauli si dñica fuerit ad processio. ante missam &c.



Modicus ligane risu per
ter rā erit ligatum et in ce lis. Et quicum-
q; solueris super ter ram. Erit solu-
tum et in ce lis. b.
¶ ues inquit petr⁹ xps fili us de i bi ut respon-
des do mi nus a it et ego di co

Cōmemoratio sancti pauli. No. clxxv.



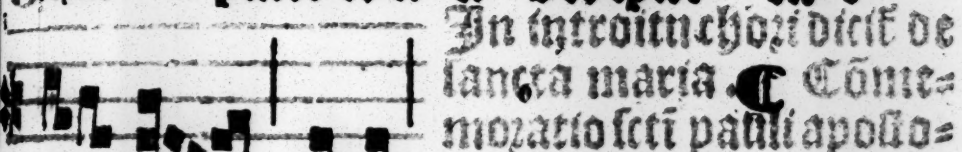
ti bi quia tu es petrus et su per hāc pe-



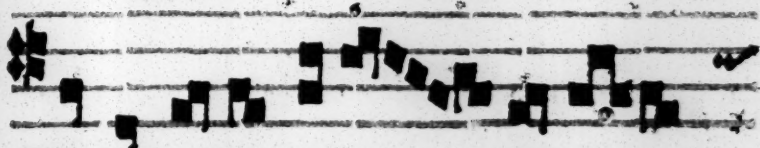
trā e di fi cabo eccle siam me am. Et.



Gloria patri et fi li o et spīri tu i



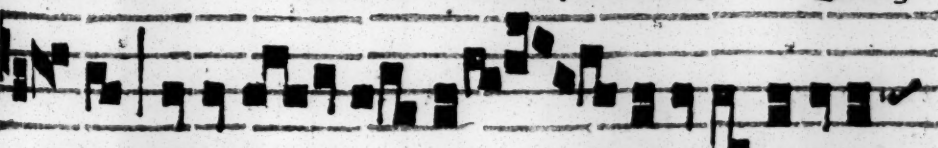
san cto. **E**rit. In introitu chori dicit de
sancta maria. Cōme-
moratio sancti pauli aposto-
li si do. fuerit ad pcel. 15m



Ante paulo apo sto le



predi ca toz veri tatis & doctor gen-



ti um. Intercede pro nobis ad deū qui

In festo

te e le git. b.

Ut digni ef fi ci a mur grati a de-

Quite. In intro tu cho ri de sc ta ma ria. C In festo vi

i. Interce. Glo ri a.

sitationis marie.

Prosa.

S

Alue festa dies toto venerabilis euo qua

chris ti ma ter vi si tat el i za beth. Si de re u vir go

post q par i tu ra pa re te sum p le rat in gre ni u ven

tre tu me te de u. Quo m o ta na do mu za ch ari

e petit alta maria cognatā querit: atq; salutat

eam. **O** irginis ad sacra cū vox penetraverat

o ra: elizabeth puer in vētre locādo salit. **R**es

siqdē mira q̄s talia ceperat alta: vt domin⁹ ser-

nū visitet ipse suū. **F**ilius et mater sacro toneu-

mate pleni feta ie su vba cū pri⁹ e viderit. **E**xcla-

mā magna voce inq̄t cana senect⁹ in mulier-

In visitatione

buses tu benedicta magis. Atq; tu i bētris fru-
ctus laudes in eū q̄ mihi cū nato gaudia tāta de-
dit. Unde mihi veniat vt mē & archa tonāis:
id fieri meritis nā sine nosco meis. Verba sa-
lutātis cū facta & in aure fuissent claus⁹ & in aluo
plaudit & int⁹ ouat. Et bñdicta qdē te q̄ppe hec
perficiētur a domio tibi q̄ sūt modo dicta tuo. Ce-



lebs cista de i cātās fert carmīa cāsta nā mea nūc



animā magnificat dñm. **A** t̄is o p̄cib⁹ oēs fla-



gitabim⁹ vna bēam cōtinuā nūc habeam⁹ opē.
 In redeūdo de oib⁹ sc̄tis. **Saluator mūdizātū. v.**
Letamini. D̄eo. Infirmitatē. **C** In octa. ap̄lorū
 petri et pauli si do. fuerit ad p̄cel. **R.** **C** Ines ap̄lorū.
 In introitu cho. de sc̄tā maria. **C** ~~Trāslatis a cho~~
~~memarty. si do. fuerit ad p̄cessio. R.~~ **Jacet gūm.**
 v̄s. in fel. eiusdē ebdo. natalis dñi. **R.** **C** Ines fine pla.
 In introitu cho. de. s. maria. **C** In fel. reliq̄arū ad
 p̄cel. **R.** **Concede no. v̄s.** **Adiuuēt. v̄s.** in fello oīm
 sc̄tōrū. **F** inito **R**io cū suo v̄lu et **G**lap̄ci. si tantū re
 stat iter fiat statio in ecclia: ibiq; legātur nomīa re
 liq̄arū in lingua materna: & interim abluant ibi re
 liq̄e chozo sequēte. Quib⁹ finitis p̄cel. more solito
 in chozū redeat: cantore incipiēte añam. **Saluator**
mūdizātū. cū v̄lu Letamini. D̄eo. Infirmitatē. **C** In
 festo sc̄tē margarete virginis et mar. ad. s. velpas
 fiat p̄cessio ad altare eiusdē cātando sequens **Rm.**

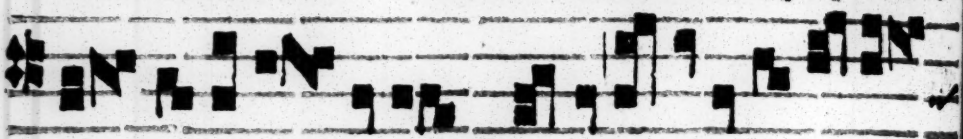
Margarete virginis & marty.



Adi fi li a et vi de et in=



cli na aurē tu am et obliuiscere populum



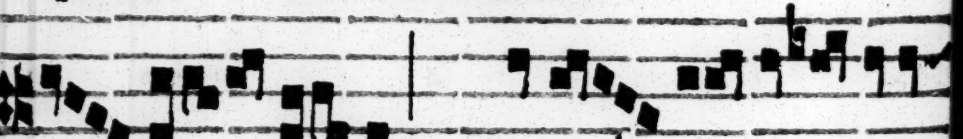
tu um et domū patris tui. Et cōcupiscet rer



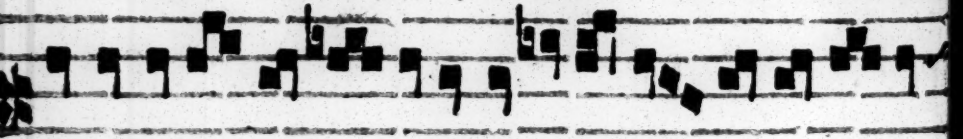
speciem tu am. Quoniam i=



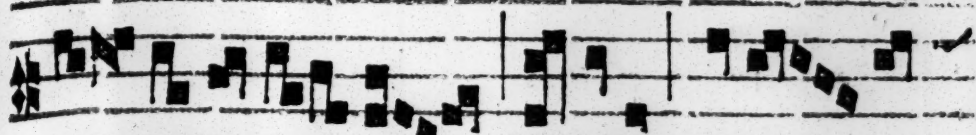
pse est do mi nus de=



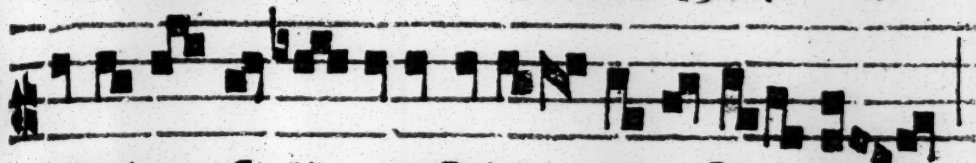
us tu us. v. Indu et te dominus



vestimēto sa lu ti set indumēto le ti ti e



cir cunda bit te Et cōcu. Glosi a



patri et fi li o et spiri tu i san cto.

Quoniam ipse. v. Ora pro nobis beata marga-
reta Rm. Ut digni efficiamur promissio. Oratio.

E xaudi nos deus salutaris noster: vt sicut de
beate margarete virginis tue & martyris fe-
licitate gaudemus: ita pie deuotionis erudiamur
affectu. Per dñm nrm iesum christū filiū tuū. Qui
tecū. In die eiusdē ad pcel. R. Regnū mūdi. In in-
troitu cho. de sctā maria. ¶ In festo sctē marie ma-
gdalene ad .j. vesp. eat pcel. ad altare eiusdē cātādo
R. Regnū mūdi. v. Dimissa sūt ei pctā multa. oño

S acratissimā dñe btē marie magdalene qua
celos subijt celebritatē recensentes: supplici-
ter rogamus clementiā tuā: vt qui deuotiōis eius
recolimus insignia ipsius mereamur cōpotes fieri
glozie. Per. In redeundo de sctā maria. ¶ In die
eiusdē si dñica fuerit ad pcessio. ante missam. Rm.



Felix sacro rum

3. iij.

Marie magdalene.

la chrimis rigati o pe dū per
quā pro me ruit mari adī ci
et el se e tus dilecta. Et
quopascuntur in e there sancti. b⁹. An
ge li co pollet decore hic et hy
per christū. Et quo. Glo ri a
patri & fi li o et spīritu i sancto. Et quo.

In introitu chori de
 sc̃ta maria. **C** In fef.
 sc̃te anne si do.
 fue. ad p̃ces. **B**

E a ta vir go vir-

ginū m̃is tu e p̃cibus remis si o

nē crīmīnū procura suppli cio. Et fac post vi-

te terminū le to sin ce le-

stibus. Succurre pe nes dominū can-

ctis al listētibus. Et fac post. Gloria pa-

triet si li o et spi ri tu i sancto. Et fac.

3. iij.

Ad vincula sancti petri.

In reuertendo de .i.
maria. ¶ Ad vincu
la petri si fu
erit do. Rm.

D

F

rit angelus ad

pe trū circūdātī bibe sūmētū tuum

et seque re me. Et e=

grediens sequeba=

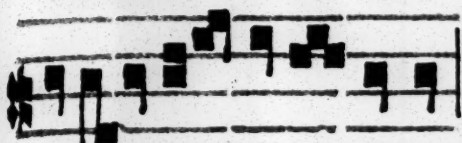
tur e um. v. Trāse un tes autem

prīmā & secūdā custodiā venerūt ad portā ferream

que du cit ad ciuitatē que vltro a perta est



e is. Et. Glo ri a patri et fi li o



Seque. In introitu cho.
delectamaria. In festo
transfigurationis domini

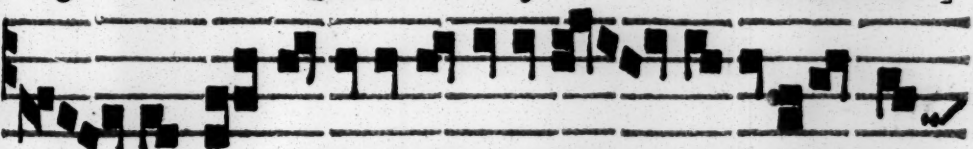
et spi ri tu i sancto. ad proces. dicit sequens R.



Idespe tr^o moysen et he-



ly am in glori a et, iesum in me-



di o e o rā vt solē virtu tē fulgentem



a it. Domi ne bonū est nos hie-



se. Si vis faci amus hic tri a taberna-

In transfiguratione dñi.

cu la tibi v nū moyſi vnū et

he ly e v nū. Petrus vero

et q̄ cū illo erāt valde le ti fica ti viderūt ma-

teſtatē domini et eos glo:ioſos hīc inde cū il-

lo et a it ad ierūſa lē trus. Do.

Glo: a patri et fi li o et ſpi ri tu i

In redeūdo dicatur de ſancta maria. C̄nfe ſſo nominiſ iēſu ad pro

ſan cto. Si viſ. ceſſio. dicat hec proſa.

ps. oia.



Alue festa die toto venerabilis eno qua

iesus hoc nomen flectere cuncta facit. Melicanan

q̃ panēt terrestria quoq̃ verētur et baratri ppe

cōsistere tetra vetat. Domē sublimē ututis nomē

honoris om̃ia trāscēdit noīa sūma virū. Atq̃ reos

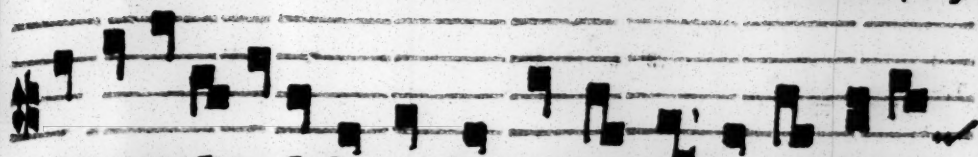
ternat tegit hos insultib⁹ altat hostes ipediat diri

mit atq̃ fugit. Domē em̃ mite portās p̃cordia vi

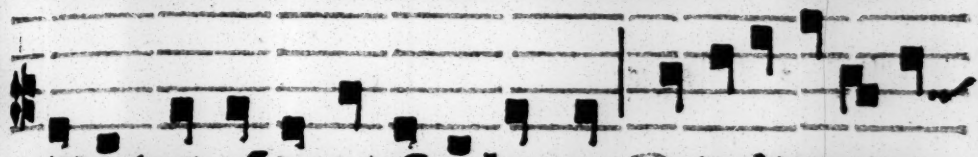
In festo

te nil sanū gratū intueatur eo. **S**aluator iesus
est pplo reddēd⁹ salutē & pro grege suo ptulit
plenecē. **I**nscriptū legitur cuiusdā corde sacra-
totātus e i feruor nomīs hui⁹ erat. **H**oc nomen
mestis letificat tristib⁹ āplū presidium cōfert bel-
la necat trucia. **O** iesu o pulcher sūme bon⁹ i-

ple balore quāpius & lenis dulcia dādo fones. **E**r



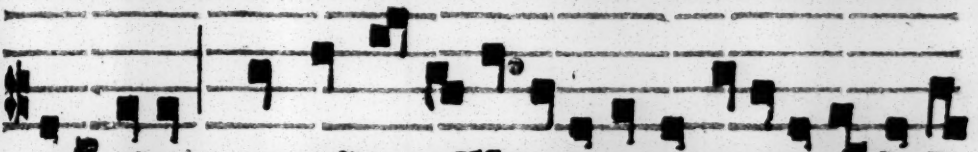
go velit scire si q̄scur hoc modo tante laudis e=



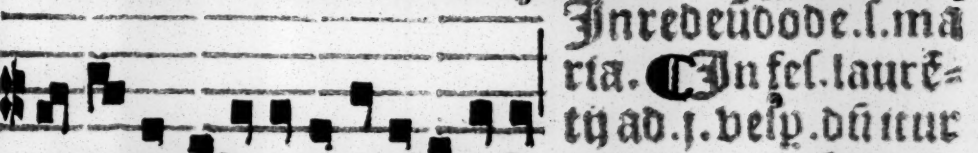
rit dictus: nā deus est et homo. O tu q̄ deus es



excellēs nomie cellis gratū redde chozū nūc famu



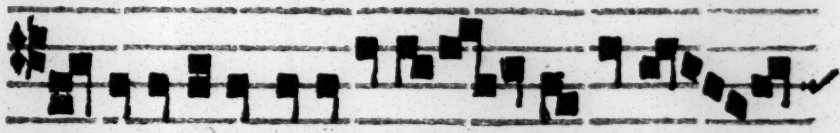
larē tibi. Et post decessū haleam⁹ corpe tecū cō=



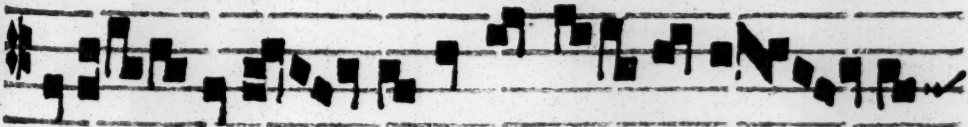
In redeūdo de. s. mā
ria. In fel. laurē=

ty ad. j. vesp. dū iur
regnare iesu tu pi⁹ esto iesu. ad altare eius o ē. &.

23m.



Eruit esse hostia chri sti lent=



ta lau rēti us q̄ dū al la re tur

Laurentij martyris.



nō nega uit do mi nū. Et ide o inuen-



tus est sacri fi ci um lau dis.



̃. In crati cula po situs deū non nega uit et



ad ignē appli catus christum cōfel sus



Et ideo. ̃. Gloria et honore coronasti eū do mine. R. Et constitui-

est. Et ide o. Glo ri a: stieum super. Oratio

DA nobis q̃s op̃s de⁹ vitioꝝ nōstroꝝ flāmas
extinguere/ q̃ b̃tō laurētio tribuisti tormē-
toꝝ suozū incēdia superare. Per christū dñm nēm.
In introitu chori de sancta maria. In die eiū dē s̃
dñica fuerit ad p̃cel. R. Meruit esse. ṽt̃s. ad vesp̃e-
ras. In introitu chori de sc̃tā maria. C̃cti ypo-
litū socijs suis martyrib⁹: si hoc fel. in dñica cōti-
gerit totū seruitiū fiat de festo & mēoꝝia de dñica et

In assumptione bte marie. Po. clxxxviii.
 de trinitate & pcel. ante crucē ad .j. vesp. In die eo-
 rundē si officia fuerit ad pcel. In circuitu tuo. qre in
 cōt plurimorū marty. In introit. cho. de sctā maria
CIn assūptiōe bte marie quacūq; die 2 tingerit R.



Elis nāq; es sacra virgo ma-

ri a et omni laude dignis si ma

Quia ex te ort⁹ est sol iusti-

ti e christ⁹ de us no ster. 6


Ora p populo interueni p cle ro intercede

pro deuoto femineo sex u sentiāt oēs tuū leuamē q;

In assumptione


cūq; celebrāt tuā al sūpti o nem. **Quia ex**
te. Glo-
riapatri




Super salu tē et omnē pulchri-


tudinem dilecta es a do mi no


et regina celozū poca ri digna es. Gaudēt


chozi ange lo rū. Consortes et


conciues nostri. v. **U**al de tenoso-


portet venera ri que tā sancta et inta-

beate marie.

fo. clxxxv.

Gloria patri. Con-
sortes & con. In in-
troitu chori dicatur

cta es vir go. Gaudet cho. hec sequens Aña.

Anti-
phona.

A

Scēdit christus sup celos et prepara-

uit sue castil sine matri immortalitatis lo-

cū et hec est illa pclara

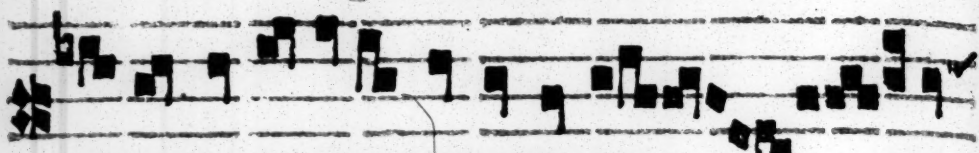
festiuitas omnium sanctorū festiuitatibus

incomparabilis in qua glori osa et fe lici-
tati-

ran tibus celestis curi e ordinibus ad e-

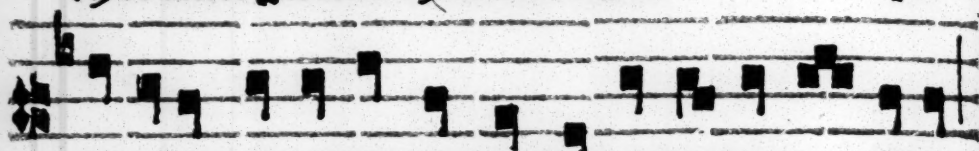
A. j.

In assumptione



thereum puenit thalamū quo

pt=



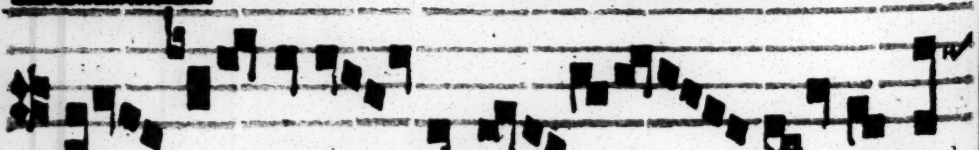
a su i memorū immemoz nequaq̃ ex istat.
h^o Exaltata es sancta dei genitrix. **℞m.** Super
 choros angelorum ad celestia regna. **Oratio.**

Ueneranda nobis domine huius diei festiuitas
 opem conferat sempiternā: in qua sancta
 dei genitrix mortē subijt temporalē: nec tamen
 mortis neribus dep̃riri potuit / que filiū tuū dñm
 nostrū de se genuit incarnatū. Qui tecū. Si dies
 dñica infra octa. assumptio. contigerit: p̃cessio fiat
 ante crucē: nisi aliqua dñica oīno differatur p̃pter
 pl̃xitatē tēporis. Quādo dicis de oībus sc̃tis in re-
 uertēdo ad vesp̃. semp̃ dicis ista añā. **Saluator. d^o**
Letamini. d^o. Infirmitatē. eodē die ante mil. **℞.**



An

didā ṽginitas pa ra



di

li ca

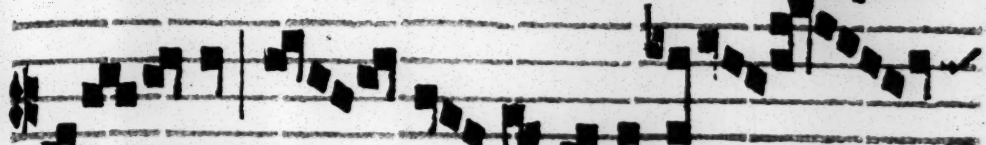
ra co

lo nis o

z



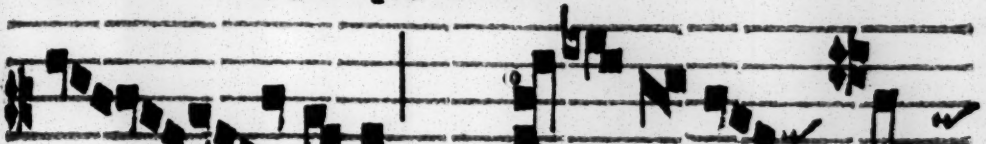
tus con clu sus flo ren ti cespite



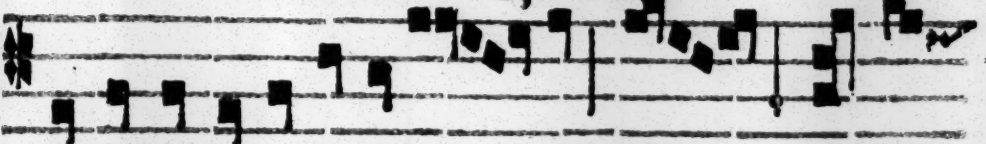
ver nās. Cu i merito mun-



dus ce lebrat. Preconia



totus. Q uem eru it do-



mini progenerare su um. Cu. Glori-



a patri et fi li o & sp iri tu i san cto. Preco.

In introitu chori de oibus scis añā. Te gloriosus:
quādo vero añā. Saluator mūdi. dicit ad vespas:
tunc in crastino ante missam in introitu chori dica
tur añā. Te gloriosus quādo de oibus scis dicatur

A.ñ.

In natiuitate
 in reuertēdo: et semper cū hoc v̄su **Letamini.** et cū
 ofone **Infirmitatē.** **C**In octa. assumpt. si dñica
 fuerit ad p̄cessio. oīa fiant sicut in dñica infra octa.
 et iudē v̄s. notatū est. **C**In decollatiōe. s. iohānis
 baptis. si dñica fuerit ad proces. **Receptur.** que
 re in cōi vni⁹ mari. in introitu chori de sc̄a maria.
CIn die natiuitatis beate marie quacūq; die cō-
 tingerit / ad processionem dicitur hoc sequens **Rm.**



Solem tu sit ti e regem

paritu ra sup̄remum. **Stella**

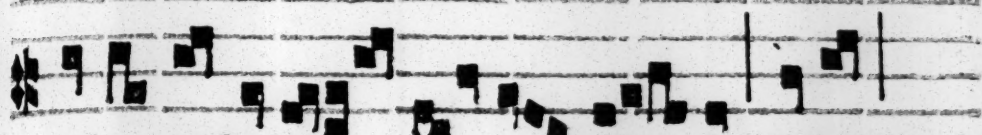
mari a ma ris. **Hodie e proces-**

sit ad or na-

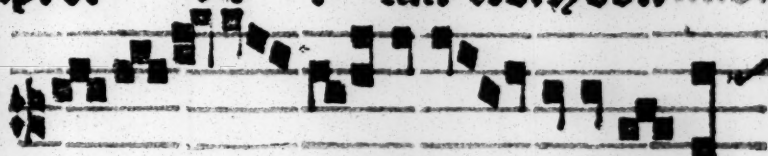
tū. **C**ernere dominū lumen gānde-



te fi de les, Stel. Gloria patri et fi-



li o et spi ri tu i san cto. Hodie. A. ii.



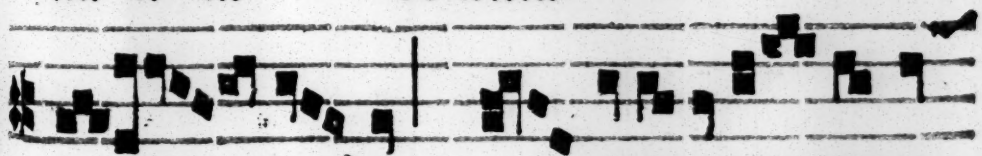
D nutū do mi ni no strū



ditan tis hono rē. Sicut spina ro sam ge-



nu it iu de ama-



ri a. m. b. Ut vitium vir tus o-



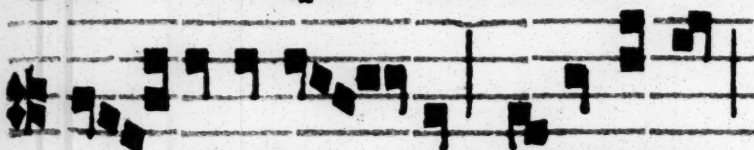
pe ri ret gra ti a cul pam. Sicut spi.

A. iii.

In natiuitate bte marie.



Glo ri a pa tri et fi li o et spi ri

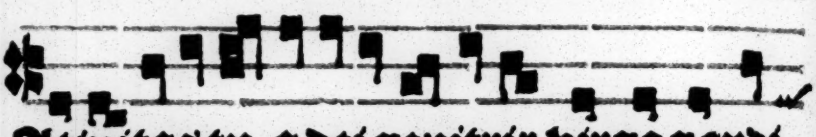


In introitu
cho. dicitur
hec sequens

tu i san cto. Sicut spina.

Antiphona

Anti-
phona



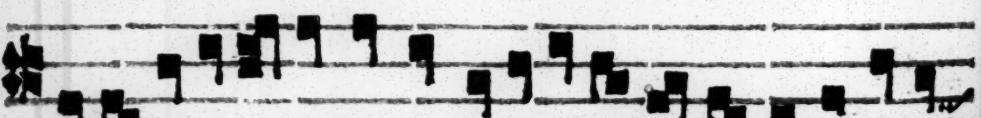
Actiuitas tu a dei genitric virgo gaudi



um annūciavit vniuerso mūdo ex te enim or



tus est solūisti ti e chrisi deus nē q̄ soluens



maledicti onē dedit benedictionem et cōfundēs



mortem do nāuit no bis vitā sempiternam

In exaltatione scē crucis. Fo. clxxviij.
 vñ. Sancta dei genitrix virgo semp maria. Dñs.
S Applicationē seruorū tuorum deus misera-
 tor exaudi: vt qui in natiuitate dei genitri-
 cis et virginis congregamur: eius intercessionibus
 ate de instantibus periculis eruamur. Per eūdem
 christum dñm nostrū. ¶ Si dies dñicus infra octa-
 uas ante festū exaltationis scē crucis cōtigerit: fi-
 at processio ante crucē. In introitu chori de omni-
 bus sanctis vt̃s. in alio festo. ¶ Dñica infra octa-
 uas beate marie cū extra festum exaltatiōis sancte
 crucis euenerit ad processionē ante missam. R. Ad
 nutum. In introitu chori de omnib⁹ sanctis: vt in
 octaua beate marie. ¶ In exaltatione scē crucis
 ad .i. vespas eat pcessio ante crucē cantādo añam.
 O crux gloriosa. vt̃s. in alio festo. vñ. Dicite in na-
 tionibus. Dñs. Deus qñ vnigeniti. vt̃s. in hyssō.
 Deus omnīū ad .i. vespas in introitu chori dicatur
 ista añā. Btā dei genitrix. vñ. Elegit eā. Dñs. Sup-
 plicationē seruorū. vt̃s. in natiuitate beate marie.
 In die ante missam si dñica fuerit ad pcessio. Rm.



Er tu am cru cem sal-

na nos chri ste redemptor
 A. iiij.

Exaltatio sancte crucis.

qui mortē nostrā morien do destru=
ri ti. Et vi=
tā resurgen do repa ra=
ti. vi. Mi se re re no bis ie su be=
nigne qui pal sus es clemēter pro no=
bis. Et. Glo ri a patri et fi=
li o et spi ri tu i san cro. Et.

Mathei apli et euangeliste. Fo. clxxxix.
In introitu chori de sc̃a maria. C In octaua be
marie si dñica fuerit ad proces. oīa s̃iant sicut in do.
infra octauas. C In festo sancti mathei apostoli
et euangeliste si dñica fuerit ad processionem R̃m.



Um̃ ābularēt a ni ma li a am-

bulabant et ro te in rta e a.


Quo cum q̃ i bat sp̃i tus.

Illuc pariter et ro te e le uaban-

tur sequētes eum. v. Q̃ū eleuārētur

animāli a de terra eleuabātur & rote

Michaelis


 Quocūq. Glia. Illuc. In res-
bendo de. l. maria. **C** In festo
scilicet michaelis archā. ad. i. vel.
iuxta e am. eat pcel. ad alt. eiusdē cātās



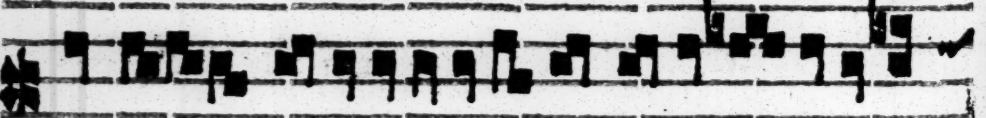
 Sidelis sermo et omni accepti o-

 ne dignus michael archāge lus q̄ pu-

 gna uitcū dya bo lo. Gra ti a de i fl-

 le victor in celis ex ti tit. Et ille ho-

 stis anti qu' pass' est ruinā magnā. v.

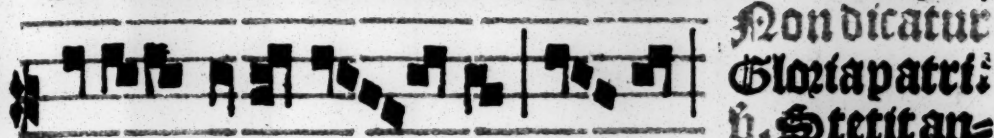
 Gaudent angeli et exultāt archangeli et col-



laudāt christū regem virtutes ce lozum quia



qui seducebat omnes gētes perēptus est a micha:



Non dicatur
Gloria patri:
v. Stetit an-

e te archāge lo. Gra ti, gelus. Dēo.

Beatī archangeli tui michaelis interuentio-
ne suffulti te dñe supplices deprecamur: vt
quod honore prosequimur: contingamus et mente
per christū dñm nostrū. In redeūdo de scā maria

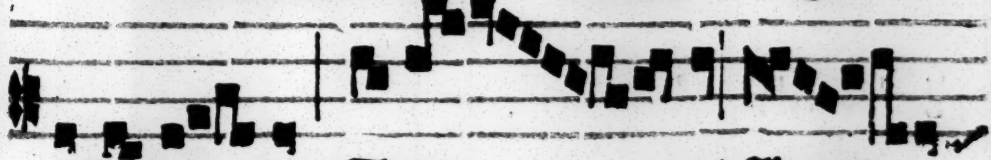
In die ante mis-
sam si dñica fue-
rit ad pro-
cellio. R.



Electūdo minū in excel-



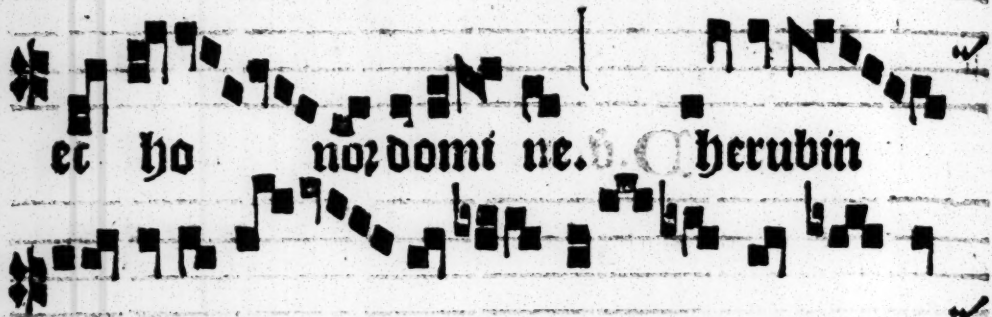
sis laudaht om nes an ge-



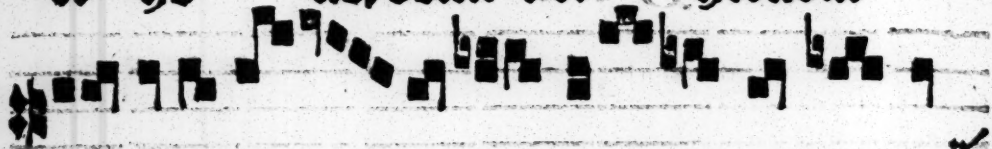
li di cen tes. Te de

cet. Laus

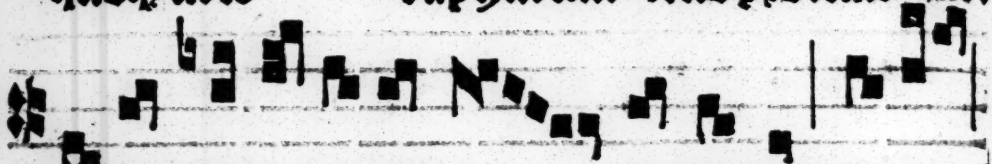
Michaelis archangeli.



et ho nor domi ne. b. Cherubin



quor ac se raphin san ctus proclamant:



et omnis ce li cus or do dicens. Te de.



loxi a pa tri et fi li o et spi



ri tu i sancto. Laus. do. fuerit ad pces. v.



Eatus dyoni sius rusti



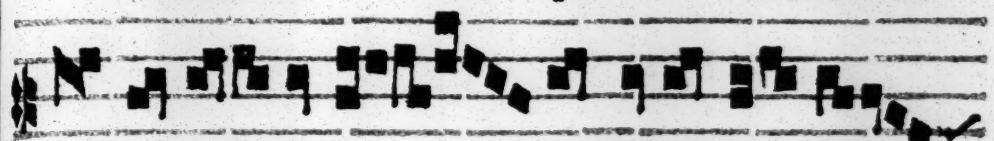
cus et e lenthery us in hac ergo



fi de i cōstāti a pmanen tes. Redden



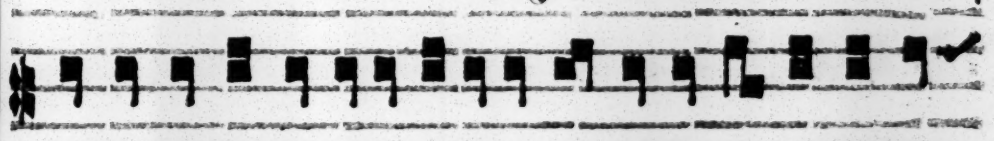
testerre cor po ra. Be a



tas a nimas ce lo locū gau di



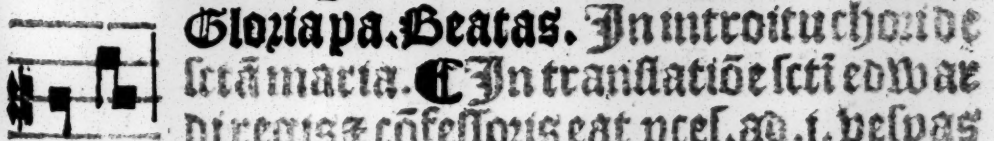
o in tu le rūt, Beatorum a



nime sanctorū dyoni si i ru stici et eleuthe



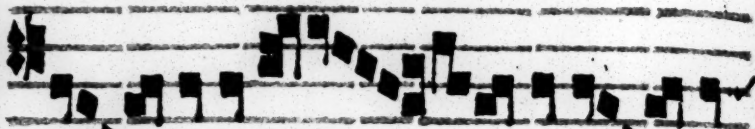
ri i relictis glebis secuti sunt saluato rem.



Gloria pa. Beatas. In introitu chorde
scīe marie. ¶ In translatiōe scīi edwar
di regis & cōfessoris eat pcel. ad .i. vespas

Reddē. ad altare eiusdem cantando sequēs 13m.

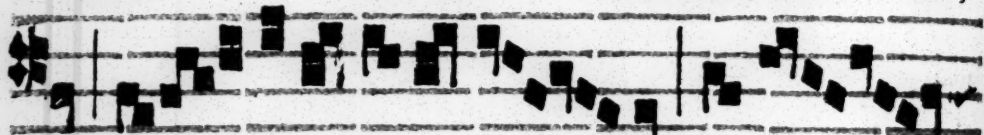
In translatione sc̃i edwardi



An cte edwar de chri sti



confes sor au di rogātes ser uo-



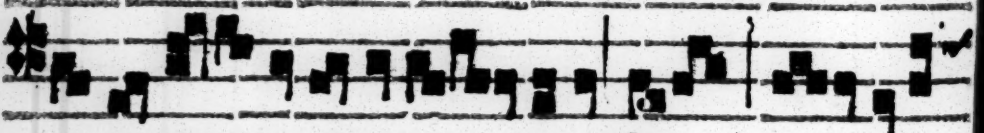
los. Et impetratā ce li tus. Tu de-



fer indulgen tiā. *o.* sc̃e edwar de syd⁹ au-



reū do mini grati a seruoꝝū gemit⁹ so-



li ta sus ci pe clemen ti a. Et. *G*lori a



pa tri et fi li o et sp̃itu i sc̃o. Tu.

Dū b⁹ canit thuri. sacer. alta. et ymagi. s. edwardi
postea dicat vni. Ora p nobis btē edwarde. O ro.

Deus q̄ vnigenitū tuū dñm nēm iesum xpm:
gloriosissimō regi edwardo in forma visibili
demōstrasti: tribue q̄s vt ei⁹ meritis et p̄cijs ad e-
ternā ipsi⁹ dñi nēi iesu xpi vñionē ptingere merea-
mur. Qui. In redeūdo de. s. maria. **E**sci mīcha-
elis in mōte tumba si dñica fuerit ad p̄cessionē. R.



Archangeli michae lis interue-

ti o ne sufful tite domine de-

preca mur. Ut quos hono re psequi-

mur. Cōtingamus et men te d. Perpetu-

um nobis domie tue miseratiōis p̄sta

In die

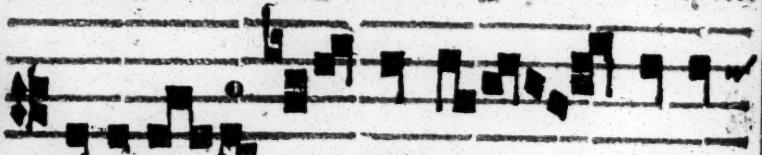


subsidium in quibus et angelica prestitisti



suffragia non de es . se. Ut.

Gloria patri. Cōtingamus. In introitu chori de sc̃a
maria. C̃cti luce euāgel. si do. fuerit ad p̃cel. 12.
Cū ambularēt. ṽs. in festo sc̃i mathei. C̃ In die
oīm sc̃ōrū quacūq; die cōtigerit ad p̃cessionē 12m.



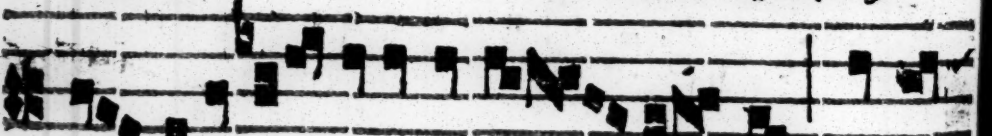
Concede no bis do mine



que sumus veniam de lictis cū et in



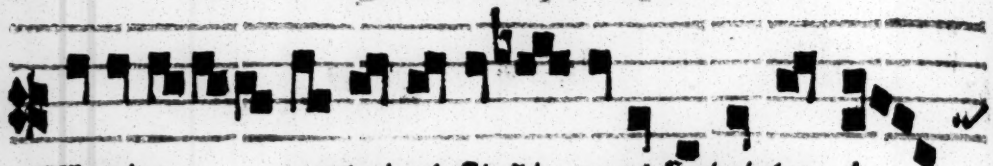
tercedē tibi lāctis quorū ho-



di e so lenni a ce le bramus. Talem

nobis tribu e de no ti o nem. Ut
 ad e orū per ueni re mere a=
 mur so ci e tatē. v. Adiuuēt nos
 e orū merita quos ppria impediunt scele ra
 excuset intercessi o accusat quos acti o et qui
 e i s tribui sti ce le stis pal mā trium=
 phino bis veni ani nō deneges pec cati. Talē.
 B. j.

Martini episcopi



Gloria patri et fili o et spiri tu i



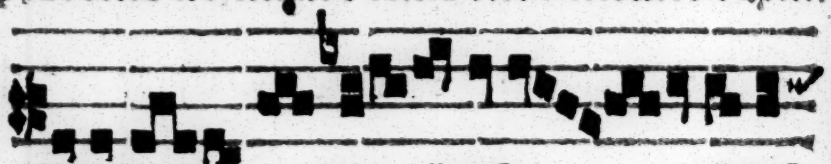
Introitu chori añ. Salua
toz mundi. quere in festo san-
cti andree apostoli ad primas

sancto. Ut ad e o. vespervas. V. Letamini in do-
mino et exultate iusti. R. Et gloriamini. Oratio.

Omnipotens sempiterne deus: qui nos omniū
sanctorū tuorū merita sub vna tribuisti cele-
britate venerari: quesum⁹ vt desideratā nobis tue
propitiatiōis abundantiā multiplicatis intercessio-
nibus largiaris. Per christum dominū nostrum.

In festo sancti martini episcopi cōfessoris ad .j. vespere
ras eat processio ad altare eiusdem cantando Rm.

Respō
soriam



Martinus a bza he si nule



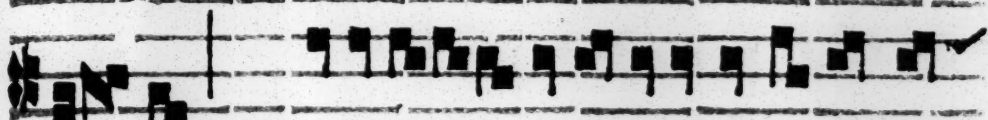
tuser ci pi tur. Martin⁹ hic pau



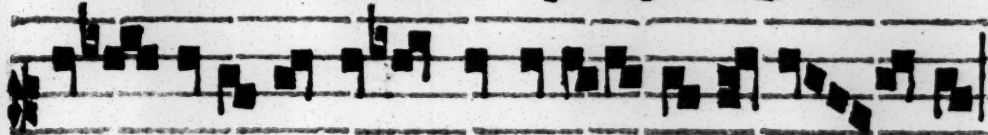
per et mo di cus. Celū diues ingredi-



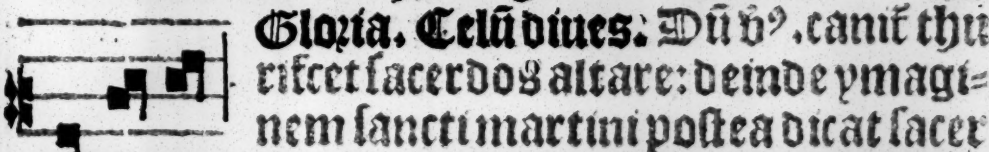
tur hymnis celesti b⁹ hono=



ra tur. v. Martinus episcop⁹ migravit a



se culo vivit in christo gēma sacerdo tū,



Gloria. Celū dīnes. Dū b⁹. canit thurificet sacerdos altare: deinde ymaginem sancti martini postea dicat sacer

Martinus. dos vñ. Ora pro nobis beate martine. R. m. Ut digni efficiamur promissionib⁹. Oratio.

Deus qⁱ bonitatis auctor es et honorū dispēsa-
tor: cōcede ppiti⁹ vt qⁱ bñ martini cōfessoris
tui suffragio: maiestatis tue propitiationē cōsequa-
mur. Per xpm. In introitu chori de. s. maria. In
die eiusdē ante mis. si do. fuerit ad pcessio. R. Mar-
tin⁹ abza. vñ. In introitu cho. de. s. maria. C In
festo. s. bñcti si do. fuer. totū fiat de fel. & ad. j. vesp.
pcel. ante crucē. C In fel. s. edmūdi epī & cōfel. fiat
pcel. ad. j. vesp. ad alta. eiusdē cātā. R. Sctē edmū.
cū vñ Sctē. sicut in trālla. scti edwardi regis et cō-
fesso. dū b⁹. canit thurificet sacer. alta. deinde yma

B. ij.

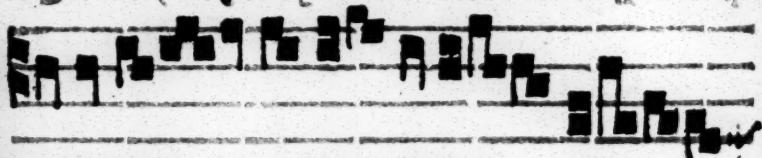
Cecilie virginis.

gine feci edmūdi: deinde dicat sacerdos. Vm. **O**ra pro nobis beate edmūde. **R.** Ut digni efficiamur. **O**ro.

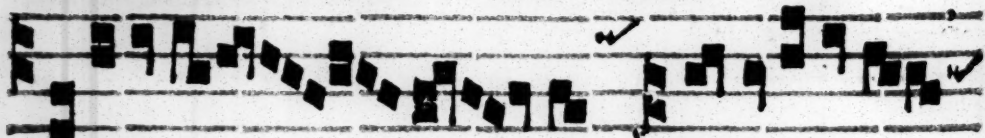
Plenā in nobis eterne saluator tue virtutis operare medelam: ut qui preclara bti edmūdi confessoris tui atq; pontificis merita veneramur / ipsi ad iusti suffragiis a cunctis aīarū nīarū languoribus liberemur. **Per.** In redeundo de scā maria.

De scō edmūdo rege & marty. fiat pcel. ad alta. eiusdē: ad .j. vel. in eūdo et redeūdo sicut in fel. l. edmūdi epi et cōfel. cātando. **R.** **B**tūs vir q̄ sus. in cōi vni⁹ marty. **V.** **O**ra pro nobis beate edmūde. **O**ro.

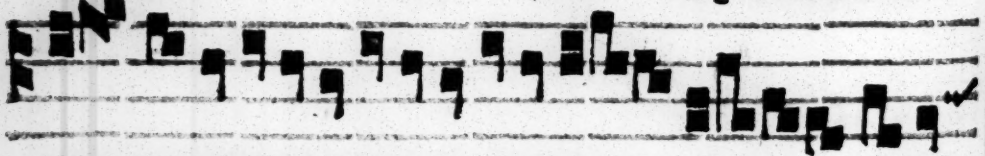
Presta q̄s ops deus: ut qui beati edmūdi regis et martyris tui natalitia colimus: intercessiōe eius in tui nominis amore roboremur. **Per** xpm dñm nēm. In redeūdo de scā maria. **S**ancte cecilie virginis & marty. si do. fuerit ad pcel. **R.**



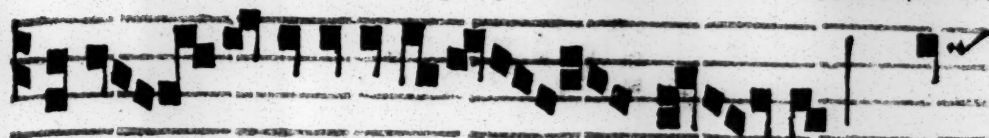
Um auro ra si nē da ret



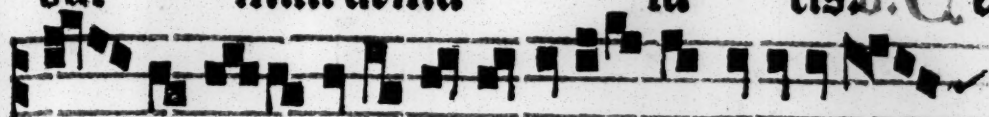
cecili a di rit. Eya milites



chri si abſcrite opera tenebrarum et in-



dui mini arma lu cis. **C**e



ci li a vale dicēs fratribus et exhortans



Eyami. **G**lia. Abijci-
te. In redeūdo de scā
maria **C**lemētis p[ro]
phet[is] et mar. lido. sue. **R**.

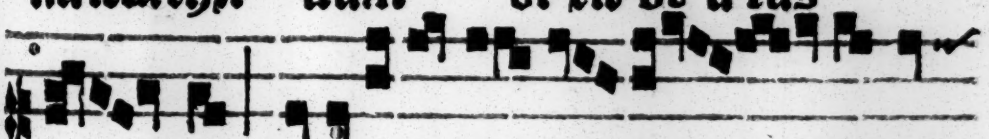
e os a it.



Rem⁹ omnes ad domi-



nū telū chri stum di rit be a tus



cle mēs. Ut cōfessorū bus su is fon-



tis benasape ri at vt de beneficijs e-

B. iij.

Katherine virginis

ius gratu le mur. v. Qui per

cussit in deser to syna petrā & fluxerūt a

que in abundāti a ipse nobis laticem efflu-

entem impar ti a tur. Ut confesso.

Gloria patri, Ut cōfessoribus. In introitu chori de
sancta maria. ¶ In festo sancte katherine virgi-
nis ad .j. vesp̄as fiat processio ad altare eiusdem
cum ceroferario et thuribulario / cantando ꝑm.



Urgo flagellatur cruciāda fame re

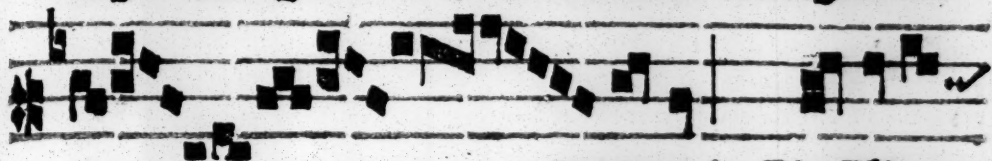
legatur carcere clausa manet lux celica fusa re

et martyris.

Jo. cxcvi.



fulget. Fragrat odor dulcis cātāt celi agmina



laudes. Spōl⁹ a⁷



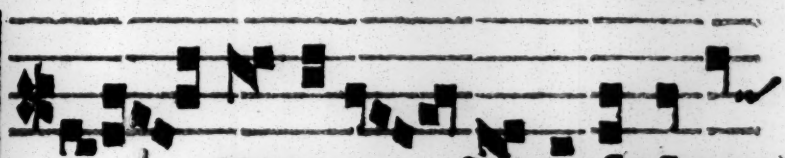
fragrat. Rō d²

Glia. dū b. canit

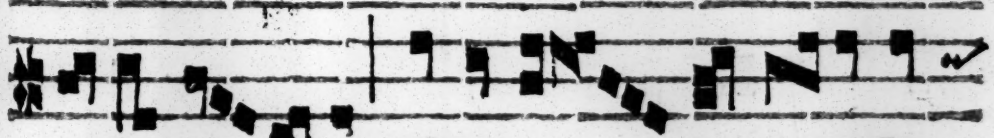
thurifi. sacer. al-

mat spōlā saluator: visitet illam: tunc deinde yma-
ginē bē katherine: postea dicat b. Ora p no. O rō

DEus q̄ dedisti legē moysi in summitate mon-
tis synai: & in eodē loco per sanctos angelos
tuos corpus beate katherine virginis et martyris
tue mirabiliter collocasti: tribue q̄s ut eius meritis
et intercessionib⁹ ad montē q̄ christus est valeam⁹
peruenire. Per xpm. In introitu chori de scā ma-
ria. **I**n die eiusdē si dñica fuerit ad p̄cessio. Rm:



Mater no frater scā qua-



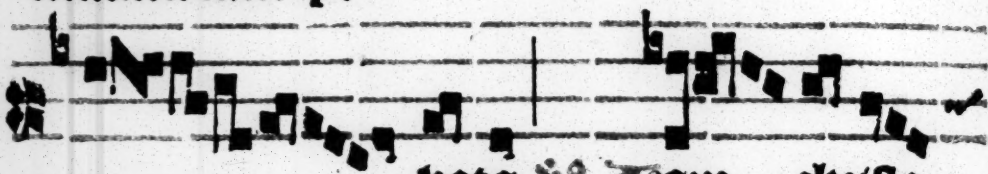
terq̄ be ata. Cū pre ce de no ta fa-

B. iij.

In natali vni⁹ ap⁹liet euā.



mulatū susci pe



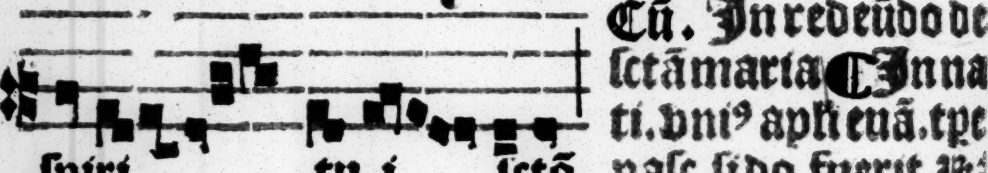
vota. v⁹. Jam chris⁹to



tun ctā spōsūq⁹ tuo soci a-



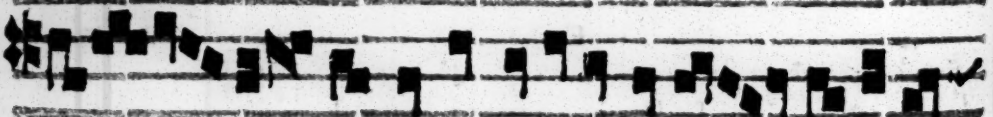
ta. Cū. Glo ri a, pa tri et fi li o et



spiri tu i ictō. pasc. si do. fuerit. &c.

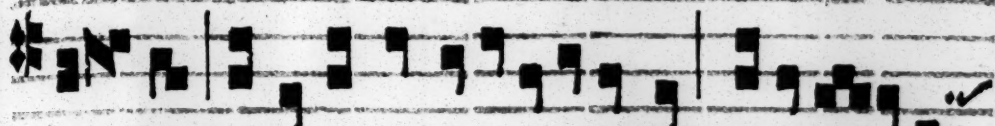


Andidifacti sunt nāzareī eius alle⁹



lu ya splēdozē deo dede rūt alle⁹

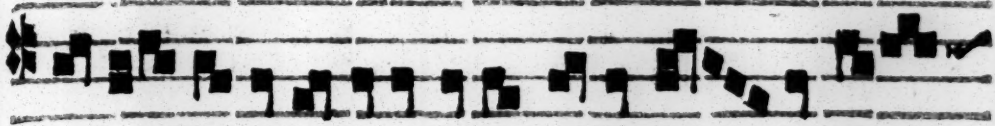
In natali vni⁹ mar. siue cōfel. Fo. crebly.



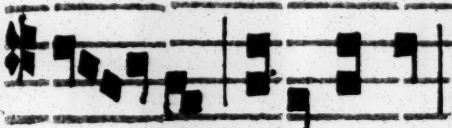
in ya. Et sicut lac coagulati sūt. Allelu ya



al le lya: b. In omnē terrā exi uis sonus

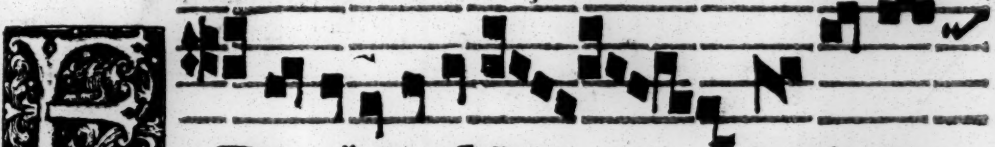


e o rū et in fines orbis terre ver ba e



Glia. Alla. In intro. chori
de scā maria. In nata-
li vni⁹ mar. siue cōfel. pal.

o rū. Et sicut lac. tpe si do. fuerit ad pcel. i.



Eli e hierusalem veni te

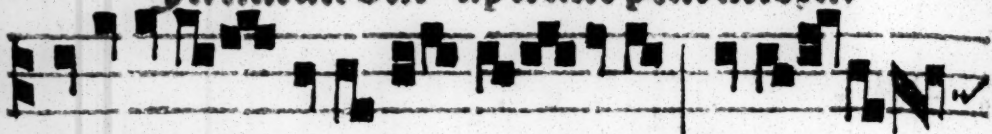


et videte marty rē cū co ro na qua



coronauit e um domi nus. Indi e so-

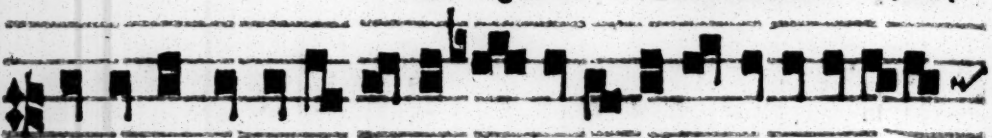
In natali vni⁹ apli siue plurimorū.



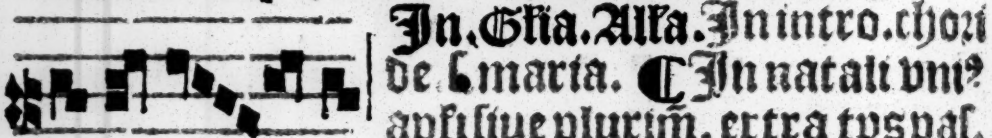
lennitatis et le ti ti e. Al le=



lu ya. Quoniam cōfoz=



tanit seras portarū tu arū benedi xit si li is



In. Gloria. Alla. In intro. chori

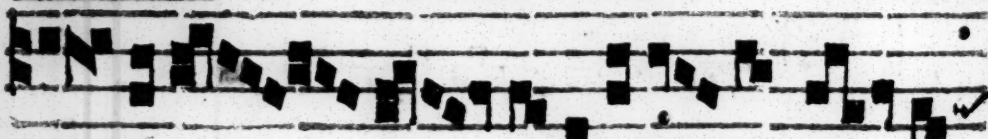
de Maria. In natali vni⁹

apli siue plurim. extra tps pas.

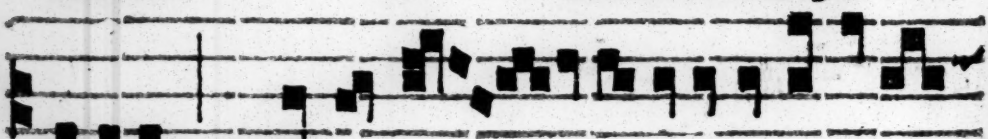
tu is in te. si dñica fuerit ad processio. Vm



I nes apo stolo rū et do=

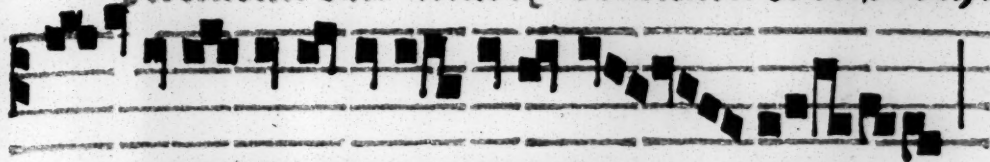


meſti ci de i aduenerunt ho di=



e. Portantes fa cē et illuminātes

In natali vni⁹ marty. decollati. Fo. crebly.



patriā dare pa cē genti bus.



Et libera re po pulum domi ni.



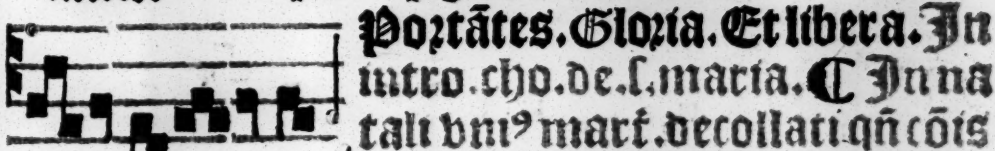
b. Audi te preces supplicū vite eterne po-



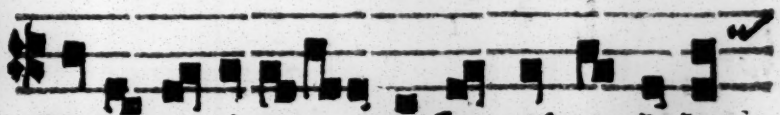
scētes pmi a qui fertis in dextris manipulos



institi e qui ex gaudētes adueni tis

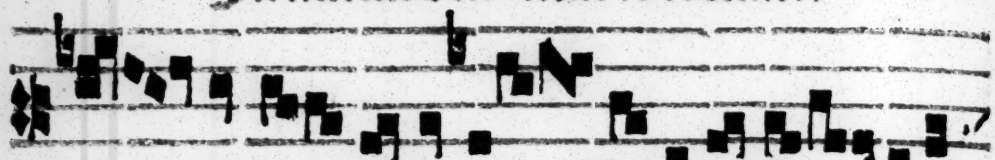


ho di e. hysto. d. si do. fue. ad pcessio. &c.



Excep tur⁹ iam vir sanct⁹ pro labo-

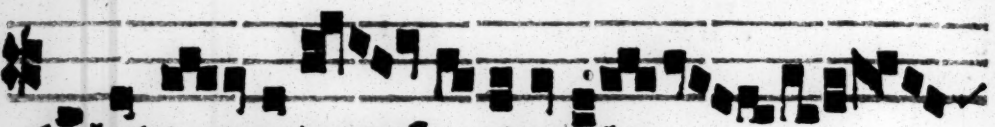
In natali vni⁹ mar. decollati.



re re quem con stās in cōfel li o=



ne chri si ane fide i. Subdit col lum



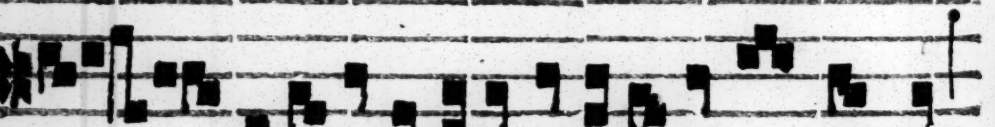
velut agnus mansu etus gla=



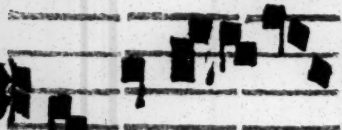
di o. v⁹. Corpore dis=



solui gaudēs & cū de o vi uere. Sub. Glor



a patri et fi li o et spiritu i sancto.



Subdit col.

In introitu chori de scā maria
De vno martyre non decol-
lato quando cōmunis hystoria
dicit si do. fuerit ad pcessio. Rm



Batus vir qui sufferet tētatī o=

nē quoniam cū pbatus tue=

rit accipi et coronā vī te. Quā repmisse

de us diligen tibus se. v. Hic acci pi=

et benedictionē a domino et mise ri cor=

Quā repro. Gloria. Quā. In
redeundo de. s. maria. C In
natiuita. plurimox mart. qm
cois hysto. d. si do. fuerit. R.

di am.



D circuitu tuo domine lumen

In natali plurimorum marty.



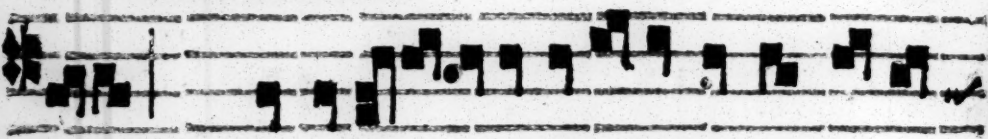
est quod nunq̃ deficiet. **U**bi cōsti tu i-



lucidissimas māi o nes. **I**bi requi-



e scunt sāctorū a nī-



me. **b.** Lux perpe tua lucebit sanctis tu is



domi ne et eterni tas tem po rū. **U**bi



cōsti.

Gloria patri. **I**bi requie. **I**n intro
itu chori de scā maria. **E**n nata
li vnus cōfessoris et pōtifi. si dñica
fuerit ad processionē dicat hoc **Requie**

Respō
sorium



Mes

chi

ti glo-



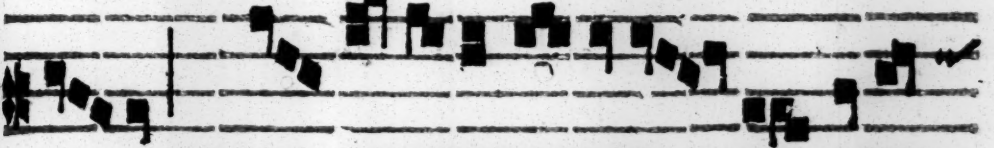
ri o se. 2. sanctissi me. Tu o




pi o interuenta. Culpas nostras ab=



lu e. b. Ut ce lestis regni se dem vale=



a muscādere. Tuo. Glo ri a patri et



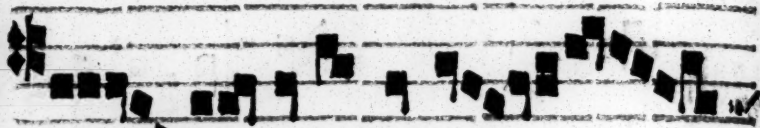
In introitu cho-
ri de sancta maria

¶ In natali vni

fi li o et spiri tu i sancto us cōfel. & docto.

sue abbatis / quādo hystoria cōis dicit: si dñica fue-
rit ad pcessionē Rm Miles christi. vrs. In introi-
tu chozi de sancta maria. ¶ In nativitate pluri-
morū confessorū si dñica fuerit ad pcessionē Rm.

In nativitate plurimorum confessorum.



Int lumbi vestri pre-



cin cti et lucer ne ardentes in manibus



vestris. Et vos similes hominibus expe-



ctantibus do minis la um.



Quando revertatur a



nupti is. v. Vigilate ex-



go quia nescitis qua hora dominus vester ven-

In natali vni⁹ virginis. Fo. ccj.

In introitu cho. de s. ma-
ria. **E**n natiuitate vni⁹
virgis & marty. qñ cōis dñ
hysto. s. do. fue. ad pcel R.



Egnūmun dī et omnē orna-



tū se cu li contempsī propter amorē domi-



nī me i te su chrisi. Quē vī dī quē a-

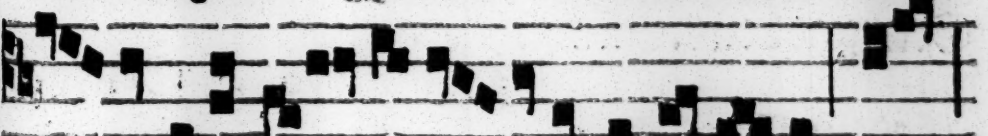


In tpe pasc.
in pcel. quan
do regina sul

ma. nī in quē credidī quē dī le xi. cipit fignat sic



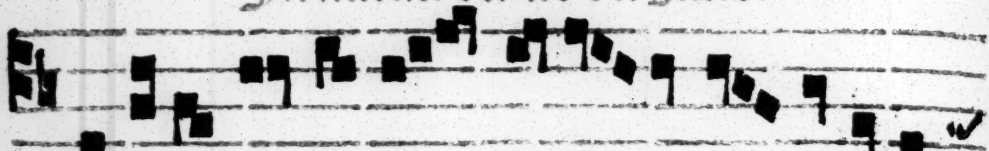
Alle luya. b⁹. **E**ructa uis cor meum verbū



bo nū dico e go o pera me a re gi. Quē.

C. s.

In natali vniuersę virginis.



Gloria patri et fili o et spiritu



i sancto. Quem.

In tēpore paschali post

Gloria patri. repetatur

a choro. **Alia.** **C** In in-

troitu chori de. I. maria

Hūt autē quedā pcellōes causa necessitatis
vel tribulatiōis scz pro serenitate aeris: vel
ad pluuiā postulandā: vel cōtra mortalitatē hoim
vel in tēpore belli: vel pro pace ecclie: vel pro aliqua
tribulatiōe: q̄ eodē mō & ordine ordinant p oīa quo
in pcell. fē. xl. pcedāt aut p mediū eho. ad vnū alta.
eiusdē ecclie vel ad aliquā ecclesiā in vrbē vel in sub
urbio: eodē mō & ordine p oīa quo in. ij. fē. in roga
tio. sed absq; drachōe & leōe & verillis q̄ nō deferant
cho. sequēte habi. nō muta. cātādo añ. vl' x. vt pa
tet inferi⁹: & cū. vij. p̄is penitētia. si tātū restat iter
cū letañ. & colla. **C** Pro serenitate aeris añ. **Inun-**
dauerūt. p̄s. **Saluū me fac.** ij. Post. i. bz. p̄i. statim
bz. **Gloria.** & **Sicut.** Deinde repetat añ. **Alia añ.** **Nō**
vos demer. p̄s. **Exaudi dñe.** **Gloria.** **Sicut.** Deinde re
petat añ. **C** Ad pluuiā postulādā añ. **Dñe rex.** p̄s.
Erurgat deus. **Gloria.** **Sicut.** repetat añ. **Sicut fiat**
post oēs añas. **Alia añ.** **Quid in ydo.** p̄. **Erurgat.**
añ **Pluuiā volū.** p̄s. **Exaudi.** **C** Cōtra mortalita
tē hoim tpe belli añ. **Libera dñe.** p̄s **Dñe dñs n̄r.**

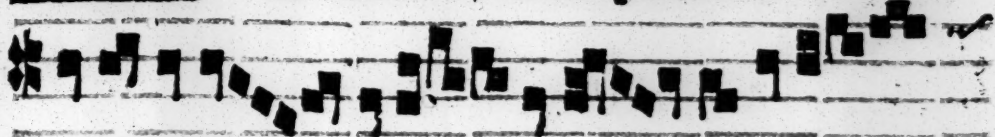
Pro pace petenda.

Jo. cccj.

Gla. Sicut. repetat aña. reqre has añas feria. ij.
in rogatio. ¶ Pro pace petēda dicit vnū vel plura
de vñs subscriptis p ordinē in eūdo q̄tū sufficit iter.
¶ Afflictī pro pctis. reqre in pcessionē sc̄. xl. km.



Domine rex omnipotēs in dī tī o=



ne tu a cun cta sunt posi ta et non



est qui pos sit resistere volun tati



tu e. Libera nos propter nomen

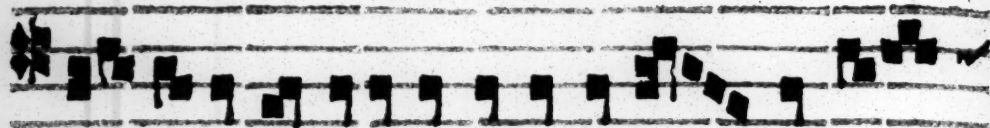


tu um. dum. Al le=



lu ya. b. Ex au dī domine o rati onem

C. ij.



nostrā et cōuertere luctū nostrum in gau=

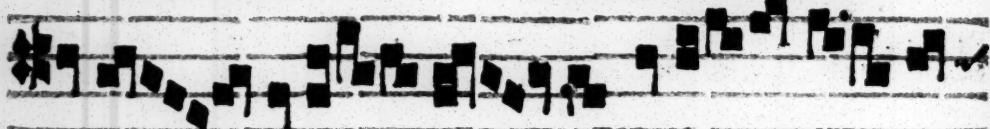


Anti-
phona

di um. Libe.

D

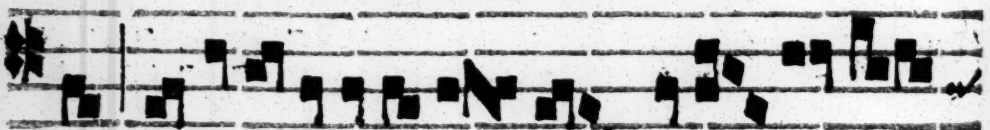
ominatoꝝ domine



celo rū et ter ce crea toꝝ a=



qua rūr ex vniger se crea ture tu=



e. Exaudi oꝝa ti o nem seruoꝝum tu=



In
ipe
pal

o rū. cha Alle lu ya. v. Tu domi=

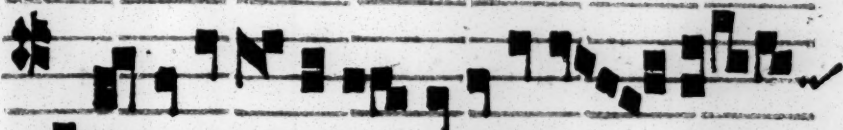


ne cu i humilium semp et māsu e to rū pla=



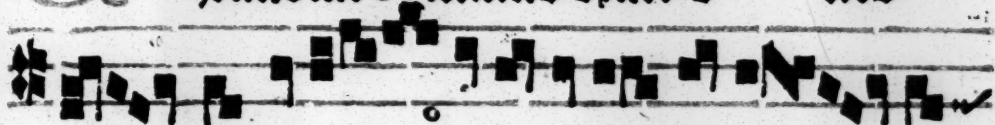
cu it de preca ti o. Ex audi o ra.

Respō
sorium

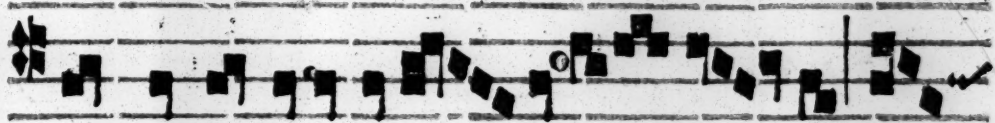


Et

Exaudiat dominus orati o nes



be stras & re con si li e tur bo bis

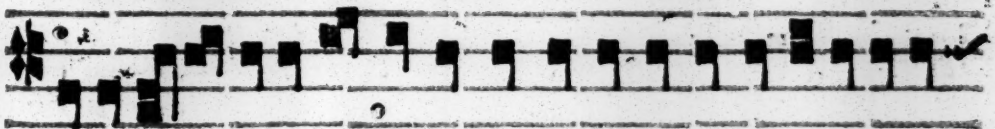


nec vos deserat in tem pore ma lo. Do=

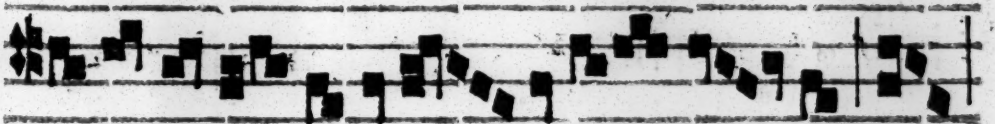


In
tpe
pal

minus deus no ster. cha. Alle lu ya



Adape riat domin⁹ cor vēm in lege sua et in



preceptis su is et fa ci at pa cem. Do.

C. iij.

Propate

Respō
sorium

A

Ma est potentia tuū re gnūm

domi ne tu es super omnes

gen tes. Da pacē do mi ne in di-

In
spe
pa-

e bus no stris. Iche Alle lu ya. v. Cre

a tor omniū deus terribilis et for tis iust?

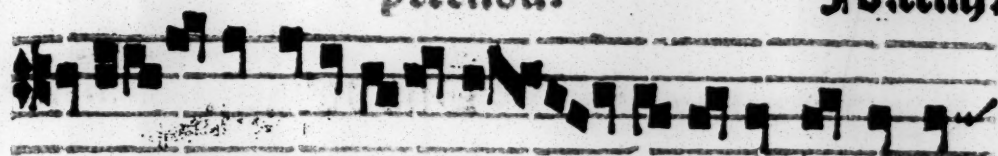
Respō
sorium

et mise ri cors. Da. **D** Domine

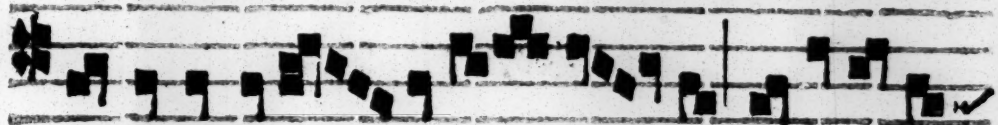
de us q cōteris bella ab in i ti o

petenda.

Ho. cclij.



e le ua brachium tu um sup gentes que



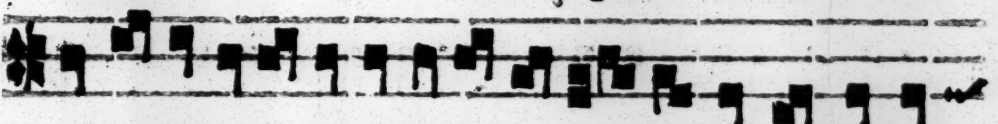
cogitat seruis' tu is ma la. Et dextera



tu a glori fice tur in no bis. sche



Alle lu ya b⁹. Alii de



virtutē il lozū in virtute tu a cadat virtus



illozū in iracun di a tu a. Et dexte

Si transeat processio ad aliquā ecclesiam
be vel in suburbio ubi fieri debet Ratio
b⁹ et Rm. de scō de quo est ecclesia
nuas cymiterij vel citius incho

Pro pace

Item. statim dicat sacerdos. ad gradum chorum & o[mn]i-
ne de seculo eiusdem ecclesie sine. **Oris vobiscum.** sed tunc
Oremus. quia dicta clerici eodem modo et ordine quo in
p[re]l. ordinant se p[re]sternant ita quod sacer. ad grad. al-
taris: cum dyacono a dextris: & subdya. a sinistris sua
faciat p[re]stratio. cum d[icit] **Kyrie eleison. X[riste] eleison. Ky-
rie eleison.** sine nota sequat[ur] **De n[on]e.** cetera o[mn]ia sicut
p[re]dictu[m] est in p[re]l. feria. xl. His dictis incipiat et sua
causa p[re]l. p[re]cedere c[on]toze. **Missa p[ro] fratrib[us] & so-
rorib[us].** **Officium.** **Salus populi.** **Ep[isto]la.** **Hec dicit.** **Post-**
miss. ij. cle[ri]c[us]. de. ij. forma habitu no[n] mutat. dicat hac
letaniam. q[uod] terminet ad eisdem ad gradum chori in ecclesia.

Letan-
nia.

B

kyrie eleison. X[riste] eleison. X[riste] audite nos.

Pater de celis de[us] miserere nobis. **H**i. li. redemptor

mundi deus miserere nobis. **S**cta trinitas vn[us] de

Scta maria: o ra pro nobis.

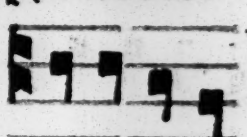
Cetera
omnia
vesup.

vsq; ad

O es sancte virgines ora te pro nobis.



Dein=
de sta=
tim se=



O es sancti ora te pro nobis. quat. Propitius



Chor⁹ idē
repet. Cle
rici prose=



e sto parce nobis domie. quat vñ. Ab omnia



Cho. idē repet.
et sic de singulis
v. vt in. ij. sta=



lo libera nos domie. tione in rogat. Octōres te

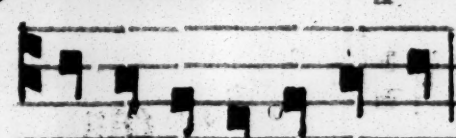


Chor⁹
idem.
Cleri=

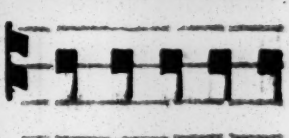


rogam⁹ audinos. ci ple. Ut pacē nob⁷ dones

Cho
r⁹ re
spon
deat.

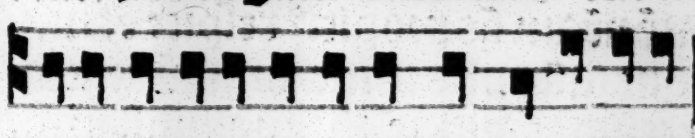


Cleri
ci pro
sequā



Terogam⁹ audinos. tur sic

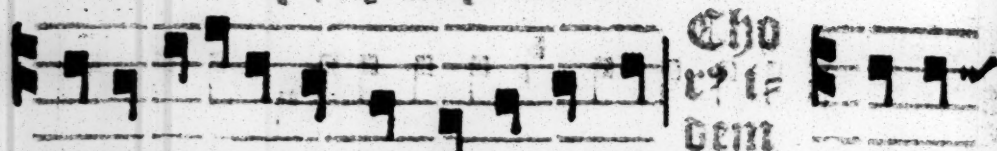
Ut misericor



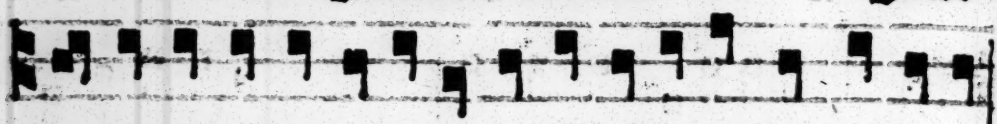
Chor⁹. Tero
gam⁹. et sic de
singulis v. vt
i. ij. fce. rogat.

di a et pietas tu a nos custodiat.

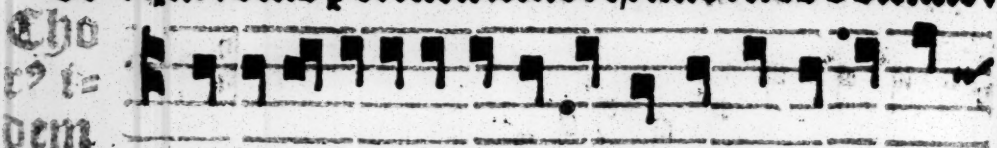
Pro pace petenda.



Et de te rogamus audi nos. *blas* Agnus



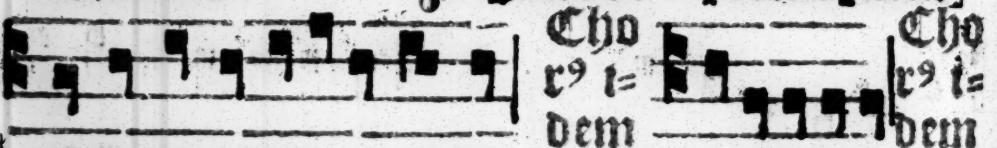
de i qui tollis peccata mundi exaudi nos domine.



blas. Agnus de i q tollis peccata mundi parce no-



bis domine. *blas*. Agnus de i q tollis pecca-



tā mundi miserere nobis. Clef Kyrieleyson. Clef



Sacerd. di-
cat om. Les
tāmini in do

X peleyson. Clef. Kyrieleyson. mino. O. O.

Infirmitatē nr̄am q̄s propiti⁹ respice et ma-
la omnia que iuste meremur / omniū sancto-
rum tuorū intercessione auerte. Per dominū nr̄m.
Cū corp⁹ defuncti portat ad ecclesiā dī hec Añā.



Subveni tesancti de i occurre

te ange li domi ni susci pientes

a nimā e tus offerentes e amin

cōspe ctu al tissi mi. Suscipiat te xps qui

bocauit te et in sinu abrahe angelis deducāt te.

Repetat Añā. Deinde dicatur iste ps. De profun-
dis clamant. Et post vnumquēq; vltimū repetatur
Añā. Deinde si necesse fuerit dicitur iste ps. in ordi-
ne in introitu/ vel citius inchoatur sequens. Rm.

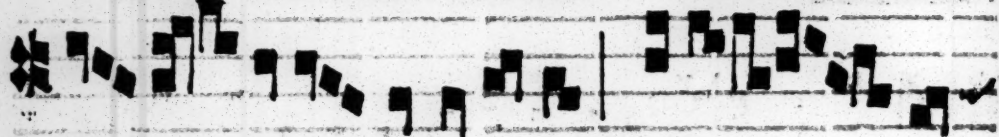


Iberamedo mine de morte eter-

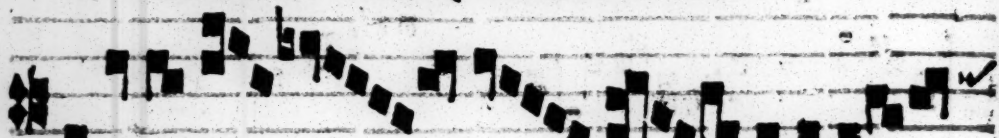
Pro defunctis.



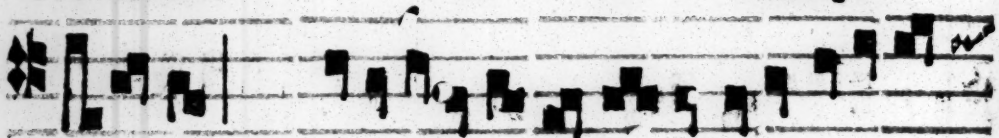
na in di e illa tremen da. Quādo ce-



li mouendi sunt & terra. Dū be ne-



ris iudica re se culū per

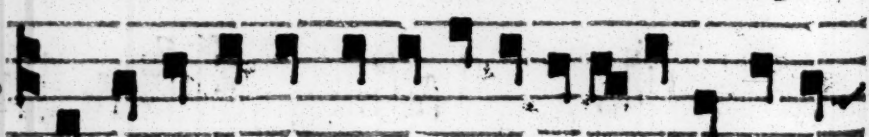


ig nē. **D**ies illa di es i re calamitatis



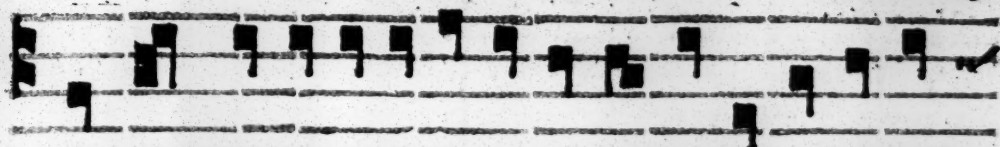
et mise ri e di es magna et amara val de.
Et dicitur cū vno vsu tantū. In introitu chori di-
catur sequēs añā. et aspergat corpus aqua benedi-
cta. Et nunq̃ corpus alicui⁹ defuncti portatur cir-
ca cimiteriū: sed directe in ecclesiā cantore incipiēte

Anti-
phōa.



I

¶ A paradisum deducāt te angeli in suum



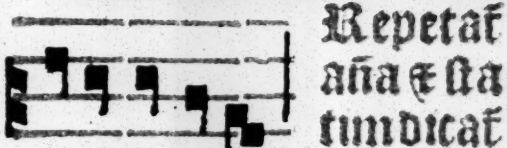
conuentum suscipiant te martyres et perducant



te in ciuitatem sanctam hierusalem. Requiem



eternam dona e is domine et lux perpetua



Repetat
aia & sta
tum dicat

luce at e is. qd sequitur



Ryzi eleysō. Chyste

Tunc sacerdos aspergat corpus aqua benedicta: et thurificet/rogans.

Orate pro anima

leysō. Ryzi e leysō.

ma. R. et pro animabus fidelium defunctorū. Pa-

ter nē. Et ne nos indu. Sed libera. A porta inferi.

Erue dñe animas eorū. Non intres in iudiciū cum

seruo tuo. Quia nō iustificabit in cōspectu tuo ois

uiuēs. Dñs vobiscū. Et cū spū tuo. Orēm⁹. Orō.

Suscipe dñe seruū tuū vel ancillam tuā. R. in bonū habitaculū: et da ei requiē in regno celesti hierusalem: vt in sinū abrahe patriarche tue

Pro aliquo defuncto.

collocatus resurrectionis die preestolemur: & inter re-
surgētes gloriā resurgat: et cū benedictis ad dexte-
ram dei venientibus veniat / et cum possidentibus
vitā eternā possideat. Per christum. Tūc sic. Ani-
ma eius et anime oīm fidelīū defunctorū per mise-
ricordiā dei in pace requiescāt. Amē. Pater noster.

Hunt autem quedā processiones causa vene-
rationis ad suscipiēdum archiep̄m: propriū
ep̄m / legatū vel cardinalem / regē / vel reginā: que
eodē modo ordinātur et habitu quo in die natiuit;
dñi. Procedāt autē p mediū chori et ecclesie per ostiū
occidentale vsq; ad locū destinātū: ibiq; ad personā
suscipiendā disponātur in processione due excellen-
tiores persone in cappis sericis et ipsam personā re-
uerēter in reuertendo suscipiant. Post churificatio-
nē & aque benedictę aspersiōnē cantor incipiat scilicet
cōtra archiep̄m: propriū ep̄iscopū: legatum: vel
cardinalem hoc R. **Sūme trinitati.** vt in festo san-
cte trinitatis. Cōtra regē dicat hoc R. **Honor virtus.**
Cōtra reginā dicitur hoc R. **Regnū mūdi.** re-
quire in cōmuni vni⁹ virginis: eadē quoq; via qua
acceserūt vsq; ad gradū altar. accedāt. Finito R. io
cū suo vsu a toto choro sequatur. **Kyrie eleyson. Xpe**
eleyson. Kyrie eleyson. Iste nota. **Pater n̄r.** Deinde
super archiep̄m / ep̄m propriū / legatū vel cardinalem
cū prosternāt se in orōne ad gradū altar. di-
cat sacerdos in cappa serica vsū et orationes. **Et**
ne nos. Sed libera. Saluū fac seruū tuū dñe. De-

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